Spirit's Day Studies
The Writings of Jane Lead
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Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.
The Eight Worlds

Q & A
Jane Lead vs the NAR

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Other than the Introduction (#170) the following are not in any order of importance.

170) JL vs NAR: Discernment ministries have compared the teachings of the New Apostolic Reformation (NAR) to the writings of Jane Lead, even stating that they got their ideas from her.

When these studies began in May 2024, I had just learned that Christian researchers were attempting to link the aberrant teachings of the New Apostolic Reformation (NAR) with Jane Lead. Today an increasing number of "discernment ministers" are also naming Jane Lead as the source of NAR doctrines. This gross mistake stems from a failure of watchmen to do their own research. They read about Jane and her teachings from secular and Christian researchers—who themselves have drawn many incorrect conclusions. Even historical facts have been misrepresented.[1]

It may not be a stretch to say that the average Christian caught up in the NAR has never heard of Jane Lead. They certainly don't hear about her from the pulpits. And it wouldn't be surprising if few, if any, NAR leaders have actually *studied* her writings. They may have read her The 60 Propositions; but that's only an *outline* of her eschatology. Nevertheless her critics continue to associate the errant NAR doctrines with Jane Lead. To his credit a certain Christian researcher has indeed devoted a great deal of time studying her writings, though he, too, has drawn a number of incorrect conclusions.

The foundational tenet of the NAR that has been so successful in attracting Christians from every denominational and non-denominational Church is this: That the authoritative offices of apostles and prophets have been restored to the Church; and that they, as leaders of this unparalleled move of God, are uniquely qualified to receive the "new revelations" that are essential for establishing the Kingdom of God on Earth.[2] The phenomenal growth of this movement only further illustrates what has been declared often in these studies: That the absence of the Holy Spirit in the lives of believers has rendered the Church unable to properly discern truth from error. It also shows how Christians are so spiritually immature that they must always follow a leader—and are even persuaded that this perpetually reliant state is totally acceptable to God.[3]

"Influenced" vs Plagiarized

The NAR leaders claim authority over *all* Christians, including pastors, in order to bring about the submission of the Church, and ultimately the world. So the question is whether the teachings of the NAR are in agreement with the teachings of Jane Lead. In order for Christian researchers, apologists, and discernment ministers to say that NAR leaders are "influenced" by Jane Lead, and are spreading *her* doctrines as *she* originally taught, they should offer verifiable proof—and in the proper context. But if her writings have been plagiarized and perverted, they should state that instead. And if the NAR has plagiarized and perverted Mrs. Lead, I will be bold to say that they have also perverted the teachings of the Lord Jesus Christ as the very *source* of the revelations that Jane received.

And so the question: Did they get their ideas from the writings of a gentle Englishwoman, who never sought or desired the role of a prophet, never promoted the advancement of a Christian society, never encouraged her followers toward any judicial punishment of the ungodly, who never said that the Kingdom would begin through any sort of *spiritual evolution;* and never said, "The kingdoms of this world are yours! Take them!" The NAR, Latter Rain (LR), Manifest Sons of God (MSOG) and Joel's Army were not *influenced* by Jane Lead. For if they truly *believed* what she wrote, they would have followed that same *inward* path that she describes.

Rampant Words

Two words that are bandied about by discernment ministers with relation to Jane Lead are *heresy* and *blasphemy:* the very accusations made by the religious leaders that condemned our Lord and Savior.[4] Heresy is a belief or teaching that *contradicts* established religious doctrine. Blasphemy is an act or expression of *irreverence* toward God. Heresy is a wrong *belief* (teaching), while blasphemy is an *insult* toward God. The letter-guardians are so hardened with *pride* over their knowledge of the *written* Word, that they have no *faith* in the *Spirit* of the Word as presented by Mrs. Lead.[5] If a teaching does not agree with their *letter knowledge* of the Scriptures—they are quick to call it heretical and blasphemous. Such misuse of words by heartless Christians only demonstrates their own lack of understanding of the true nature of God.[6] And a diligent researcher with any degree of integrity can only conclude that Jane Lead was neither heretical nor blasphemous against her Lord and Savior Jesus Christ.

Not everything these ministers personally view as heresy is a false teaching. And not everything they personally consider blasphemy is an attack against the Almighty. So the major issue isn't that the NAR continues to draw millions into deeper deception. The larger issue is that Christians worldwide are utterly *incapable* of discerning truth from error as the inevitable consequence of a system that has deprived the flock of the True Spirit of Christ. This tragedy of the absent Holy Spirit—as the most urgent need in the Church today—has already been covered in a number of places in these studies.[7]

The Mystery of Iniquity

The timing of the reception of the Holy Spirit has been an interpretational debate as far back as the first century. And it's extremely significant that the Mystery of Iniquity was also present and active in the first century. Christian researchers, discernment ministers—*and all believers everywhere*—are urged to investigate for themselves exactly *how* and *why* the teaching that *all* Christians *automatically* receive the Holy Spirit *immediately* upon conversion to the faith became a popular and widely-accepted doctrine only in the last 100 years. And if the revealing of the Wicked One is withheld by the Holy Spirit, and is only to be *fully revealed* when the Holy Spirit is *taken out of the way*—it is clear that an absent Holy Spirit is not only the *reason* for the Apostasy, but is also *necessary* for the Apostasy—a mystery that is worthy of deep study and introspection.[8]

> **For the mystery of iniquity doth already work: only he who now letteth *will let,* until he be taken out of the way. (2Th 2:7)**

The word *iniquity* does not mean false or counterfeit. It means *lawless.*[9] This mysterious lawlessness has been operating in the Church for 2,000 years. In denying the True Indwelling, the Church system has rejected the Law of the *Spirit of Life* in Christ Jesus—which is that alone that can set the soul free from the Law of Sin and Death![10] They have rejected the True Christ!

All Christians are to be Bereans; and all Bereans are to some degree theologians—perhaps not in a scholarly or professional sense—but theologians nevertheless. Paul's instruction to Timothy and Titus was to raise *theologians!*[11] But knowledge of Scriptures alone isn't what makes a Berean *noble.* It's their willingness to *listen* to what is presented *with an open* heart and mind—and THEN see if it lines up with the Holy Scriptures.[12] But today's discernment ministers immediately shut the doors of their minds to anything that runs against their preconceived understanding and call it heresy![13]

It is both the responsibility and the moral duty of pastors and teachers in every denominational and non-denominational Church, and in every home fellowship, to properly lead and teach their charges, First: How to receive the Spirit of Christ, and Second: How to handle the Word of Truth. For the greater, fuller, and richer understanding of the Holy Scriptures is only attained through the reception, teaching, and guidance of the Promise of the Father! Yet the Church leaders do the one thing but not the other. They pump up the Word but not the reception of that alone which can properly interpret the Word. And a Christian can never become a fully equipped Berean, or live a victorious life over sin and deception without the Indwelling Spirit of the Resurrected Christ as a birth within the soul!

The true Berean must admit that the events leading up to the Lord's return are both vague and perplexing. Though the Book of Revelation describes end-time events, which of us *fully* understands that book, with so many differing and divisive interpretations? Yet God has given it for a reason. Can we not see that it is bursting with mysteries that are meant to be discovered? Daniel was a holy man who prayed fervently for understanding. But he was also heartbroken over the sad state of his people—*and so he also prayed for the sins of his people!*[14] And the Lord *interrupted* his prayer, and gave the answer he was seeking. The Lord is ever willing to break open His vast treasury to a heart that is perfect toward Him.[15] He longs to commune with the faith of Abraham, the obedience of Joseph, and the meekness of Moses.[16] He is faithful to the heart of David, the reverence of Isaiah, and the passion of Paul.[17] But let none think that God will reveal His intimate plans to the disobedient, the doubter, or the skeptic.[18] Nor will He entrust them to the proud and arrogant letter-guardians.[19] He reveals them to faithful souls that keep His commandments, and covet His will above all.[20]

Questions to be Answered

This Q&A will not delve deeply into the NAR itself; which has already been well-covered and documented by Christian researchers and apologists Holly Pivec and Doug Geivett.[21] Instead the focus will be on what Jane Lead actually taught about the teachings that discernment ministries insist on associating with her. Topics will include: Adoption, Apostles and Prophets, Chosen Ones, Christian Perfection, Election, Joel's Army, Manifest Sons of God, Mass Elimination of the Ungodly, the New Creature, "Ongoing" Revelation, Second Pentecost, Sonship, Transfer of Wealth, etc. The following questions answered here briefly will be developed further in this Q&A:

1. Did Jane Lead teach the NAR Manifest Sons of God doctrine? No she did not.
2. Did she teach the NAR doctrine of a restoration (return) of apostles and prophets? No.
3. Did she teach the NAR doctrine of "ongoing" revelation? No.
4. Did she teach the NAR doctrine of a mass elimination of the ungodly by Christians? No.
5. Did she teach the NAR doctrine of a coming transfer of material wealth? No.
6. Did Jane Lead write of a coming Melchizedek Priesthood? Yes.
7. Did she identify the Melchizedek Priesthood as the 144,000 Firstborn of the Resurrection? Yes.
8. Did she refer to these Melchizedek Priests as "Elected" and "Chosen Ones?" Yes.
9. Did she provide information as to how these Priests are selected? Yes.
10. Did she write of the restoration (return) of the *Gifts* of Apostles and Prophets? Yes.
11. Did she teach about an Adoption? Yes.
12. Did she write of a coming war against evil? Yes.
13. Did she exhort Christians toward perfection? Yes.
14. Did she write of a "Second" Pentecost? Yes.
15. Did she teach that God's revelation of Himself is progressive? Yes.
16. Did she affirm the continuance of Divine Revelation? Yes.

The Coming Conversion

Christians eagerly proclaim "Thy Kingdom come." But for many the Kingdom is the farthest thing from the heart. They proclaim a love for God, and a desire for His return, only to betray that claim by their love for the world, love of money and business, and love of comfort and pleasure. Therefore the Church's great need is a *conversion* to *faith* in the coming Kingdom of God's LOVE! Conversion is not a one-time event. It doesn't begin when a soul finally realizes its need for the Savior; and it doesn't end when that soul makes a profession of faith. Both conversion and salvation last a lifetime!

Conversion upon conversion is true Christianity.[22]
Jacob Boehme

Conversion is a change of heart and a change of mind. We changed our minds about the Lord when we turned *away* from our sin and moved *toward* God in contrition and faith.[23] Next we turned *away* from the evil in our hearts and lives, and moved *toward* God's ways of goodness and holiness.[24] And as we turned in all faith and obedience toward keeping His commandments, we were converting *away* from following our own will, and *toward* living the self-denying life.[25] God is continually moving us from one thing to another, from one place to another. For conversion is the *progressive* revelation of *God's* heart, *God's* mind, and *God's* will to us-ward.[26] And now another conversion is here; one that will move the heart and mind *away* from the failed Church system—and *toward* the next age of history—the Kingdom of God's LOVE. Therefore the Lord will again pour out His Spirit upon holy souls that have kept His commandments; who through faith and obedience demonstrate their hope in His return; and who can say with every ounce of their being—*Thy Kingdom come!*

The Kingdom Age is fast approaching. In order to prepare the world for this unprecedented event, the Lord is calling souls to this new conversion—not for salvation only, but to something greater, richer, deeper. The expectation of the Kingdom of Christ is very high among the Holy Seekers and Loving Inquirers. But they are not alone in their hope for the soon return of their Lord. Interpretations of this glorious event vary among Christians. Even the cults and other religions also expect a return or reappearance of their leaders and deities. Something grand is coming! That the Kingdom is greatly anticipated in so many different ways and religions is evidence of the *world's* great expectation.[27]

Even now the Lord Almighty is moving His little children *away* from Spirit-less leaders and letter-guardians—who know nothing of the deep things of God; who know not how to satisfy the believer's aching heart; and who blame the apostasy and falling away on the flock, and accuse them of having "itching ears," when they should instead look at the leanness of their own souls! Those leaders cannot give out what they do not have! And faithful Christians need the Holy Spirit to fill them up with the perfect truth, strength, and guidance that is promised them.

Christians are homesick: they are weary travelers in a place that is not their home. Christians are lovesick: they desperately need and crave the LOVE of God to fill their empty vessels. They are famished souls that have been deprived of the True Bread and Wine: the Indwelling Spirit of the Resurrected Christ—which is that alone that can satisfy their restless hunger and thirst. Why shouldn't they yearn for teachers that can point them to their Beloved Bridegroom? All Christians should hasten and make themselves ready—*and go out to meet Him!*[28]

The Only Remedy

God's desire for *all* Christians is that they grow in the faith, grace, and knowledge of the Lord Jesus Christ;[29] that they become spiritually mature sons and daughters of the Most High,[30] fully able to distinguish truth from error, so that they may also teach others.[31] But this can only be accomplished by and through the Spirit of the Indwelling Christ. And if (as the Church insists) all Christians automatically receive this coveted Promise of the Father, they would not so easily and blindly follow the perverted teachings of those *who do not have the Spirit of Christ!* Therefore it is no wonder that the Enemy has snatched away the *truth* of this Holy Spirit of Life.[32]

For if and when a Christian genuinely receives the Spirit of the Resurrected Lord, he/she will at once know that the Divine Life as entered into him, as a moving, breathing, growing Birth of Life—exactly as the Lord described![33] The Holy Spirit now becomes a Comforting Friend and Master Teacher,[34] to lead the soul into *all the truth* of God's Great Redemption Plan. This plan is revealed *progressively*, from age to age,[35] and from Christian to Christian.[36] Only the Spirit of Christ can produce full-grown, mature, Sons and Daughters of the Most High—not simply letter-learned—but filled with real and tangible Spiritual substance—just as the Spirit was received by the 120 Upper-Room-Waiters.[37] For this Spirit and Birth of the Savior in the soul is a Life that has *animation*, as an ebb and flow of Spirit with spirit; and a Breath of Life that infuses itself into every spiritual vein, and fills the soul—just as the Shekinah Glory permeated the Tabernacle in the Wilderness. This alone is what truly makes the Christian a Temple of the Holy Ghost![38]

Once this Spirit of the Resurrection is actually received and birthed in the soul, the Christian will have no need for the teachings of the *natural* man, as sincere and well-meaning as some may be. For all such learning will fall by the wayside.[39] But if this Promise is ever received on any grand scale, what will become of the leaders of the present Church system; and also the Counterfeit Kingdom? They will all be rendered *unnecessary* and *unemployed!* Therefore the *system* keeps Christians blind concerning the Holy Spirit of Life, while continuing to mass-produce Spirit-less pastors and Spirit-less teachers; also Spirit-less healers, miracle workers, and demon-slayers; discernment ministries, outreaches, and youth programs; Bible commentaries, Bible study guides, Christian self-help books; colleges, seminaries, and conventions—and now "apostles" and "prophets." And the *only* guaranteed way to keep that system alive is to create a scheme that will prevent Christians from investigating and ultimately discovering their true heritage and inheritance![40]

A Word of Counsel

Jane Lead is no enemy to the humble soul that loves the Lord with all the heart, soul, mind, and strength: whose only desire is to love God; to please Him; and to live for Him alone. These are the Holy Seekers and Loving Inquirers to whom she addressed her messages over 300 years ago. Nevertheless, Christian researchers and discernment ministries—with little to no true Spiritual insight—continue to condemn her for what she taught. That's understandable. But to condemn her for what she *didn't* teach is reprehensible. Therefore I humbly offer the same counsel that Gamaliel (himself a Pharisee) put before the letter-guardians of his day …

> Take heed what you do with the writings of Jane Lead: For if it is the work of a heretic or a crazy woman, it will come to naught. But if it is of God, it cannot be overthrown; and you will find yourself fighting against God.[41]

171) Second Pentecost: The New Apostolic Reformation (NAR) is expecting another Pentecost. Jane Lead also wrote of a Second Pentecost. But where in the Bible does it say this? And why should there be another?

Yes, Jane Lead said to expect a Second Pentecost. But her teaching is in contradistinction to the New Apostolic Reformation's expectations as to the *recipients*, the *method*, and the *mission*. NAR leaders tend to view the terms *Second Pentecost* and *Second Apostolic Age* synonymously, which makes it difficult to discern their exact meaning. Therefore this study will also use them interchangeably.

Jane Lead vs NAR

- NAR: A present massive, (second) outpouring of the Holy Spirit upon the global Church.[42]
  Jane: Not a massive outpouring on the whole Church but given only to Holy Seekers.[43]
- NAR: Began as early as 1991.[44]
  Jane: Began in 1696.[45]
- NAR: Comes publically as a revival on a grand scale.[46]
  Jane: Comes privately and individually.[47]
- NAR: All Christians—especially the apostles and prophets—will receive supernatural powers.[48]
  Jane: Will bring about the death of the Holy Seeker's inward Body of Sin.[49]
- NAR: Will bring about the Church's dominion over the whole world.[50]
  Jane: Will not bring about any ecclesiastical or political dominion.[51]
- NAR: Will produce a massive and worldwide end-time revival.[52]
  Jane: No end-time revival.
- NAR: Apostles and prophets will be leaders and heads of this end-time revival.[53]
  Jane: No one will be leaders or heads—as all is done hiddenly.
- NAR: Is the Holy Spirit coming to transform Christians, society and the world.[54]
  Jane: Is the *Spirit of Christ* coming to deliver the holy seeker from the sin-nature.[55]
- NAR: Will generate a great end-time army of Christian warriors.[56]
  Jane: Will not generate an end-time army that will fight against man.[57]
- NAR: The Second Pentecost gives Christians power.[58]
  Jane: The Second Pentecost makes holy souls spotless.[59]

Paul's Mystery Race

In First Corinthians Paul makes it clear that upon conversion *all* Christians enter into a race.[60] But this race is not for spreading the Gospel, or to win souls, or to add numbers to their Church. Nor must they run in order to hold on to their salvation; for a Christian is *eternally* secure.[61] Paul clearly stated that we are running a race *in order to win Christ!*[62] But few Christians truly understand what that means. And the New Testament is filled with exhortations for the Christian to press on; with instructions on how the Holy Seeker and Loving Inquirer can successfully *run* and *finish* this race.[63]

Christians are vying for a position in the Kingdom of Christ! But we do not compete with the brethren. We are competing against *our own* flesh, *our own* desires, *our own* worldliness, and everything else that elevates "self" above the Lord.[64] All these must be exposed and conquered in order to be conformed to the image of Christ.[65] Certain sins are willful disobedience; others committed in ignorance. But perhaps the worst of all is our own sense of holy righteousness by which we measure ourselves—*and everyone else!* Everything must be brought to the foot of the Cross: every desire, every ambition, and every motive. This alone is what makes the heart *perfect*, and lends toward that *holi-*

ness that God wishes to instill in ALL His children. And since the heart is deceitful above all things and desperately wicked[66]—we often don't realize how we are displeasing to the Lord. Therefore He sends the Holy Spirit to teach us what God requires, so that we may finish our race to the end.

Holiness Not an Option

At conversion we understand that God sees us through the *imputed* righteousness of Christ.[67] But God does not see us through the *holiness* of Christ. The Bible never states that the Lord's *holiness* is imputed to the Christian. Therefore He offers to all Christians the Holy Spirit, that He may perform the work of *making us holy*. But the Holy Spirit can only make holy a soul that is *willing* to be made holy*;* and therefore the soul must *cooperate* with the Holy Spirit. Righteousness makes possible a right standing before God.[68] But holiness makes it possible to *see* God.[69] Tragically most Christians have *never* been taught *how* to begin that process, how to cooperate in that process, and how to complete that process: for holiness does not come without trials, temptations, hardships, and sufferings.

Again, few Christians truly understand the Holy Spirit's primary mission. Yes He is Comforter, Helper, Teacher, and Guide. But the title "Holy" does not simply represent an aspect of God's nature. It also represents His ultimate mission: to make the *Christian* holy—not in *type* or in *promise;* but as a present reality. But as we look at the Apostasy that has engulfed the Church, it would appear that the Holy Spirit has failed His mission—which of course is impossible. Therefore Christians who profess that they have Holy Spirit, are filled with the Holy Spirit, and are led by the Holy Spirit—are urged to honestly examine whether they are manifesting the *holiness* of the Lord Jesus Christ. For if not, either the Holy Spirit has failed to make them holy; or else they do not have what they profess to have received. And this realization will certainly bring about a crisis of faith. And Holy Seekers who believe that the Second Pentecost will *immediately* make them spotless are also mistaken. For as with the First Pentecost, the Second *continues* the soul's progress toward death to sin and self.

> This Second measure of the Spirit will renew nature into a soft and sweet mildness, causing all contrarieties of spirit to cease. (RR 1:2)

Sin, Confess, Repeat

Christians are taught that they must remain in a constant battle with sin and their flesh, right up until they leave this mortal realm. They live an endless cycle of *sin, confess, repeat* as their *acceptable* mantra. But to teach them that they can be totally set free from sin and their flesh is called *heresy!* But the God-Man came not just to forgive sin but to deliver us from the Body of Sin as well![70] Christians who believe that they must continue sinning are in direct opposition to the Holy Scriptures that state otherwise. Pastors and teachers that insist that Christians will never be completely free from sin *in this life* are teaching contrary to the Holy Scriptures and have deceived the flock. Prideful humility accuses God of the inability to do what He said He will do.[71]

> But this false covering is rolling away, and it is given some to believe that Sin shall be found no more, when the First and Second Baptism shall meet together… (*First Message,* 1M 36b)

Power for Life or Power for Death

Christians seeking a Second Pentecost in order to receive power, authority and position, or to perform miracles, healings, signs and wonders, or to prophesy or discern evil spirits have made a tragic mistake. All this only reveals the true nature of their hearts. God is not fooled; they have only fooled themselves. Do not wait another moment to seek the Lord's forgiveness! And ask for the Promise of the Father, that the Spirit of Christ may indwell you and perform the true work of cleansing your internal house. For this Second Pentecost will not raise you up. *It will bring you down!*

> It is known and experienced that as we daily feed upon a crucified Christ, it devours and gradually works away the Life of Sin and all the evil effects of it. Let the wise understand and find out this mystery, and discern and taste the Lord's mystical body. (*Heavenly Cloud,* HC P:2)

> I must solemnly profess to all such as live loosely and vainly, that they will have no part in the First Resurrection, but will be cut off from all those pleasant and unconceivable joys, and glorious and filling springs of refreshing from the presence of GOD and the Lamb, which may be tasted in this present life as the first fruits of the full harvest. (*Enochian Walks with God*, EN I:9)
>
> He destroys that he might build; for when He is about to rear His sacred temple in us, He first totally razes that vain and pompous edifice, which human art and power had erected, and from its horrible ruins a new structure is formed, by His power only. (Madame Guyon, *Autobiography*)

The Feasts of Israel

A study of the Feasts of Israel[72] is helpful for understanding the soul's progression from conversion to glorification.[73]. The Christian journey begins with Passover. Once a soul demonstrates repentance toward God and faith in the Lord Jesus Christ,[74] he enters *his own* Passover, and receives forgiveness of sins through the Sacrificial Lamb: Jesus Christ. Next he enters Unleavened Bread, where both the soul and the Lord work together to *put away sin.*[75] The Christian will then progress through all the remaining feasts: Firstfruits; Pentecost, Trumpets, Day of Atonement, and Tabernacles—which are all distinct markers (stages) in the soul's journey that the Christian will ultimately pass through.[76]

All *true* Christians have passed through Passover and have entered Unleavened Bread (sanctification). Successfully passing through this feast is necessary before the soul can ever enter Pentecost. Yet most Christians remain in sanctification, having never entered their own *personal* Pentecost—which alone is the *true* reception of the Holy Spirit. Here is confirmation that the Holy Spirit is not given at conversion (Passover). And unless Christians understand *why* they remain in Unleavened Bread (sanctification, wilderness journey) they will never move into Pentecost. And unless a soul has received the First Pentecost, he/she should not expect a Second. I speak of holy souls that love and faithfully follow the Lord Jesus Christ.

> **If a man love me [Passover, conversion], he will keep my words [Unleavened Bread, sanctification]: and my Father will love him, and we [Father and Son] will come unto him [Pentecost, the Promise of the Father, the Gift of the Spirit], and make our abode with him. (Joh 14:23)**

LOVE Shed Abroad

Many of the first Christians received the Holy Spirit on the Day of Pentecost; and many have received the same since then. Through this Holy-Spirit-Baptism, and as stated by the Apostle Paul, the believers that experience this Baptism, now have the LOVE of God as shed abroad in their hearts.[77] But is this true of all Christians? How can a Christian who has (supposedly) received the LOVE of God shed abroad in the heart, treat other Christians so unmercifully, so arrogantly, even hatefully? How can they lie, steal, cheat, and throw around abuses toward their brethren—or anyone else—if God's LOVE is truly shed abroad in their hearts? Is it not proof that the Holy Spirit is entirely absent? And is it not further confirmation of the distinct difference between Passover and Pentecost?

Christians are not to remain in Passover! Neither should they rely solely on the Baptism with the Holy Spirit—*if they have ever received the baptism at all.* Walking in the Spirit is a conscious, intimate, and continual living *in and through* the Spirit of Christ, in daily, moment by moment experience. But one cannot walk *in* the Spirit unless he or she has first *received* the Spirit! Christians may be walking *with Jesus.* They may be walking in the *grace* of God *through* the *Spirit of God.* But this is not the same Spirit-walk that Paul teaches. Until the Christian is *baptized* with the Spirit of Christ, he cannot *walk in the Spirit of Christ,* or *be filled with the Spirit of Christ.* This is a mystery that must be searched out by ALL true Christians at this very urgent time. ALL Christians should pray to receive this Precious Promise as a true, tangible, and living encounter with the Lord Jesus Christ!

Additional Pentecosts in Scripture

As Paul said, the First Pentecost was but the *Firstfruits* of the Holy Spirit. So why does the Church so defiantly refuse anything more that is offered to God's people? No Scripture supports this stance! The First Pentecost was given as preparation for the Second. And the early believers received *multiple* offerings of the Holy Spirit. They received baptism after baptism after baptism. They were filled, and filled, and filled again. But few Christians truly know the First Baptism let alone the Second. Those who have never been filled cannot be *refilled.* Diligent Bible study does not make one "spiritual!" Christian maturity does not make one spiritual! The baptism and filling of the Holy Spirit is that alone that makes a Christian Spiritual! Now for the Scriptures:

- In Acts Chapter 2 the first Christians, having already passed through Passover and Unleavened Bread, received their initial *shower* on the Day of Pentecost.
- Several days later those *same* Christians were filled *again.* That is, they received a Second Pentecostal outpouring. (Acts 4:31)
- The Apostle Paul was already converted when he received his first personal Pentecost (Acts 9:17), and received another outpouring in Acts 13:9.
- When Paul and Barnabas were ejected from Antioch, they were filled again. (Acts 13:52)
- Paul exhorted the Ephesians to be *filled with the Spirit*—as a *conscious* experience, to be *carefully* and *consciously* maintained. (Eph. 5:18)
- Paul instructed the Galatians to *walk in the Spirit;* as something conscious; and that by walking in the Spirit *they would not fall into sin.* (Gal. 5:16)
- Paul instructed his protégé Timothy to *stir up* the Gift that was in him. (2Tim. 1:16)

Notes on Jane's Second Personal Pentecost:

1. The Second Pentecost will be more lasting, great and wonderful than the First. (AL 27a)
2. It is a *personal* "nuptial union" with the Lord. (AL 27a)
3. This Second Pentecost will enter into holy souls that are waiting for this (Second) Pentecost, as the Apostles were waiting in Jerusalem for the First. (RR 1:2)
4. It will empower those of the First Resurrection-Life to produce births of the Holy Ghost in others—as the Apostles were able to in the First Pentecost. (AL 27a)
5. All fruitful gifts and powers of the Holy Ghost must unavoidably be brought forth. (AL 27a)
6. The miracles, healings, raising the dead, as wrought forth by the Disciples in the First Pentecost, was a Ministration peculiar for that Age. (3F 1:12, Jan. 4, 1678)
7. They were but a forerunning type of a far higher and more wonderful way than propping and keeping up the old fabric of mortality. (3F 1:13, Jan. 4, 1678)
8. The First Pentecost could never bring perfect restoration. (3F 1:13, Jan. 4, 1678)
9. The Second Pentecost will be the next shower and rushing power that will go through the mortal death. (3F 1:13, Jan. 4, 1678)
10. It is the conquering life of Jesus, who by His dying and rising, has first made the way, by reconciling the properties of nature, and bringing them to a divine harmony. (RR 1:2)
11. The Second Pentecost is the pouring out of the Spirit in fulfillment of Rev. 22:1-2. (GC 2:28)[78]
12. This Second infusion of the Holy Spirit will be to holy souls that are diligently seeking and waiting for the appearance of their Bridegroom.[79]

In Jane's theology the Second Pentecost has been in progress for the past 300 years.[80] It is given to specific persons, at specific times, and for a specific reason.[81] Thus the Church-body as a whole is

not the intended recipients of this Second Administration. And in order to receive a Second Pentecost one must have already received the First. But most Christians have never entered Pentecost at all. *Church leaders* have misled the flock into believing that they have what they have not. Pentecost is not received by osmosis! Pentecost is not received through mental acquiescence! Pentecost is a real and tangible infusion of the Spirit of Christ into the Spirit of Man as an active, moving, and breathing presence of the Son of God inside a believer who is yet in a body of flesh![82]

The "Power" or the "Person" of Christ?

NAR leaders state that the Second Pentecost will bring down the "person" of Christ to indwell us, whereas the First Pentecost only brought His "power;"[83] and that at this Second Pentecost the *Head* (Jesus) will finally unite with His *Body* (Church) here on Earth.[84] But this not only bad theology—it is also bad physiology! How can a body be detached from its head and still function *with the head?*

In Acts Chapter 2, the Lord's faithful followers prayed and waited for HIS return.[85] Jesus promised that HE would return.[86] Jesus is a person![87] The Spirit of Christ is a person! They were waiting for a PERSON! His Spirit/Soul is His PERSON! A spirit without a person (soul) is considered paganism, or pantheism, or animism—*not Christianity!* And when the 120 received the Holy Spirit they received the Lord's Spirit AND His Person! And when a Christian says the Sinner's Prayer, he is asking a PERSON to save him. When we seek God's help or guidance—we are addressing a PERSON!

Jesus said I WILL COME TO YOU![88] How can He send His Spirit without Himself? The Apostle Paul said, *Christ IN YOU* [is the] *hope of Glory*;[89] and that it was no longer he (Paul) that lived—but *Christ who lived in him!*[90] And when the Apostles performed miracles, healings, and raised the dead, who actually performed them? Some say that the Apostles did by the power of the Holy Spirit. NO! It was the Lord God Himself who performed every miracle and every healing *through* those whom He was pleased to Gift in those areas.[91] It was the PERSON of the Lord Jesus Christ that performed them! And to say that the Spirit of the Lord is distinct from His person turns the Holy Spirit into an *unnamed* force or energy; and is definitely not the Holy Spirit of the Bible.

Conclusion

To say that the Church doesn't need another Pentecost is a great misunderstanding of the purpose for Pentecost in the first place. And if the First was sufficient, then why are we presently in the midst of such great Apostasy? Why so much carnality and worldliness among those who profess to have received the Holy Spirit? Why are millions of Christians failing in marriage, failing with their children, failing in business; failing with neighbors and friends? Why so much complaining and backbiting? Why are so many Christians anxious, depressed, and even suicidal? All these are *symptoms* that point to a greater and deeper problem that can never be resolved through "sound Bible exegesis." Church leaders insist on referring souls back to the Bible when the solution is not the *letter* but the *Spirit!*

Jane's Second Pentecost will come privately to Holy Seekers and Loving Inquirers who have demonstrated their faithful obedience and love for the Lord Jesus Christ. They have wandered aimlessly in their own *inward* wilderness; suffered loss of reputation; been stripped of self-righteousness; denied their carnal desires; have been ridiculed and rejected by those they love. They have been nailed to their own *internal* cross, having followed in their Master's sufferings.

But for the Holy Seeker there is no other way, no other path, no other hope, no other ambition, nor friend or family that can tear them away from the Love of God that is in Christ Jesus.[92] Therefore they suffer the loss of all things; knowing who they are and where they're headed—Not to a glorious throne but to a splintery cross. And they are in all awe and astonishment that the omnipotent Creator and Master of all worlds would ever condescend to make use of such a soul.

See also Q&A Oct. 2025 #135; Notes on Second Pentecost; Chart: Jane Lead vs the NAR.

172) Manifest Sons of God: The NAR leaders say that an elite group of Christians will achieve a god-like status, which will give them power over sickness, disease, and even death. They will have authority over all Churches and governments, in order to usher in the Kingdom of God on Earth. Christian Researchers and Discernment Ministers are reporting that this teaching comes from Jane Lead.

Part 1: The Mystery of God

The Bible tells us that in the latter days God will shed new light and understanding of the Divine Mysteries contained in the Holy Scriptures concerning the coming Kingdom of the Lord Jesus Christ.[93] And as His plans are *progressive*,[94] with each generation learning a little more than the one before, we can expect a tremendous unveiling of things that have long been kept hidden from time immemorial.[95] The subject is God's Great Redemption Plan which will ultimately encompass the entire world. And without question many prophesied events have yet to come to light.

God's Mysteries

God's "mysteries" are simply prophecies that remain closed (hidden) until the Lord opens the eyes of our understanding, or until they are openly revealed through outward events. But the great obstacle for God's people is that most Christians—leaders in particular—tend to reject any and all *new* revelation. Consequently (according to them) Daniel must remain sealed. The Book of Revelation must remain sealed. All remaining mysteries must stay hidden; for they can have no place in a Church that is not ready to receive the Coming King. Nevertheless new and fresh revelation will come to the Lord's faithful ones as promised by the Revealer of these Divine Mysteries:

> **For there is nothing hid, which shall not be manifested; neither was anything kept secret, but that it should come abroad… Fear them not [doubters, mockers, letter-guardians] therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. (Mar. 4:22; Mat 10:26)**

Mysteries Unsealed

But who will understand the mysteries that Daniel was commanded to seal up?[96] And to whom will the Lord be pleased to dispense the hidden Messages of the Seven Thunders that the Apostle John was forbidden to write down?[97] Is it too bold to say that the Holy Scriptures remain incomplete until all mysteries are fully unsealed? And for those who say that everything is already fulfilled in Jesus misunderstand the difference between eternity past and the present reality; and between promises given and promises fulfilled. And while Christ's resurrection accomplished our resurrection *from before all time*, yet the outward fulfillment of that promise has not yet happened. This is still another mystery that cannot be fully understood—much less apprehended—until the Lord brings it to pass.

Is it finished?

When Jesus cried out from the Cross "It is finished," He spoke as the Sacrificial Offering for the sins of the world. The Cross made *forgiveness* of sin possible, which *opened the way* for *everything* to return to its original glory. But only the indwelling Spirit of Christ-resurrected makes *regeneration* possible. And only regeneration can ultimately destroy our indwelling sin-principle. For resurrection is the *sign* and the *evidence* that sin has been conquered![98] Therefore according to the Apostle Paul: *If Christ be not risen, then is our preaching vain, and your faith is also vain.*[99] Also: *If Christ be not raised…* YOU ARE YET IN YOUR SINS![100] It was only *after* the Lord's resurrection, and *after* He ascended, and *after* He offered His victorious blood on the Heavenly Altar—that *He came down* as the Spirit of Regeneration, whose supreme mission is to destroy sin *in our flesh*, and to ultimately perform our own *resurrection* and *ascension.* Thereby is concluded that God's *full and complete* Redemption-Plan *could not* have been finished at the Cross!

The Mystery of His Will

Much more remains to be accomplished by the Resurrection-Spirit of Christ. For the fulfillment of the "Mystery of all Mysteries," a.k.a. the *Mystery of God,* and, *Mystery of His Will,* is yet future:

> **But in the days of the voice of the seventh angel, when he shall begin to sound, the Mystery of God should be finished, as he hath declared to his servants the prophets. (Rev 10:7)**

Again this cannot mean the Cross: for the John wrote this some 60 years *after* Jesus died on Calvary. And the message of the *Apocalypse* concerns *the Lord's Day,* or, *the Day of the Lord,* which has not yet happened. Therefore all the mysteries in the Bible, and in the heavens, and on the earth and under earth, and in the sea—are all included in the Great Mystery of God—which fulfillment is yet future! And to forbid the unveiling under the false notion that *no new revelation is to be given to the Church* only further confirms that the Holy Spirit—who alone is able to unravel these mysteries—is sorely missing in the Church![101] Christians are *robbed* of any further unveiling of the God's Great Redemption-Plan simply because their Spirit-less leaders and letter-guardians *insist* that the Bible remains a closed book! And they refuse *any* and *all* new revelation from the Lord and Creator of all worlds.

How then do they explain the *Messages of the Seven Thunders* (Rev. 10:4)? Or the Mystery of God itself (Rev. 10:7)? Can they tell us what Jesus wrote in the ground with His finger (John 8:6)? What about the nine missing Days of the Omer? *Let them declare it if they have understanding!*[102] Therefore can it not be successfully argued that the Bible is not complete until all mysteries are unsealed? And to loosely state that "everything was revealed and accomplished through Christ"—isn't that considered cheating? For it represents a failure of Christian leaders to do their homework. Those who teach others must first learn themselves: For God wants to show His people just *when* and *how* the Lord Jesus Christ will accomplish these things.

But who is qualified to receive God's mysteries? And who will diligently look into His secrets? And who will be the *new* Daniels, that fall on their faces and plead over the sins of their people?[103] Pastors? Teachers? "Apostles?" "Prophets?" The Scriptures are clear: God is pleased to open up His secrets to faithful, obedient, and *perfect* followers of the Lord Jesus Christ:

> **He hath shewed thee, O man, what *is* good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God… If our heart condemn us not, *then* have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight… For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of *them* whose heart *is* perfect toward him.**[104]

Therefore disobedient Christians are disqualified.[105] Carnal and worldly Christians are disqualified![106] Skeptics and mockers of these Divine Mysteries can never reach the deep things of God![107] And when a 46-year-old Englishwoman, who lived a holy life; who upon her widowhood pledged herself as a Bride to the Lord Jesus Christ alone;[108] who was visited with direct and divine communications from the Triune God-Head;[109] who received new and fresh revelations that had not yet been disclosed; who kept a record of them, and tucked them away in her heart; and who after many years received an express command from the Lord to make them public—*this is the woman they call a heretic and blasphemer!*[110]

But Jane's messages are only a *partial* revealing of what is yet to happen in these last days. So how are they to be received? And who will interpret them? Why did God give the Gift of Prophecy to the Church if Christians are not allowed to exercise that Gift?[111] And why did Paul instruct the Church to allow the prophets to speak and for another to *judge* if no new revelation is to be expected or accepted?[112] And why do Church leaders warn against receiving anything other than the "completed" canon of Scripture? Is this not the Enemy's conspiracy to keep the mysteries of God's Divine Plan out of the hands of God's people? Church leaders rightly warn against the NAR. But another conspiracy at play, hidden within the other: For while the NAR proclaims "A new thing has arrived," the Church says "If it's new it isn't true." Both are wrong. And both are working together though they realize it not.

The New Korahites

In Numbers Chapter 16 is a tragic example of evil men taking for themselves something they were not given. During the Wilderness Journey, Korah (a Levite), Dathan and Abiram (Reubenites), jealous over the power and authority that was given to Moses and Aaron, claimed for themselves that which was designated for someone else. Moses and Aaron were God's Chosen Ones. Yet the Korahite-company demanded that God regard them as "chosen" as well. So they, along with 250 other tribal leaders, stirred up a spirit of rebellion in God's people; and they all stood up against God and His Elected Ones.

Those Korahites did not attempt to prove themselves acceptable to God in the portion they had already received. Instead they wanted power and prestige. They wanted to be priests of the Most High that could handle the *sacred things* of the Lord.[113] Not content with their own portion, they *demanded* that which was given to someone else! Selfishness, covetousness, and unruly pride was the fruit of their ambitions. And they magnified themselves; and the people also magnified them. But in the end they were all brought down. Only a few remained faithful to God, Moses, and Aaron.

Today's NAR leaders are the new Korahites! They call themselves the Firstborn, the Manifest Sons of God, the Sonship Company, the Corporate Christ, Joel's Army, and many other names. And they preach openly and loudly "Are we not equal to the Lord Jesus Christ? Are we not spiritual? Are we not the appointed leaders and promoters of something new? Do we not collect millions for Christ's Kingdom? Are we not brilliant marketers? Do we not write bestselling books, hold massive assemblies and sold-out concerts?" These are the merchants of the Earth that have become fat through their marketing schemes and branding devices. They have manipulated God's people. And the souls they deceive and accumulate have become their contraband:

> **And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, AND SOULS OF MEN.** (Rev 18:11-13)

And like their forefather Korah, they have taken upon themselves positions that do not belong to them. They ignore that admonition: *He that is faithful in little is faithful in much.* And their *expectation* of Manifest Sonship, Joel's Army, the Corporate Christ, and the Man-Child *is* their Golden Calf![114] But all will come to naught: For pride, covetousness—*and misleading God's people*—will be their ruin.[115]

But these new Korahites aren't alone in their desire to handle that which is not assigned to them. Every example of an evangelist, or pastor, or teacher who has not the Spirit of Christ, and is magnified by the people—*and allow themselves to be magnified*—is a Korahite! Every a pastor who has not the Spirit of Christ, and is raised up even to have unlawful rule over the people—is a Korahite! Every teacher who has not the Spirit of Christ, and fails to properly nourish the Church—and yet is admired and magnified by the people—and dares to allow this admiration—is a Korahite! And every Church leader that is exposed through unspeakable scandal is a Korahite!

And as it was with the evil King Saul, they will all be brought down—when the True David's make their appearance.

End of Part 1. Part 2 will examine the differences between Jane Lead's teachings vs what the NAR leaders are proclaiming through their Manifest Sons of God theology.

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references are to the Spirit's Day Version (SDV). Index of Abbreviations.

1 See Q&A Dec. 2025, #151: Did JL promote a militant Christianity? #148: Was JL Calvinist or Arminian?

Q&A May 2024, #01: JL's Universal Redemption vs Universal Salvation.

Q&A Oct. 2024, #35: Did JL teach salvation is available through all religions?

Q&A Nov. 2024, #46: Did JL teach British Israelism? #47: JL's Universal Redemption vs Universal Salvation.

Q&A Apr. 2025, #82: Is Jane truly the author of the 60 Propositions? #86: Did Jane get her ideas from the Gnostic Valentinus?

Q&A May 2025, #90: Did JL teach a future mass elimination of the ungodly at the hands of Christians? #92: What is JL's Progressive Revelation?.

Q&A Jan. 2026: Jane Lead vs Gnosticism.

60P02-Pt1: The "Mysticism" of Mrs. Lead.

The 60 Propositions Expanded.

2 NAR at GotQuestions.org

3 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. (Heb. 5:12-14)

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (Eph. 4:13)

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith. (1Jn 5:4)

Whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith. (1Jn 5:4)

To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. (Rev 2:7)

He that overcometh shall not be hurt of the second death. (Rev 2:11)

To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it.* (Rev 2:17)

And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: (Rev 2:26)

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. (Rev 3:5)

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name. (Rev 3:12)

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (Rev 3:21)

He that overcometh shall inherit all things; and I will be his God, and he shall be my son. (Rev 21:7)

4 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands. (Mar 14:64-65)

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. (Joh 10:33)

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. (Joh 10:33)

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: (Act 24:14)

But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils. (Mat 12:24)

5 The same day came to him the Sadducees, which say that there is no resurrection… (Mat 22:23)

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in. (Mat 23:13)

6 For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD. For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. (Isa 55:8-9)

My son, if thou wilt receive my words, and hide my commandments with thee; So that thou incline thine ear unto wisdom, *and* apply thine heart to understanding; Yea, if thou criest after knowledge, *and* liftest up thy voice for understanding; If thou seekest her as silver, and searchest for her as *for* hid treasures; Then shalt thou understand the fear of the LORD, and find the knowledge of God. For the LORD giveth wisdom: out of his mouth *cometh* knowledge and understanding. (Pro 2:1-6)

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? (1Jn 4:20)

7 60P02-Pt2 Ichabod; 60P02-Pt3 The Mystery of the Great Comma; 60P03-Pt1 Shekinah; 60P06-Pt2, True and False; The Spirit of Truth; Also Q&A July 2024, #18, 19.

8 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; (2Th 2:3)

And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: (2Th 2:6-8)

9 Strong's G458, *illegality*, that is, *violation of law* or (generally) wickedness: transgress (as of) the law; unrighteousness.

10 Rom. 8:2.

For Christ *is* the end of the law for righteousness to every one that believeth. (Rom 10:4)

11 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. (2Ti. 2:2)

Titus 2:1-15

12 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming *thither* went into the synagogue of the Jews. These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. (Act 17:10-11)

Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed? (1Sa 6:6)

13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in. (Mat 23:13)

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. (Mat 23:23)

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city: (Mat 23:34)

14 Daniel Ch. 9.

15 For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of *them* whose heart *is* perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. (2Ch 16:9)

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. (2Ch 7:14)

16 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. (Heb. 11:8)

Now the man Moses *was* very meek, above all the men which *were* upon the face of the earth. (Num. 12:3)

17 He raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the *son* of Jesse, a man after mine own heart, which shall fulfil all my will. (Act 13:22)

Then said [Isaiah] Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. (Isa 6:5)

Unto me [Paul], who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; (Eph. 3:8)

18 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed. (Joh 20:29)

Doubtless ye shall not come into the land, *concerning* which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. (Num. 14:30)

Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD. (Num. 32:11-12) And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no. (Deu 8:2)

19 Mat. 23:13-39.

20 See Hebrews Ch. 11.

21 Books by Geivett and Pivec:

A New Apostolic Reformation? A Biblical Response to a Worldwide Movement. Bellingham, WA: Lexham. 2014.

God's Super-Apostles Encountering the Worldwide Prophets and Apostles Movement. Bellingham, WA: Lexham. 2014.

Counterfeit Kingdom: The Dangers of New Revelation, New Prophets, and New Age Practices in the Church. Brentwood, TN: B&H. 2022.

Reckless Christianity: The Destructive New Teachings and Practices of Bill Johnson, Bethel Church, and the Global Movement of Apostles and Prophets. Eugene, OR: Cascade. 2023.

See also Spirit's Day Studies: Counterfeit Kingdom; The Folly of Latter Rain; Q&A Jul. 2025, #108.

22 Jacob Boehme (1575-*1624*). 1*77 Theosophic Questions*, #166. Full title: *Jacob Behmen's Theosophick Philosophy Unfolded*; in Divers Considerations and Demonstrations, Shewing the Verity and Utility of the several Doctrines or Propositions contained in the Writings of that Divinely Instructed AUTHOR. Also, The Principal Treatises of the said Author Abridged. And *Answers* given to the Remainder of the 177 *Theosophick Questions*, Propounded by the said *JACOB BEHMEN*, which were left unanswered by him at the time of his Death, As a help towards the better Understanding the *Old* and *New Testament.* Also what Man is with respect to Time and Eternity. Being an Open Gate to the Great Mysteries. By Edward Taylor. With a short Account of the LIFE of *JACOB BEHMEN*. (London, 1691)

https://archive.org/details/jacobbehmenstheo00bhme/mode/1up

23 As portrayed in the Feast of Passover.

Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. (Num. 21:7-9)

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: (Joh 3:14)

24 As portrayed in the Feast of Unleavened Bread.

25 i.e. Crucifixion and Death.

26 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the Saints. And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power. (Eph. 1:17-19)

27 For we know that the whole creation groaneth and travaileth in pain together until now. And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. (Rom 8:22-23)

28 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. (Mat 25:6)

29 But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and forever. Amen. (2Pe 3:18)

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (Eph. 4:13)

30 We have many things to say, and hard to be uttered, seeing ye are dull of hearing. For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. (Heb. 5:11-14)

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able. For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men? (1Co 3:1-3)

31 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. (2Ti 2:2)

32 When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. (Mat 13:19)

33 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. (Mat 13:31-32)

If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. (Joh 4:10)

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (Joh 7:38)

That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: For in him we live, and move, and have our being;
(Act 17:27-28)

And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (Gen 2:7)

For Tophet *is* ordained of old; yea, for the king it is prepared; he hath made *it* deep *and* large: the pile thereof *is* fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. (Isa 30:33)

Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: (Eze. 37:5)

And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost: (Joh 20:22)

A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. (Joh 16:21)

My little children, of whom I travail in birth again until Christ be formed in you,
(Gal 4:19)

Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. (Exo 40:34)

34 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. (1Jn 2:27)

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (Joh 14:16)

35 That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus. (Eph. 2:7)

36 Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts. For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: (Isa 28:9-10)

37 And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (Act 2:1-4)

38 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. (Exo 40:34)

What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own? (1Co 6:19)

39 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come. (Joh 16:13)

In vain they do worship me, teaching *for* doctrines the commandments of men.
(Mat 15:9)

He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is

written, This people honoureth me with *their* lips, but their heart is far from me. (Mar 7:6)

In vain do they worship me, teaching *for* doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men. (Mar 7:7-8)

40 These things spake Jesus, and departed, and did hide himself from them. But though he had done so many miracles before them, yet they believed not on him: That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? Therefore they could not believe, because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them. (Joh 12:36-40)

And he did not many mighty works there because of their unbelief. (Mat 13:58)

I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house. (Isa 42:6-7)

41 Acts 5:34-39.

42 New Apostolic Reformation at GotQuestions.org.

43 *Alarm to the Lamb's Holy Warriors* (AL 27a); *Revelation of Revelations* (RR 1:2).

44 Some NAR leaders claim it started as far back as 1991 and is ongoing. See Global Harvest Church at Wikipedia.org.
https://en.wikipedia.org/wiki/Global_Harvest_Ministries

Others say the Second Pentecost is yet future. Some call it the Second Apostolic Age rather than Second Pentecost

45 *Second Message to the Philadelphian Society.* (2M 1)

46 Engle, Lou. *The Lou Engle Story.* YouTube video uploaded by Lou Engle 6/30/2020. Accessed 7/19/2026.
https://www.youtube.com/watch?v=qrdMam8vYGk&t=33s

47 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. (1Th 5:2)

Fountain of Gardens 3 (3F 3:25-27).

48 Holly Pivec and Doug Geivett. *A New Apostolic Reformation? A Biblical Response to a Worldwide Movement.* Bellingham, WA: Lexham. 2014. P. 41, 85, 87.

49 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. (2Pe 3:10)

See Notes on Body of Sin.

50 Pivec and Geivett. *Counterfeit Kingdom: The Dangers of New Revelation, New Prophets, and New Age Practices in the Church.* Brentwood, TN: B&H. 2022. P.104.

51 See also Francis Lee's The State of the Philadelphian Society. p.9.

52 Jenkins, Dave (2025) *What Is the New Apostolic Reformation (NAR) and Why It's Dangerous.*
https://servantsofgrace.org/new-apostolic-reformation-dangers/

53 Jenkins.

54 Pivec & Geivett. *Counterfeit Kingdom. p. 78.*

55 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. (Heb. 9:28)

See *Heavenly Cloud Now Breaking* that explains the mystic death process.

56 Pivec & Geivett. *A New Apostolic Reformation? A Biblical Response to a Worldwide Movement.* Bellingham, WA: Lexham. 2014. P. 134.

57 See Spirit's Day study: The Invisible War.

58 Pivec & Geivett. *A New Apostolic Reformation?* P. 41, 85, 87.

59 *Revelation of Revelations* (RR 1:2); *Ark of Faith* (AR 16).

60 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. (1Co 9:24-27)

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us, (Heb 12:1)

Revelation of Revelations (RR E:14).

61 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (Joh 5:24)

My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand. My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand. (Joh 10:27-29)

62 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, (Php 3:8)

63 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ, (Php 3:8)

I press toward the mark for the prize of the high calling of God in Christ Jesus. (Php 3:14)

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. (1Co 9:24)

64 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; (2Co 10:5)

65 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. (Rom 8:29)

66 Jer. 17:9.

67 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: (Php 3:9)

For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him. (2Co 5:21)

68 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him. (2Co 5:21)

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. (Rom 5:19)

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: (Php. 3:9)

69 Follow peace with all *men*, and holiness, without which no man shall see the Lord: (Heb. 12:14)

70 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (2Pe 1:4)

For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. (Rom 8:3-6)

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (Mat 1:21)

71 Awake to righteousness, and sin not… (1Co 15:34)

Let not sin therefore reign in your mortal body…. (Rom 6:12)

Neither yield ye your members as instruments of unrighteousness unto sin… (Rom 6:13)

For sin shall not have dominion over you… (Rom 6:14)

Being then made free from sin, ye became the servants of righteousness. (Rom 6:18)

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. (Rom 6:22)

The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (Rom 8:2)

And Jesus said unto her, Neither do I condemn thee: go, and sin no more. (Joh 8:11)

Jesus to those Jews which believed on Him, If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free. (Joh 8:31-32)

My little children, these things write I unto you, that ye sin not. And IF any man sin, we have an advocate with the Father, Jesus Christ the righteous: (1Jn 2:1)

72 The Feasts will be studied in a future Q&A: Jane Lead on the Seven Feasts of Israel.

73 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:28)

For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. (Rom 8:29-30)

74 Acts 20:21.

75 And ye shall keep my statutes, and do them: I *am* the LORD which sanctify you. (Lev 20:8)

And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you. (Jos 3:5)

And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. (1Th 5:23)

So kill the passover, and sanctify yourselves, and prepare your brethren, that *they* may do according to the word of the LORD by the hand of Moses. (2Ch 35:6)

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: (Eph 4:31)

76 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: (Deu 16:16)

Missler, Chuck. *The Feasts of Israel*. YouTube video. Uploaded by Richard the Christian, Feb. 5, 2024. Accessed July 19, 2025. https://www.youtube.com/watch?v=621e1c24osE

77 Rom. 5:5.

78 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations. (Rev 22:1-2)

79 *Alarm to the Lamb's Holy Warriors* (AL 27a); *Revelation of Revelations* (RR 1:2, 16:1); *Fountain of Gardens 3* (3F 1:13, 18); *Eight Worlds* (EW 2:13); *Tree of Faith* (TR 3b); *Third Message* (3M P:1-17); *Great Crisis* (GC 2:28, 3:13, 4:89).

See also Notes on Second Pentecost.

80 *Second Message* (2M 1).

81 *Third Message* (3M P:12).

82 *First Message* (1M 35-36).

See also William Law, *Power of the Spirit*, Ch. 11.

83 Tillin, Trisha. *The New Thing: Global Revival as the Key Element in Deception in Twentieth Century Pentecostalism.* (1997, pg. 16). https://banner.org.uk/res/newthing.html

84 Tillin, Trisha. *The Source and Goal of the Second Pentecost.* 1994, pg.2. https://banner.org.uk/tb/byndtor.html

85 And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me. (Act 1:4)

86 I will not leave you comfortless: I will come to you. (Joh 14:18)

87 To whom ye forgive any thing, I *forgive* also: for if I forgave any thing, to whom I forgave *it*, for your sakes *forgave I it* in the person of Christ; (2Co 2:10)

Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; (Heb 1:3)

88 I will not leave you comfortless: I will come to you. (Joh 14:18)

89 Col. 1:27.

90 Gal. 2:20.

91 *Alarm to the Lamb's Holy Warriors* (AL 27b).

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk… And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. (Act 3:6,16)

And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy. And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. And all that dwelt at Lydda and Saron saw him, and turned to the Lord. (Act 9:33-35)

92 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. (Rom 8:38-39)

93 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. (Rev 10:4)

But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. (Dan 12:4)

And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures, (Luk 24:44-45)

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. (Isa 52:8-10)

94 See: The Holy Seekers, or, Progressive Revelation; Q&A Jan. 2025 #67; Q&A May 2025 #92; Q&A Feb. 2026 #166 & #168; Q&A Apr. 2026 #181.

95 See From Age to Age; Q&A Jan. 2026 #155 and Appendix.

96 And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things?* And he said, Go thy way, Daniel: for

the words *are* closed up and sealed till the time of the end. (Dan 12:8-9)

97 Rev. Ch. 10.

98 For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection: (Rom 6:5)

Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: (Rom 1:3-4)

99 1Cor. 15:14.

100 1Cor. 15:17.

101 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come. (Joh 16:13)

Also see the study The Spirit of Truth.

102 Let the skeptics and mockers carefully examine themselves according to Job Ch. 38-40.

103 Daniel Chapter 9.

104 Mic. 6:8; 1Joh. 3:21-22; 2Chr. 16:9.

105 If ye love me, keep my commandments. (Joh 14:15)

And why call ye me, Lord, Lord, and do not the things which I say? (Luk 6:46)

Whosoever cometh to me, and heareth my sayings, and doeth them… He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great. (Luk 6:47-49)

106 *Revelation of Revelations* (RR E:6).

107 Ever learning, and never able to come to the knowledge of the truth. (2Ti 3:7)

But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. (1Co 2:10)

Heavenly Cloud (HC P:6); *Revelation of Revelations* (RR E:5a).

Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing; Because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed. (Joh 20:27,29)

Despise not prophesyings. (1Th 5:20)

108 *Autobiography of Jane Lead*, par. 10. Full title: *Lebenslauff der Autorin, in Sechs Unschatzbare Mystisch Tractlein* (*The Life of the Author in Six Priceless Mystical Tracts*. (Amsterdam, 1696).

Originally published in German. The English translation of *Lebenslauff* was commissioned by Professor Sarah L. Green for her dissertation, 'Satan at Noon:' John Pordage and the Politics of Heresy. Jane Lead's *Life of the Author* appears in Volume 2: Appendices, Appendix #18, pgs. 601-606.

https://research-information.bris.ac.uk/ws/portalfiles/portal/281277257/Volume_II_Appendices_FINAL.pdf.

Fountain 3, Pt.2 (Nov. 1, 1681, p. 290-91).

109 According to Jane herself, she received her Divine revelations from:

- The Tri-Une God: RR 31:6.
- The Alpha and Omega: 2F 9:9, 22:1; RR P:3; 3M 25; EG 24c; 1F 6:20; LF 68a.
- The Lamb of God: 4F 5/1/1679; EN 6:11; 2F 27:13.
- The Lord Jesus Christ: 4F 7/19/1679; AR 11:1.
- God's Divine Wisdom: 2M 2a; 4F 3/15/1679; LA P:1; AS 17; EW 2:2a.
- By and through the Holy Spirit: EN 2:20; 1F 16:13, 17.

110 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; How that they told you

there should be mockers in the last time, who should walk after their own ungodly lusts. (Jud 1:17-18)

Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed. (1Pe 2:7-8)

First Message (1M P:2); *Revelation of Revelations* (RR N:2, E:5a).

111 The subject of the NAR's new revelations, new apostles and prophets, and new gifts of prophecy and revelation will be addressed in subsequent questions in this Q&A.

112 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; (Rom 12:6)

Let the prophets speak two or three, and let the other judge. (1Co 14:29)

113 Num. 4:15.

114 See Exodus Chapter 32.

115 These six *things* doth the LORD hate: yea, seven *are* an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, An heart that deviseth wicked imaginations, feet that be swift in running to mischief, A false witness *that* speaketh lies, and he that soweth discord among brethren. (Pro 6:16-19)

Now the works of the flesh are manifest, which are *these;* Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God. (Gal 5:19-21)

Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD. Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD. (Jer 23:1-2)

Behold, I *am* against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD. (Jer 23:32)

The ancient and honourable, he *is* the head; and the prophet that teacheth lies, he *is* the tail. For the leaders of this people cause *them* to err; and *they that are* led of them *are* destroyed. (Isa 9:15-16)