Spirit's Day Studies
The Writings of Jane Lead
Diane M. Guerrero, Editor
diane@janelead.org www.janelead.org

Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.
The Eight Worlds

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Q & A

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221) SDV a Perversion? A certain website has accused you of stealing their online electronic texts of Jane Lead's writings, that you used them to create the Spirit's Day Version, that you refuse to cooperate with their requests to resolve this matter, and that you intentionally perverted Jane Lead's original meanings.

Their accusations are false, and I have about a dozen emails between us (dated Feb. 16-Mar. 11, 2009) as my proof. After 17 years these false accusations remain published on their website, yet I have remained publically silent. I mention it here solely to defend the SDV for the sake of those Holy Seekers that have difficulty with the archaic language of Early Modern English.

My only recommendation for those that question the integrity of the Spirit's Day Version is that they compare it against the original digitized books,[1] and therefore determine for themselves whether or not the SDV is a faithful representation of Jane Lead's writings.[2] (See also About the SDV.)

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222) Divine Healing: Certain Christian Researchers are accusing Jane Lead of being the originator of the Divine Healing Movement. Is this true? And did she ever heal anyone, or hold healing services?

Jane Lead is viewed by historical and academic researchers as a visionary prophet, a Christian mystical theologian, a spiritual director, and a teacher—but not as a divine (faith) healer. Nor is there any historical record of the Philadelphians holding healing services. Neither did Mrs. Lead ever state that she healed anyone, or that she was gifted in that area.

By her own words Jane received several Spiritual Gifts, *by* and *through* the Sealing Gift of the Holy Spirit of Truth:[3] Wisdom,[4] Prophecy,[5] Revelation,[6] Faith, etc.;[7] also dreams and visions that permeate her writings. But she never mentions receiving the Spiritual Gift of Healing.

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223) Prophesy: In Q&A Mar. 2026 #175 you say that the Gift of Prophecy is still active today, or at least should be; but that Church leaders have stifled the gift by not allowing prophesy in their assemblies. But the NAR heavily promotes that ALL Christians can and should prophesy.

This is further evidence that the Gift of the Holy Ghost is tragically missing in the Church, which has been mentioned a number of times in these studies.[8] For if the TRUE Spirit of Truth is present in the LOCAL assemblies, Christians will not fall so easily for false prophecies, or false prophesyings; nor submit to the notion that they themselves have the Gift of Prophecy. Most true Christians have zero discernment in this area! Bible knowledge alone cannot detect a false gift. Spirit detects spirit!

A Christian without the indwelling Spirit of Christ, though still a *natural* man, yet through his intuition may indeed sense that something is "off." But intuition is not always reliable. So many other factors are involved: obedience (or lack of), holiness (or lack of), temperance (or lack of), knowledge (or lack of), etc. But a Spirit-filled Christian is able to receive *direct* and *inner* confirmation from the Lord Himself, in a way that those without the Promise cannot receive or understand.[9]

224) Giants (Nephilim): What were Jane's opinions on the Nephilim of Genesis Ch. 6? Did she believe they were real giants; and that they will reappear near the time of the Lord's return, as in Mat. 24:38,10 and in the pseudepigraphical Books of Enoch, Jubilees, and the Book of Giants? Did she ever mention those books?

The Book of Jubilees and the Book of Giants were discovered in 1947 in the caves of Qumran. First Enoch was rediscovered in 1773, and earlier sections of the text were among the Dead Sea Scrolls. But these discoveries post-date Jane Lead, so she could not have read or referenced them. She indeed mentions the word *giant* in three places, but without any connection to the events of Genesis 6.11

In Fountain of Gardens Volume 3, Jane refers to giants as the evil-spirit occupants of a land that the soul must pass through during their Pilgrim-State, while awaiting the return of the Lord:

> This fresh Rose-Promise being blown in the Espousal Garden, how odoriferous is the smell to the soul that is ever listening to hear new confirmations for her Bridegroom's return, while it abides without the New *Jerusalem*-Camp. Upon which we do great satisfaction experiment, while moving upon our Pilgrim-State, though passing through a land, where are Giants, strong in the *Apollyon*-might, and at every step Scorpions are ready to sting. So perilous is the way which we must pass through, before we can set foot upon the Sea of Glass. (3F 7:7)

In Revelation of Revelations she mentions the Spirit of the Lord Jesus Christ as a Giant, who is to enter and also complete the soul's Inward Resurrection-Race; and that therefore the Christian should not proceed in this venture *without* this Indwelling Conqueror:

> But it may be questioned, *Who, and where are those which are so resolute and strong in Spirit, as to hold out to the end of the race?* For this none can be found indeed, but such as are arisen with Christ from the dead. He is and must become the Racer in us; for all other legs we run with will soon tire and be weary. Therefore, do not set out till Christ your *Life* and *Strength* be risen, as a Giant refreshed, to run out this conquering race. (RR E:15)

Richard Roach also mentions giants as phantom-spirits in his poem *The Cloud of Witnesses:*12

> See, see the *Giants* fall,
> And the *Impossible*
> Before All-conquering *Faith*
> An Airy Phantome flies
> I see 'em *Rend* their Tomb,
> Sons of the *Resurrections* Morn…

Therefore Jane's giants are evil spirits that the soul encounters in the mystical death and resurrection. They are viewed in the context of motives and methods—and not as to their origin.

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225) Birth of the Church: Traditional Christianity teaches that the Church was born on Feast of Pentecost, the day the Holy Spirit was received by the Upper Room waiters.13 But on Resurrection Day, which is the Feast of Firstfruits, Jesus "breathed" the Holy Ghost "into" His disciples. Couldn't that be the day the Church began?

Several distinctions are noticed between the two feasts as to what happened on Firstfruits vs the Day of Pentecost. Both are *firstfruits* feasts and represent two *types* of crops: barley and wheat. Both are planted during the same sowing season, but barley matures before wheat. Another distinction is *how* the Spirit was received: the *Inbreathing* (Firstfruits)14 vs *Wind* and *Tongues of Fire* (Pentecost).15

The Ten Apostles represent the firstfruits of the Firstborn (barley) Church; the 120 are the firstfruits of the Remnant (wheat) Church. Both groups received the Holy Spirit, albeit in different ways and times. The Lord's Apostles were first to receive, as barley matures before wheat, and illustrates that the Firstborn (barley) Church will come into their inheritance *first,* and will then *help* the ransomed Remnant (wheat) Church receive as well.16 Therefore it's not about *elitism* (as some say). It's about *order,* as barley matures before wheat.

226) Letting Go: As believers, are we to be so involved in politics? I can't believe what I continue to hear from "believers" who are critical of a person of a different party. I don't see that in the Word of God. We seem so distracted by everything, but NOT being filled and led by the Holy Spirit!

Everything in the Christian's life is to be governed by the Lord. But this is not always the case—especially in these last days of the present age. As Christians we acknowledge the Church as *our people*. But not all in the Church are His true followers as He made mention:

> **Then said Jesus to those Jews which believed on Him, If ye continue in my word, *then* are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free. (Joh 8:31-32)**

When we observe Christians in general and Church leaders in particular, we must ask: 1) Are they continuing in His Word? 2) If so, are they His disciples indeed? 3) If so, do they know the truth? 4) If so, has the truth set them free? But today the Church major is governed by ambitious men and women who *are not* continuing in His Word, and therefore cannot be *disciples indeed.* And if they are not disciples indeed, they *cannot* possibly know the truth that can set the soul free. And if they themselves are not free, they can never lead others to the freedom that is available in Christ Jesus![17] I speak not of conversion, but of something much higher, richer, and more fulfilling for a soul that *pants after the Living Water;* and who hungers and thirsts for the *Living God*.[18]

According to the Apostle Paul, it is *the Body* that contains the fullness of the Lord Jesus Christ.

> **And hath put all things under His feet, and gave Him to be the Head over all things to the church, Which is His body, the fulness of Him that filleth all in all. (Eph. 1:22-23)**

So the Church is only considered His Body when the Spirit of Christ is received and indwells the soul, as the fullness of Christ becomes all in all *in them.* Paul was writing to a Church that had *already received the Spirit of Christ* as an indwelling presence—by and through a literal baptismal experience![19] Therefore a soul that has not this divine encounter *cannot* properly be said to be the Lord's Body. He may indeed be converted, and a member of a local Church. But only through the *literal* Baptism of the Holy Spirit—as a tangible indwelling Presence and Gift—can a soul possibly become part of the Lord's Body. Only the reception of the Spirit of Christ can make a Christian *spiritual.* Therefore only this Indwelling Spirit qualifies the soul to be Christ's body.[20]

The Apostasy

In the small house gatherings of the early Church, the faithful souls who had received the baptism of John—*and also the baptism of Jesus*—were indeed the Body of Christ. But today's Church has fallen into the Apostasy. According to Jane Lead (and others) the absence of the Holy Spirit from the lives of Christians *is the Apostasy,* and accounts for the sad state of Christians everywhere: For only the True and Indwelling Spirit of Christ can destroy the evil nature within man. Therefore she urged her readers to pursue this Holy Spirit of Promise as both our Intelligencer and our Sin-Destroyer:

> [Therefore] was the Holy Ghost promised and also given, to prepare and make straight the crooked ways internally, for Christ in His Spiritual Humanity to take up in a pure mind. *John* the Baptist went before, to prepare and declare Him to be the Lamb of GOD, to take away the sins of the world: that by *John's* ministry a reformation and repentance unto life might be given;
>
> But all this was short of the Spirit's ministry (as *John* confessed) which is now come to be revealed, Christ being glorified in a Body all spiritual. He cannot come to join[21] Himself with any soul but where this Holy Spirit abides beforehand, to refine and purge the floor of the heart.
>
> This is the office of the Spirit. For this reason we see ourselves bound to treat this Holy Messenger kindly. It is an infinite valuable gift. Oh! Therefore prize Him at a high rate; for by Him and through Him we have all knowledge and intelligence from our Father's house, and all of that heavenly family. (EN 1:11)

But the people of God have spurned the very Spirit they claim to possess. Therefore said Jane, so that His people may be fully recovered from their tragic state, the Mighty and Benevolent God of the Universe will *again* pour out His Spirit toward the end of this present age:

> That the mighty power and virtue of His all-sufficient sacrifice and death shall at last totally expel the Venom, and pluck up the very *Root* of Sin out of His Members, after that all the Mystical Seals of the Book of the Lamb shall be opened; and the Wisdom and Love of God shall be poured forth as a *Deluge* upon the Earth: and the *Holy Spirit*, so long banished from the Christian world (the greatest sign and instance of its woeful apostasy!), **shall again return as at first, in a *New* and *Second Pentecost;*** and go on and increase for the full completion of the prophecies relating to the glorious and *triumphant* state of the Church here on Earth. (3M P:5)

Let Them Go

The Church Age must end, as all Ages must end. The Kingdom of Christ is at hand; and the Holy Seekers and Loving Inquirers are presently preparing themselves to meet the Lord when He arrives. But those who love the world of entertainment, of business, and politics, etc., *have not* realized the time.[22] They are holding on to something that is even now slipping through their fingers. Salvation is not the issue; it's about salvation *to the uttermost.*[23] Neither is it about conversion; it's about *inheritance.*[24] Christians who love the Church—*more than Christ Himself*—have placed their hopes in something that is lost to the world. This is the *Great City of Babylon.* And Babylon *must* fall.[25]

Those that are swept up in the concerns of this world have already decided who or what they will follow. When Jesus said things too difficult for His disciples to understand, they turned away and walked no more with Him—and Jesus Himself *let them go.* He didn't run after them. He didn't beg them to stay. He simply let them go.[26] And so should we. Letting go is painful. How can it not be when those we love are lost in the falling away? But if God is calling you out it's for a specific reason. To let them go does not mean we no longer regard them brothers and sisters. It simply means that we are walking out own path toward our inheritance. We must become as Wise Virgins and keep our lamps burning with love for our Blessed Bridegroom. The Virtuous Bride anxiously awaits the Lord's Kingdom—not the governments of men.

Voting and politics must be viewed in their proper context. But the Christian's hope is not in the governments of men. Neither is our hope in the Church: For the *natural man* has taken over the *order* that was set in place by the Lord Himself. Therefore the Church system is *man's* system. Again, today's Church belongs to man, but the Lord's *Body* remains the Lord's; albeit miniscule in comparison to the outward Church. Every genuine believer is a part of the Church. But not everyone in the Church is part of the Lord's Body. This is indeed a great mystery.

Jude makes a remarkable claim that few Christians have truly examined and considered. He said that in the last time we should expect mockers who will walk after their own ungodly lusts. Was he speaking of non-believers? No! He was warning Christians about Christians! What is the distinction? They are sensual *having not the Spirit!* Haven't unconverted men and women always been mockers of God, following after ungodly lusts? Yes. Therefore Jude is warning the Church that those *within* the Church will do ungodly things, even mocking the God of the Universe—BECAUSE THEY DO NOT HAVE THE HOLY SPIRIT![27] They are in the Church (assembly of believers), and may indeed be Christians. But they *have not* the Indwelling Presence of the Resurrection Spirit of Christ!

The Church Age is ending. Holy Seekers are now living by the rules of the Kingdom. Not the outward and enthusiastic kingdoms of men and women that have infiltrated the Church. No. For Christ's true Kingdom must come inwardly before it arrives outwardly. Therefore Spirit's Day is devoted to encouraging true followers of the Lord Jesus Christ to secure the Promise of the Father, as the only One able to prepare them for the Next Age. (See also Spirit's Day study From Age to Age,)

227) Prophecy is Pattern: You have often stated that the Church is now in the Apostasy. But where do you get this? And how can an Apostate Church lead the world to Christ as the Great Commission?

Christians generally view prophecy as *prediction and fulfillment;* and they wait and watch to observe whether a prediction proves true or false. But what the Church often overlooks is that prophecy is also considered a divine "pattern" that repeats itself throughout history.[28] Prophecy as pattern is highly regarded by the Jewish rabbis, though seemingly lost to Christianity. But the Apostasy doesn't suggest that *all* Christians will succumb to the Great Deception, and therefore the New Testament warnings against falling away.[29]

It's no secret that the Church Age will end in Apostasy; for this tragic outcome is mentioned throughout the New Testament.[30] The patterns set forth in the Old Testament: from the receiving of the Law, the hope of a Messiah, and the ultimate rejection of that same Messiah is repeated in the New Testament Church, and therefore fits this pattern precisely.

Jewish Dispensation	Church Dispensation
Jews	Christians
Law and the Prophets	Gospels and Epistles
The Promised Messiah	The Promised Holy Spirit
Rejects the Man Jesus Christ	Rejects the Spirit of Christ Jesus
Ends in Apostasy	Ends in Apostasy

English cleric and mystical writer William Law recognized this Great Apostasy, and urged ecclesiastics to pursue the True Spirit of Christ as the One Thing needful. In his *Affectionate Address to the Clergy*, Law warned them not to repeat the error of the previous dispensation:

> This empty letter-learned knowledge, which the natural man can as easily have of the Sacred Scripture and religious matters, as of any other books or human affairs, this being taken for *Divine Knowledge*, has spread such darkness and delusion all over Christendom, as may be reckoned no less than a general Apostasy from the Gospel State of *Divine Illumination*. (AAC 95)
>
> That the Jewish and Christian Church stand at this day in the *same kind* of Apostasy, or fallen state, must be manifest to everyone that will not shut his eyes against it. Why are the Jews in a fallen state? It is because they have refused Him, who in His whole process was the Truth, the Substance, the Life, and Fulfilling of all that which was outwardly taught and prescribed in their Law and Prophets. (AAC 154)
>
> Is it not as easy to see that the whole Christian Church are in a fallen state… because they are fallen or turned away from that Holy Spirit who was promised, and given to be the *one only* Power, Life, and Fulfilling of all that which was *outwardly* taught, and prescribed by the Gospel. For the Holy Spirit to come was just the same ALL, and FULFILLING of the whole Gospel, as a Christ to come was the *All* and the *Fulfilling* of the Law. The Jew therefore with his Old Testament, not owning Christ in all His process to be the Truth and Life, and Fulfiller of their Law, is just in that same Apostasy as the Christian with his New Testament, not owning the Holy Spirit in all His operations, to be his only Light, Guide, and Governor. (AAC 154,155)

Two thousand years ago the Jews rejected the *man* Jesus Christ; and they continue to reject Him. Today the Church repeats their error by rejecting the True *Spirit* of the man Christ Jesus. And while the Apostate Church can indeed lead others to faith in *Jesus Christ*, yet it is not the same as leading them to *Christ Jesus*—a mystery that too few Christians have understood.[31]

228) Demons: In your Q&A Oct. 2026 #220 are you saying that Christians are not supposed to cast out demons or even to try? But Jesus said that all Christians will and should do this, as the Apostle Paul and others also cast out demons. The New Testament believers knew that demons exist and inhabit people.

I did not suggesting that demons or evil spirits don't exist or inhabit people. Nor did I suggest that they don't influence, oppress, and even possess souls. But *true* and genuine deliverance work is sorely absent in a Christendom that has refused the *true* Promise of the Father. Therefore most Christians attempt to cast out demons through their own *natural spirit* rather that the Spirit of Christ.[32]

During His earthly ministry, Jesus gave His *appointed* disciples power over unclean spirits: first to the 12; then the 70. After the descending of the Holy Spirit on the Day of Pentecost, *certain* believers also received: Philip the Evangelist,[33] an unnamed man in Mark Ch. 9.[34] When Paul was chosen, converted, and filled with the Holy Spirit, he was also given this power.[35] So the question is not whether evil spirits exist and can be cast out: it's whether *all* Christians possess this power. Scripture states that those who have received the Holy Spirit of Promise also receive Spiritual Gifts; and that Christians do not receive the same gifts, or the same measure of those gifts. Casting out devils falls under the supernatural Spiritual Gift categories of Miracles, and Discerning of Spirits.[36]

A Christian who encounters a genuine manifestation of evil spirits will be forever changed. No one can experience the presence of a true demonic entity and not realize how utterly weak and frail he/she is against such an evil and tenacious being. The Apostle Paul instructed Christians to *resist* the devil through submission to God, for He alone makes the resistance possible. But Paul never said that all Christians should cast out devils, only to *resist* them by s*ubmitting* to God.[37]

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references to JL's writings are Spirit's Day Abbreviations.

1 Digitized images of Jane Lead's original books are held at the Jane Lead website, and the Internet Archive.

2 Q&A June 2024 #12.; Q&A Jan. 2025 #62.

See About the SDV as to how the SDV was created. Also see my SDV Image-to-Text Conversion Process.

3 *Enochian Walks with God* (EN 1:12, 3:1); *Wars of David Preface* (WD P:11)

4 *Fountain of Gardens Vol. 1* (1F I:2).

5 *First Message to the Philadelphian Society* (1M 44a); *Enochian Walks with God* (EN I:5); *Fountain of Gardens 2* (2F 10:18);

6 *Fountain 2* (2F 10:18).

7 *Fountain 1* (1F 1:8); *Fountain 2* (2F 10:18);

8 See Ichabod; The Mystery of the Great Comma; Shekinah; Invasion of the False Christs; True vs False Apostles, Prophets; Spirit of Truth; Q&A July 2024, #18, 19.

9 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned. (1Co 2:14)

10 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the Ark… (Mat 24:38)

11 *Fountain 3* (3F 7:7); *Fountain 4* (Introductory poem *The Cloud of Witnesses*); *Revelation of Revelations* (RR E:15).

12 *Fountain of Gardens Volume 3, Part 2* (or, *Fountain of Gardens Volume 4*) the introductory poem *The Cloud of Witnesses*, probably written by Richard Roach.

13 Acts Chapter 2.

14 Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you. And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost: (Joh 20:21-22)

15 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. (Act 2:2-3)

16 *60 Propositions* (60 P:31, 36); *First Message* (1M 20c).

Note: This subject will be developed more fully in a future Q&A.

17 If the Son therefore shall make you free, ye shall be free indeed. (Joh 8:36)

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (Rom 8:2)

But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness; For when ye were the servants of sin, ye were free from righteousness. (Rom 6:17,18,20)

18 As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God: when shall I come and appear before God? My tears have been my meat day and night, while they continually say unto me, Where *is* thy God? When I remember these *things*, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. Why art thou cast down, O my soul? and *why* art thou disquieted in me? hope thou in God: for I shall yet praise him *for* the help of his countenance. (Spa 42:1-5)

19 See Acts Chap. 19.

20 Now if any man have not the Spirit of Christ, he is none of his. (Rom 8:9)

21 Join: as in marriage.

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. (Mat 25:6)

22 And in the morning, *It will be* foul weather to day: for the sky is red and lowring. O *ye* hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times? (Mat 16:3)

See also Jane Lead excerpt: Seven Signs that forerun and also follow them that enter into the Kingdom of Christ.

23 Wherefore he is able also to save them **to the uttermost** that come unto God by him, seeing he ever liveth to make intercession for them. (Hob 7:25)

24 He that overcometh shall inherit all things; and I will be his God, and he shall be my son. (Rev 21:7)

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. (1Co 6:9-10)

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: (Mat 25:34)

25 And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground. (Isa 21:9)

And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. (Rev 18:2)

26 John 6:60-71.

27 Jude 1:18-19.

28 Missler, Chuck (2001) Pattern, not Just Prediction. https://www.khouse.org/personal_update/articles/2001/midrash-hermeneutics

29 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let *them* slip. For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him;* (Hob 2:1-3)

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. (Hob 3:12)

Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it.* For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works. (Hob 4:1-4)

Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men. (Mat 12:31)

And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. (Mat 24:10-13)

Let no man deceive you by any means: for *that day shall not come,* except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called

God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. (2Th 2:3-4)

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: (2Pe 1:10)

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. (15) And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; (16) As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction. (17) Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. (18) But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen. (2Pet. 3:14-18)

30 See Q&A Jun. 2025 #104; Q&A Aug. 2025 #116.

31 See Ichabod; The Mystery of the Great Comma; Shekinah; Invasion of the False Christs; True vs False Apostles, Prophets; Spirit of Truth; Q&A July 2024, #18, 19.

Prophecy as pattern will be further explored in a future Q&A.

32 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned. (1Co 2:14)

33 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed *with them:* and many taken with palsies, and that were lame, were healed. (Act 8:6-7)

34 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us. But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. For he that is not against us is on our part. (Mar 9:38-40)

35 And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. (Acts 19:11-12)

36 Now there are diversities of gifts, but the same Spirit. (5) And there are differences of administrations, but the same Lord. (6) And there are diversities of operations, but it is the same God which worketh all in all. (7) But the manifestation of the Spirit is given to every man to profit withal. (8) For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; (9) To another faith by the same Spirit; to another the gifts of healing by the same Spirit; (10) To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues: (11) But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. (1Cor. 12:4-11)

37 God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up. (Jas 4:6-10)