
Spirit's Day Studies

The Writings of Jane Lead

Diane Guerrero, Editor

diane@janelead.org www.janelead.org



*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

Created: 4/15/2025

Revised: 4/23/2025

Abbreviations used in this study

www.janelead.org/SDS_Abbreviations.pdf

Jane Lead's 60 Propositions **1**

Proposition 7, Pt 3

The Ark of the Testimony

The Two Armies

or,

The Invisible War

In order to which, the Ark of the Testimony in Heaven shall be opened before the end of this world, and the Living Testimony which is therein contained shall be unsealed. (60P07)

As we continue the study of Jane Lead's *The 60 Propositions*, it's become increasingly evident that certain things must be addressed before we can move on to the Ark of the Testimony: what it is, and what we are to expect. And as the time approaches for the Next Age to begin, four things are painfully clear:

1. A great change is coming that the majority of Christians are neither prepared for, nor open to.
2. Some in "Kingdom" circles are promoting a coming "war," where "Christians" will slay and destroy the non-believing "with a Rod of Iron;" and that a "mass elimination" of the ungodly is necessary in order accomplish their goals.
3. Some are attempting to link this terrible "doctrine" to Jane Lead.
4. This plan of "mass elimination," as carried out by Christians, has been reported to the FBI.

The Mystery of Jane Lead

As mentioned in previous studies and Q&A's, unless one has received the same Spirit as Jane Lead, and unless her writings are interpreted *by that same Spirit of Christ*, her messages will likely be misunderstood and therefore misinterpreted—even to harmful and dangerous consequences. Therefore the Christian is urged to make sure he/she has received the *Promise of the Father*, which is the *Indwelling Incarnation of Christ* within the Soul.² Mrs. Lead and other Spiritual writers warned that in the Latter Days the Spirit of the Resurrected Christ would largely be absent in Christian assemblies, and in lives of Christians as well.³ To accept *by faith* that one has the Holy Spirit is *never* the instruction of the New Testament! Instead the Christian is instructed to *ask* and *seek*—until he *finds* this precious and vital Gift!⁴ For the Spirit of Christ is a *living, moving, tangible Breath*,⁵ that enters into the Soul.⁶

Email: diane@janelead.org Web: www.janelead.org

2 60P07-Pt3 – The Two Armies, or, The Invisible War

By Force and Violence?

Those who love her writings acknowledge that Jane was a holy, pious and humble woman; who never proclaimed herself a prophet; never sought outward recognition; and always avoided contentious debates and confrontations. Nor did she ever advance the notion of any sort of juristic and physical harm to others. Instead she proclaimed a Coming Age that would manifest as a Kingdom of LOVE, by and through the God of LOVE.⁷ Consider that in all her writings Jane mentioned the word “vengeance” only seven times. Yet in stark contrast she mentions the word “Love” over 1,400 times!

Additionally, she never speaks of vengeance against mortal man. Jane’s war is against the Beast, the Dragon, and man’s fallen nature. Yet some in *Manifest Sons of God, Sonship, Joel’s Army, and New Apostolic Reformation* circles are teaching and promoting the opposite: that they must physically set up the Kingdom of God in Earth *by force and violence*; and that they have been “chosen” to overthrow the unbelieving wicked! Students of Jane’s writings that hold this view are urged to re-evaluate their understanding of the teachings that were handed down to this humble Englishwoman by a God of Love:

A series of revelations from the Lord Jesus, as coming in His Kingdom, was given forth through a Gentlewoman of this city, who has been for many years under the extraordinary influences and powers of the Holy Spirit. Those who are inured to distinction in such cases, will easily perceive *they are not given from a Voice as of Mount Sinai, but from the Mount Sion Dispensation of Grace and Love.* (Richard Roach, *The Imperial Standard of Messiah Triumphant*, p.31)

The Two Armies

In Jane’s *Alarm to the Lamb’s Holy Warriors*, she informs us of Two Armies: the Church Triumphant and the Church Militant. These terms are not unique to Mrs. Lead: For Christendom has long viewed these two Christian groups as armies.⁸ The Church Triumphant is comprised of Lovers of God who have passed from this outward realm, who have since won their battle, and are entered into the joy of the Lord.⁹ The Church Militant consists of Christians that are yet alive and remain on Earth, and continue to engage in their own personal battles against Sin, their Flesh, the World, and the Devil. Jane informs us that at the designated time, these Two Armies will join together in a future *Spiritual War*:

I had a summons, as hearing there was a council of war to be called in the heavens, in order to the raising of a SPIRITUAL ARMY, that were to fight the Lamb’s battles under Christ their great General. For His kingdom, that has been so long expected to come upon the Earth in dominion and sovereignty, could no otherwise be brought down over this lower principal where the Beast and Dragon have so long had their reign, but by the force of SPIRITUAL WARRIORS... [AL 5a]

There was a decree sealed for the raising up such a mighty and INVISIBLE ARMY, as shall fight valiantly, till they have overcome and regained that possession, which of right belongs to Him who is the King over all regions, or worlds, whether in the heights above or here below. This was said to me to be A NEW METHOD, which had not yet been taken... [AL 5a]

Behold your King comes, the King of Glory, with His Heavenly Armies, that shall join their forces and powers with the Holy Warriors here upon Earth, to take vengeance on all those that have usurped the dominion and kingdom from Him, whose right it is (in His Saints) to reign. And though none of those armies shall appear to the visible eye, yet in the mount of the Lord they shall be seen, from which the face of covering shall be drawn away. [AL 15]

So will the Kingdom of Christ manifest itself, by a gradual but total overthrow of that of the One who has usurped all the Kingdoms of the Earth, until all that which HE has caused to be as a wilderness, by the blast of HIS poisonous breath, be again renewed, and made to be as the Garden of God. (1F P:21)

In the above passages, Jane Lead makes it unmistakably clear that:

1. These two armies are INVISIBLE, and they will engage in an INVISIBLE war.
2. This war is not physical—it's spiritual. Neither of those armies shall appear to the visible eye!
3. The vengeance is against those that have usurped the Kingdom from God.
4. The Usurper is not man. The Usurper is Satan and his armies!
5. This war will be of a new kind; something that has never been seen or done before.

The Apostle Paul also mentions that our true enemy *is not physical*; **10** for is not a war against flesh and blood. Satan has caused the great forfeiture of the Kingdom away from the hands of God and man. Therefore the purpose for this war is not to send souls to an eternal fiery death, but instead:

1. To reverse the Curse, which reversal was accomplished by Christ, and introduced to the Church on the Day of Pentecost. **11**
2. To reinstate man to administration and control of the Earth. **12**
3. To restore both man and Earth to their pre-fallen states, through the Promise of the Father; which is the Indwelling Birth of Christ *within the soul*. **13**

The Warrior Jesus

During His Earthly ministry, Jesus never killed a single soul! He never promoted violence, nor did He ever instructed His Disciples (*who were to follow after His Pattern!*) to kill those who opposed them. And when Peter violently cut off a man's ear, Jesus healed it!

And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages. (Luk 3:14)

Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear...Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? ... And [Jesus] touched his ear, and healed him. (Joh 18:10-11; Luk 22:51)

And here is the great confusion between those who acknowledge Israel as God's people and those who do not. Jesus stated that one day His servants would indeed lift up the sword and fight. **14** But what is often overlooked is that the Lord has *Two Chosen People!* **15**

1. The *physical* Jews, who will indeed (and even now) lift up material weapons in physical wars.
2. The *mystical* Jews (the Body of Christ), that engage in Spiritual and Invisible wars, and have no need for the weapons created by man.

The Invisible War

Those who promote a violent, outward and physical takeover of this World, in order to set up the Kingdom of Christ, and who employ the writings of Jane Lead as a blueprint for their schemes, only expose themselves as false leaders and teachers. Jane Lead states unequivocally that the Lamb's Battle *is not a war against flesh and blood*, or against man or the governments of men! It is a war against the great enemies of God and man: Satan and his armies! The Lamb's Battle is an *Invisible War* that is waged by an *Invisible and Spiritual Army*:

But it was said to me, Be of good comfort; for his day is expiring: for behold there is a Priestly Host that is to come forth out of GOD'S Tabernacle, who shall be clothed with the fiery breath of the Holy Ghost. **No rumor or noise shall be heard here, as in the outward hostile way; For all these spiritual weapons shall be invisibly exercised, so as to do execution upon the violators and oppressors of the LORD'S heritage;** which set themselves in battle array, for the maintaining their own kingdom in vanity and pomp, and earthly glory. (AL 5b)

4 60P07-Pt3 – The Two Armies, or, The Invisible War

From the above passage we can gather that:

1. This war involves a Priestly Host.
2. This Priestly Host will come forth from out of God's Heavenly Tabernacle.
3. They will be clothed with the fiery breath of the Holy Ghost.
4. This Battle will not be done in an outward or hostile way.
5. This priestly Host will use spiritual weapons, that will be invisibly exercised.
6. The Priestly Host will do execution upon the Lord's SPIRITUAL violators and oppressors, that dare to stand their Earthly ground to maintain their Earthly Kingdom.

Biographer Julie Hirst, whose primary design was to highlight Jane Lead as an important and prolific female writer in the mystic tradition, also points out that the war and armies are *invisible*, quoting directly from *Alarm to the Lamb's Holy Warriors* (AL 5a):

She described the 'raising up such a mighty and **invisible army**, as shall fight valiantly, till they have overcome and regained that possession which does of right belong to Him who is the King over all regions, or worlds'. The recovery of what rightfully belonged to God was Jane's main concern in her role of leader of the **spiritual army**. It was a way of visualizing God's will on earth through an **internal spiritual warfare**.¹⁶

Hirst also recognized that Jane's war is not against mortal man but against the Beast and Dragon, who have long held the rule over this fallen world:

'For his Kingdom that has been so long expected upon the earth to come, could no otherwise be brought down in dominion and sovereignty over this lower principal where the **Beast and Dragon** have had so long their reign, but by the force of the **spiritual warriors**.'¹⁷

The need for the **spiritual warriors** to do battle with the '**Beast**' and the '**Dragon**' representing forces of evil, took on a sense of urgency which reflected that her time and the world's was running out.¹⁸

The Great Usurper

Again, Jane Lead's war *is not* against mortals, but against the spiritual wickedness in high places.¹⁹ For these wicked spirits have usurped God's Kingdom, and destroy His Creatures by planting themselves near, within, and against mankind. These evil ones have not only seized control of this world, but they violently stir up the sin principle within man, to influence him toward immoral deeds, and oppress and possess them, bringing mortal death through their evil exploits. Their goal is the destruction of all peace and fellowship between man and his Creator. Therefore the Lord's *Spiritual Warriors* will slay the armies of *that Wicked One*—the Devil and Satan.²⁰ God's Armies will not take vengeance on those who are yet *in Adam*, but on the Beast and Dragon, who have turned this Earth into a living Hell.

Admonition to Holy Seekers and Loving Inquirers

To desire the death or annihilation of mankind only reveals the evil that remains in the hearts of men and women who have not been *converted* to the LOVE of God that is in Christ Jesus.²¹ They have yet to realize that their true battle is not with their outward enemies. Their true battle is within!²² Therefore those who study Jane Lead, and who are on the crucified path, are reminded to keep very low:

Avoid all elevated aims, all designs that are not clear and justifiable in the Eye of God; to make no terms and conditions with Him,; to rejoice in the Cross, and in the dying marks of Jesus; to sink down into the most pure and naked resignation, and to keep still upon that, so that even in the midst of Paradisical enjoyments, the Serpent might not creep in to deceive, beguile, and supplant.²³

This Present Sunset

While some misinterpret Jane Lead concerning these *Two Armies and the Invisible War*, and misrepresent her teachings, yet she is neither the source, nor is she to blame for their errors. The Bible in the hands of the Spirit-less will always provide enough material to advance their wicked and earthly ambitions. The same holds true for the writings of this gentle woman, who never taught violence against anyone—other than our own violence against the wickedness that lies within our own hearts.²⁴

The allotted time for this age is coming to an end. The Enemy has accelerated his plans for the impending battle. The proof is all around us, in every culture, in every religion, every government; in every sort of entertainment—and in every Christian Church. The *Wars of David* must precede the *Peace of Solomon*.²⁵ And though these Davidic Warriors are presently *hidden*, very soon the Voice of their Lord will call them forth.²⁶ Until then they make no public claims or elevated self-assertions, and are highly suspicious of those who do; for they are fully cognizant that the Kingdom *is not yet*.²⁷

Conclusion

The Holy Seekers and Loving Inquirers are those who love the Lord with all the Heart, Soul, Mind and Strength;²⁸ who are following the Him in the *full regeneration*;²⁹ who partake of His Sufferings, Crucifixion and Death;³⁰ and who possess the faith of Abraham, knowing that though they die the Death Mystic, yet the Lord will raise them to newness of life.³¹ This is full regeneration! This is salvation to the uttermost!³² Therefore they are presently engaged in a fierce struggle for the Kingdom of God *within*, which will prepare them for the *outward* Kingdom when it arrives. And as they are presently enrolled in the School of God's Divine Discipline, they consider themselves of no consequence. Nor do they claim for themselves that which they have not achieved. Neither do they encourage others to *follow* after them; for their journey is not (as some say) an expressway for the “superior elite.” It's a long, dark, and lonely road, that none can possibly endure, but those who are *set apart* for this very purpose.

No one can *choose* this path; one must be *called*. Those who respond to this call fully realize they will drink of the Lord's Suffering Cup; and are brutally aware that they're on the road to Golgotha... †††

To be continued...

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references to JL's writings are from the Spirit's Day Version (SDV).

- 1 Full text of [The 60 Propositions \(SDV\)](#). List of [SDS Abbreviations](#).
- 2 See [60P02-Pt1 Ichabod](#), [60P02-Pt3 Mystery of the Great Comma](#), and [60P02-Pt3 Shekinah](#).
- 3 *Third Message to Philadelphian Society* (3M P:4).
- 4 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? (Luk 11:13)

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: (Mat 7:7)
- 5 Strong's G4151: *Pneuma*. A current of air, that is, breath (blast) or a breeze.

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (Gen 2:7)

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: (Joh 20:22)
- 6 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (Gen 2:7)

And [Jesus] breathed on them, and saith unto them, Receive ye the Holy Ghost: (Joh 20:22)
- 7 See *The Everlasting Gospel Message*.
- 8 [Church Militant, Penitent, Triumphant](#).
Wikipedia.
- 9 Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. (Mat 25:23)
- 10 For we wrestle not against flesh and blood, but against principalities, against powers, against

the rulers of the darkness of this world, against spiritual wickedness in high places. (Eph. 6:12)

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (1Ti 6:12)

For though we walk in the flesh, we do not war after the flesh: (2Co 10:3)

This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; (1Ti 1:18)

From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? (Jas 4:1)

Therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. (2Ti 2:3-4)

11 Acts Chapter 2.

12 The righteous shall inherit the land, and dwell therein forever. (Psa. 37:29)

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. (Rev 5:9-10)

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people,

and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. (Rev 21:1-5)

13 *Revelation of Revelations* (RR N:2,3); *Fountain of Gardens, Vol. 1* (1F P:6).

14 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight... (Joh 18:36)

15 Missler, Chuck. Video study. [Part 1: Israel My People](#); [Part 2: My Body the Church](#).

16 Hirst, Julie. (2005). *Jane Leade: Biography of a Seventh-Century Mystic*, p. 130. Ashgate.

17 Ibid.

18 Ibid.

19 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. (Eph. 6:12)

20 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: (2Th 2:8)

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (Rev 12:9)

21 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. (Rom 8:38-39)

22 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; (1Pe 2:11)

23 *Fountain of Gardens, Vol. 4*, August 19, 1681, titled, *The Witnesses*.

24 The heart is deceitful above all things, and desperately wicked: who can know it? (Jer. 17:9)

25 *Alarm to the Lamb's Holy Warriors* (AL 9); *Revelation of Revelations* (RR 15:3); *The Great Crisis* (GC 3:83).

26 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. (Joh 11:43)

27 Ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. (Mat 24:6)

28 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. (Mar 12:30)

29 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:28)

30 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? (Rom 6:3)

Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? (Mat 20:22)

31 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. (Rom 6:4)

32 But this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. (Heb. 7:24-25)