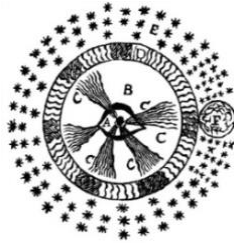

Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

FEBRUARY 2025

Q & A

Revised: 2/11/2025

68) **Unpardonable Sin:** What did Jane teach about the Unpardonable Sin (Blasphemy against the Holy Ghost)? Jesus said it has no forgiveness for all Eternity. But if all are going to be saved, doesn't that nullify this sin?

1. This sin is mentioned in Matthew 12:31-32 and Mark 3:29. First of all, what the sin is not:
 - ♦ Calling Jesus “demon possessed” is not the Blasphemy against the Holy Spirit. For that would be a word spoken against Jesus—which the Lord says will be forgiven.**1**
 - ♦ Accusing Jesus of performing miracles by the Spirit of Beelzebub is not the Blasphemy;**2** for that too is a word spoken against Jesus, and therefore would be forgiven.
 - ♦ Rejecting Jesus as Savior is not the Blasphemy; for to reject Him is to commit a sin against the *Father* and the *Son*—and will also be forgiven.**3**
 - ♦ The sin of Blasphemy against the Holy Spirit didn't exist when Jesus spoke those words. For Jesus had not yet gone to the cross, and therefore the Holy Spirit was not yet available to *anyone*. Jesus was *warning* His disciples of this sin *in advance* of the Holy Spirit's arrival.**4**
2. There are actually *two* “Unpardonable” Sins; unforgiveness is the other. But most Christians are more concerned about the Blasphemy than whether they harbor unforgiveness in their hearts.**5**
3. No sin can be rendered null and void, or committed without consequence. Every sin is a legal offence against God and is therefore punishable by death.**6** All sin must be paid for;**7** and every evil action is anticipated and forgiven under the Atonement of the Lord Jesus Christ.**8**
4. This sin *is not* against God the Father or Jesus Christ. Therefore the *unbeliever* cannot possibly commit this sin: for as the Lord said, the world knows nothing of the Holy Spirit, nor can it.**9**
5. Blasphemy against the Holy Spirit is a sin against the *Third Person* of the Godhead. Therefore only a *Christian* can commit this sin, because the Holy Spirit is offered *only* to the Christian.**10**
6. *Two types* of Christians commit this sin: Those who reject, mock, and refuse the supernatural manifestations of the Holy Spirit, calling it evil or fanaticism;**11** and those who *pretend* to have this Gift.**12** Although countless *deluded ones* falsely represent this Spirit, yet the Christian must not use the frenzy and fanaticism of those *pretenders* as an excuse to reject the *true Gift*.**13**
7. This sin is a blasphemous accusation and an evil heart against the most precious Gift available to the Christian:**14** the Third Person of the Trinity, made available at *great cost* through the suffering, crucifixion, burial, death, resurrection, ascension and glorification of the Lord Jesus Christ.**15** Rejection is the *ultimate demonstration of ingratitude* on the part of a believer.**16**
8. Jesus never gives the *precise* punishment for this sin. He didn't say they are *eternally damned* (Mar. 3:29); only that they're “in danger of eternal damnation.”**17** This sin places the Christian on dangerous ground; for to refuse or mock the Spirit of the Resurrected Christ is to reject the only thing that can deliver the soul from the terrible consequences of the Fall. For there is no other

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way to overcome sin, the world, and the Devil.¹⁸ Therefore those who commit this sin are *already* living in the punishment—and they *will not* receive it in the future.¹⁹

9. Gift of the Holy Spirit will not be given those who mock, ridicule, or reject this Promise; neither to those who have no faith to believe the Promise.²⁰
10. According to Jesus the punishment has *duration* (Mat. 12:32); He said there is no forgiveness *in this world, neither in the world to come.*²¹
11. Two timeframes (dispensations) apply to the sin. “World” appears twice: the first (*aion*), is also translated “age;”²² the second “world” is in italics, meaning it wasn’t in the original. If *age* is also implied, then we have two time periods: *this age* is the Church Age; and the *age to come* is the Millennium. Therefore the punishment will not last forever, but is confined to “time.”²³
12. Eternal damnation *is not* to be understood as suffering forever in Hell; for the word *eternal* (*aiōnios*) can also be translated “age.”²⁴ Also: *damnation* (*krisis*) may be translated “accusation,” “judgment,” or “tribunal.”²⁵ Thus *eternal damnation* also has limitation. Everything God has created: angels, planets, stars, man—and even Eternity—are all encompassed about, and contained within, this mysterious *fourth* dimension we call “time.”²⁶
13. Eternal damnation represents the *departure* of the Spirit that left Adam in Eden. The Promise of the Father is the *return* of that same Spirit. Therefore to live without this Spirit, as either *with us* or *in us*,²⁷ is to live separated from the intimate and *Eternal Life* and presence of the Lord.²⁸ To receive Eternal Life does not simply mean the soul will live *forever*: it means that soul receives the *Life of the Eternal One!* This Eternal Indwelling Life is the *Gift of the Holy Ghost!*²⁹
14. Jane Lead speaks of this great rejection throughout her writings, although she never uses the terms “unpardonable sin” or “blasphemy against the Holy Spirit.” But she makes it abundantly clear that this Gift of the Indwelling Christ is the *only* way to fully recover our lost state;³⁰ and that those who have no faith to *believe* the Promise cannot possibly *receive* the Promise:

...this Divine Ray shall pass over some, and glide away without making any impression, which sort I shall spare to make mention what losers they will be, by slighting and neglecting this festival³¹ invitation. I shall leave such to take what they will not care to find. (HC P:6)

This word spring up in me: Neglect not to look into this thorough salvation. For though it has been a mystery from ages sealed up, and unknown, yet now is the age and time for its publication. (EG 5)

Upon this account was the Holy Ghost promised and also given, to prepare and make straight the crooked ways internally, for Christ in His spiritual humanity to take up in a pure mind. John the Baptist went before, to prepare and declare Him to be the Lamb of GOD, to take away the sins of the world: that by John’s ministry a reformation and repentance unto life might be given; but all this was short of the Spirit’s ministry (as John confessed) which is now come to be revealed, Christ being glorified in a Body all spiritual. He cannot come to join Himself with any soul but where this Holy Spirit abides beforehand, to refine and purge the floor of the heart. This is the office of the Spirit. For this reason we see ourselves bound to treat this Holy Messenger kindly. It is an infinite valuable gift. (EN 1:11)

15. Jane also states that unless this full restoration is completed *before* the mortal death, the Christian cannot return to administer the Millennial Kingdom, but must remain in the *corrective regions* until the *Body of Sin* is fully demolished,—by and through the same Spirit that was refused!³²

This is the Day of the Spirit! Blasphemy against this Holy Messenger is the true reason for the Apostasy! And because so many Christians have misunderstood, misused, and abused this Promise, they are utterly unable to discern the Lord’s Body;³³ and therefore remain without the ability to overcome the Body of Sin. Refusing to receive Jesus *as the Spirit* of Resurrection-Life is the ultimate shame and loss. To be forgiven of sin is truly wonderful. But to be given the potential to overcome the sin nature and be fully restored to Paradise *in this life* is a miracle on a much grander scale!

69) **JL a Heretic:** How do you respond to Jane Lead's critics that call her a heretic and false prophetess?

It has become my custom not to enter into unprofitable disputes about Jane Lead. Nor does she need anyone to defend her teachings: for they speak for themselves, and have their designated audience.³⁴ The goal of *Spirit's Day Studies* is to educate and edify—not to bruise another's faith in the Lord, or to subvert their confidence in the Holy Scriptures.³⁵ For I understand the reasons why Christians oppose her. Therefore I am willing to answer *constructive* and *productive* questions—even from those who disagree with her teachings.

However, I do not accommodate “Christians” that plagiarized her writings, counterfeited her doctrines, or misrepresented her teachings. Nor do I engage in contentious debates with *heresy hunters*, those self-appointed “letter-guardians” that know nothing of the Spirit of Christ; who under the pretext of doing God a service, make it their mission to tear down others.³⁶ Their time would be better spent preparing their hearts for the Lord's soon return. A good heart with bad doctrine is better than a bad heart with good doctrine: for a good heart is teachable. But a bad heart is stubborn, prideful, and blind—and cannot see that it's headed for a fall.³⁷ Saul must become Paul. It's all a matter of the heart.³⁸

70) **Mysticism:** You state that ALL mysticism is secular and therefore should be avoided.³⁹ But what do you call Jane Lead's visions and messages that she received while in a deep meditative state and interaction with the Deity? Is that not mysticism, the very act or process of delving into the spirit realm?

Jane's visions and messages were given to her while she was *in the Spirit*,⁴⁰ which cannot be equated with the process or exercise of *mysticism*—secular or otherwise. Mysticism has generally come to represent any kind of supernatural activity or experience in the spirit realm.⁴¹ Much of modern mysticism comes from the Eastern Religions such as Hinduism, Buddhism, the New Age, etc.⁴²

Bible scholar Chuck Missler offers an informed warning against both secular and Christian mysticism, stating that the boundaries between mysticism, metaphysics, and the occult are not so clear—at least not from a *natural* viewpoint:

The boundaries are not clearly defined which separate mysticism from metaphysics (basic nature or structure of being), cosmology (study of the origin of the universe), theosophies (systems of conjectures into the divine nature), and occultism (the study and control of supernatural powers), theurgy (the art of compelling or persuading supernatural powers) and magic (often of the lowest kind). Each of these, unless securely lashed to the tether of the revealed Word of God, ultimately ends up in direct conflict with the Biblical record.⁴³

For the natural man,⁴⁴ mysticism is the avenue through which he can pierce into the spirit-realm in order to achieve “oneness” with the “Absolute.” Thus mysticism is the *natural man's* effort to re-enter Paradise—*without* the invitation, participation, and guidance of the Spirit of God. Therefore, Christians who have not received the Promise of the Father, as the Spirit of the Resurrected Christ, are not protected or otherwise equipped to participate in the supernatural regions. Only the Spirit of God can perceive the dangers that inhabit that realm. Only the Spirit of God can guide the soul into what is truth and protect it from what is not; what is evil (demonic), and what is not.

71) **Autobiography:** Jane wrote a short biography that was translated into German and published in Europe in one of her tracts. Do we know if an English translation exists? If so, where can I find it?

At the request of her European publisher, Jane wrote and submitted a short biography (15 paragraphs) that was included in the German version of one of her treatises published in 1696.⁴⁵ The English version is no longer extant. In 2021 an English translation of *Lebenslauff* ⁴⁶ was commissioned by Professor Sarah L. Green for her dissertation, ‘[Satan at Noon: John Pordage and the Politics of Heresy](#)’. Jane's autobiography appears in [Volume 2: Appendices](#), Appendix #18.⁴⁷

72) **Predestination:** Your view of Predestination of the Firstborn for salvation seems to indicate that to ensure the success of God's Plan for fallen man they are specifically without possibility of failure.**48**

1. Individual souls cannot be said to be predestinated or not predestinated to salvation—if, (as Jane Lead teaches) everyone will ultimately be saved. Therefore predestination is problematic as a doctrine of *salvation*. Universal Redemption spreads a loving and protective blanket over everyone that has or will ever exist. But personal choices determine *when* and *how* a soul will be saved. Some will eagerly embrace salvation very young. Others will embrace it after a long life of hard struggles and severe challenges. Either way, God is presently calling everyone to repent and believe Gospel.**49**

2. As already mentioned, Predestination is not about *salvation*—it's about *selection* (election) by God at a specific time for a certain event or assignment.

3. A Firstborn has application to either the *natural* or the *spiritual*. One can be firstborn after the flesh, and not be a Firstborn after the Spirit. Conversely, a Firstborn after the Spirit may not be the first child born of his parents. Noah, Joseph, and Moses were not firstborn sons after the flesh.

4. In addition to the names already provided ([60P07-P1](#)), many more can be added: Jeremiah: called by God *before* he was conceived in his mother's womb; David: predestinated to be Israel's king and *type* of the Lord Jesus Christ; Judas Iscariot: predestinated to betray the Lord;**50** and Jane Lead: predestinated to receive and record the messages we are now studying.**51**

5. As we examine the life of Jesus, His conception and virgin birth, His childhood, the silent years, His earthly ministry, His suffering and death, His time in the grave, His ascension, etc., we see a *pattern* for the calling, life, and ministry of the Firstborn Sons of God. And as Jesus is the *first* among many brethren,**52** everything in His life and ministry, from His nativity and development to His ultimate death and resurrection, will be experienced *inwardly* by this Holy Assembly. And as Jesus did not fail in His mission, neither will the *rest* of the Firstborn. They will overcome and succeed—for they are the 144,000 who are sealed and protected by God.**53**

6. *Dare anyone suggest that God has a Chosen Group of Christians called the Firstborn Sons of God?* Yes, it is written in the Holy Scriptures.**54**

7. *Are not all Christians the Firstborn?* If this is true of every Christian, then the title Firstborn is superfluous. To be born *first* demands that some will be born *after* the first.

8. *Are not all Christians predestinated to be conformed to the image of Christ?* Yes—but each in his/her own order: First the Firstborn, next the Remnant, then the rest of the assembly.**55**

9. *Are not all Christians now sitting in heavenly places in Christ Jesus?* No. One must be “in Christ” in order to qualify for that position. As already mentioned in other studies, most Christians have no understanding of what it truly means to be *in Christ*.

10. *Does God place some before others?* Yes. The teachings of Babylon are so deeply entrenched that many Christians *will not allow*, that 1) The Firstborn are a Chosen Group. 2) These Chosen Ones are called and elected by God according to His will. 3) These Firstborn *will not fail*.**56**

11. To say that this chosen group will not fail does not mean they will not experience *failures*; for these Elect will indeed suffer—but they will be refreshed. They will misunderstand—but they will be given light. They will fall—but they will get up again, and again, and again. The 144,000 *will* succeed—*because God said they will!* We are assured by the many Scriptures concerning the Firstborn, the End Times, and the coming Reign of Christ.

Lastly: This doctrine of the Last Day's Firstborn is nothing new; for it is tucked away in the Holy Scriptures, purposely hidden from those who would counterfeit, oppose, and bring it into disrepute; but ready to be revealed and lovingly embraced by those with eyes to see and ears to hear.**57**

73) **144,000: What did Jane Lead write about the 144,000 of Rev. 7? Did she believe this number is literal? Did she believe they are strictly unmarried Jewish males as is presently taught in many churches?**

This subject has been a great mystery in the Church and a source of all kinds of confusion ever since the Book of Revelation was written in the late 90's AD. The 144,000 are the focus of much of Jane's writings, especially in *Revelation of Revelations*, her mystical explication of John's Apocalypse.⁵⁸ They are called the *Firstborn Elect*, the *New Disciplehood*, and the *Melchizedek Priesthood*.⁵⁹ According to the Scriptures, the Lord will bring them forth in the Last Days in order to prepare the world to receive the Kingdom and the return of God's Christ.⁶⁰

The *Revelation of Revelations* was the first book that was handed down to Jane specifically for publication.⁶¹ However she subsequently received *The Heavenly Cloud Now Breaking* and was directed to publish it first, as an introduction for the other.⁶² *Heavenly Cloud* explains the four-fold process of mystical regeneration: Death, Resurrection, Ascension, and Glorification. In order to advance to the Priestly Order,⁶³ and to proceed through the *Gates of Wisdom*,⁶⁴ it is essential to learn and *enter into* this four-fold *inward* regeneration. Many students of Jane Lead, as well as other Christians—and even some cults—have taken the title, position, and authority as Priests, Prophets Apostles, the Firstborn, the 144,000, etc.—without ever reading *Heavenly Cloud*, or otherwise entering—much less completing—this mystical yet *mandatory* process.

The 144,000 are a *holy* priesthood “upon whom no spot or wrinkle shall be found;” otherwise Christ cannot be their “Head.”⁶⁵ They are the Firstborn from the Dead, having completed the inward regeneration with their Lord—which alone qualifies them to become the Prophets, Priests, and Kings of the next Age.⁶⁶ Those selected undergo rigorous training; for they must follow the Lord in His suffering and death—*before* they can know Him in the power of His resurrection—which alone leads to ascension and glorification.⁶⁷ Therefore Christians cannot take upon themselves this Election. It is by appointment only. For a baptism into the Lord's death must occur before the inward resurrection is possible.⁶⁸ A Christian cannot be declared a Firstborn until the sin-principle is destroyed.⁶⁹ If mortal death happens before this work is finished, the work will be completed in the upper regions.⁷⁰

There is every reason to believe it is a literal number. For as the Church Age began with 12, so the Kingdom Age will begin with 12 x 12 (or, 12 x 12,000 = 144,000). And as the 12 began in Jerusalem and Judea, moved into Samaria, and then spread to the uttermost parts of the earth,⁷¹ so this New Disciplehood will begin small, in every nation, and ultimately increase and move their way *back to Jerusalem* where everything began.⁷² Jerusalem will be the Lord's city and base for His Kingdom on Earth; and become the *New Jerusalem*.⁷³ The Kingdom also marks the return of David's Throne.⁷⁴

Finally, this locked mystery will be unsealed and openly revealed to the Church and the world as the fulfillment-time approaches. But it would not be surprising if this prophecy has dual application, and represents *two groups* of 144,000: The Church as *mystical Jews*, and Israel as *physical Jews*.⁷⁵

74) **Baptism with Holy Ghost: I assume that the 144,000 have all been Baptized with the Holy Spirit?**

I tend to shy away from the term *Baptism with the Holy Spirit*—not because it isn't true; not because it isn't Scriptural. But because it's misunderstood, misused, and abused by so many Christians, which only leads to further confusion. To one it means a certain thing; to another it's something else. One says it happens automatically at conversion; another says it's a secondary blessing that occurs *after* conversion. Some say it's a conscious experience; others say it is not. Some claim that speaking in tongues is evidence of the Baptism; others say that tongues have ceased. And so on...

Christians tend to accept interpretations they are most comfortable with, that suit their life, faith, emotions, sensibilities, etc. Therefore to avoid misunderstandings, I employ terms used by Jane Lead and others of her ilk: “Birth of Life,”⁷⁶ “Incarnation of Christ” in the soul,⁷⁷ “Promise of the Fa-

ther,”⁷⁸ the “Spirit of the Resurrected Christ,”⁷⁹ “Birth of Love,” etc.; terms used by faithful ones in ages past when the Baptism with the Holy Spirit wasn’t as abused as it is today. Sometimes these terms prompt questions as to their meaning, which I’m always happy to provide.

It is no surprise that this terrible lack of understanding is largely the reason we are living in the *Laodicean* Age. Truth stifled, oppressed, and repressed will always lead people astray. And since this Precious Gift is so little understood, few Christians will ever seek—much less receive—this wonderful *Promise of the Father*. Jane Lead comments on how it is ridiculed and mocked even to this day:

It is not at all to be wondered if there be many that mock at the *mystical* and *hidden Wisdom* of God, and some that scoff at the Promise of the FATHER concerning the Kingdom of His Son, as foretold by His holy prophets, with the highest contempt and derision of them that obey a most clear, express, and even inculcated command of Christ, still crying out, *Where is the Promise of His Coming and of these glorious things which you tell us of?*⁸⁰ For they are foolishness to the natural and carnal man, and to the wise of this world; but they are the power of God to such as are taught in His school, and will not be rejected, but justified by all the true disciples and Children of Wisdom. (RR N:2)

Repentance toward God and faith in the Lord Jesus Christ truly represents *conversion*, at which point the soul is *born of the Word*.⁸¹ But only through the *Baptism with the Holy Spirit* can one truly be *born of the Spirit*.⁸² A true Christian can be *born again* of the Word, but not yet be *born again* of the Spirit. This is clearly demonstrated in the Book of Acts, when some received this Baptism immediately after conversion, but others received it sometime later as a *separate* and *distinct* event.⁸³ Two births! And the birth through the Word must come *before* the birth through the Spirit. This is yet another mystery that will be better understood as the Age of the Kingdom draws nigh.

And as for the 144,000, they must definitely receive this Baptism, or, *Birth of Life*—which is that alone that can work out the soul’s crucifixion, death, resurrection, ascension and glorification. This is what the Bible calls the *full regeneration*.⁸⁴ and, *salvation to the uttermost*.⁸⁵ This is the “True and Right Baptism,” as Jane describes, “*by which the soul will return to its first original*.”⁸⁶

75) **The Kingdom:** In my study of Jane Lead and other writings, the focus has always been on God bringing in His Kingdom. Recently, however, a brother has been referencing God using this nation to inaugurate His Plan. What is your understanding on this? Is the Lord using this Nation (USA) to usher in His Kingdom?

I don’t believe the Kingdom has arrived in any outward, visible way, or that the US is presently inaugurating God’s plan. As mentioned in [The Counterfeit Kingdom](#), the “Christian” movement that is promoting this claim has already infiltrated various societal and governmental offices, through which they intend to advance the Kingdom of God on Earth, and prepare the world for the Lord’s physical return. Its movers and shakers are already heavily involved in the current administration.

In stark contrast, Jane Lead writes that the Lord’s Kingdom will begin very small, weak, and will initially be despised;⁸⁷ that it will grow gradually; and spread throughout the entire world.⁸⁸ So no, I don’t believe this is a genuine move of God, but rather represents *man’s* efforts to usher in the Kingdom without Christ. It is neither Scriptural, nor does it correctly represent the teachings of Mrs. Lead. Instead I believe that true Christians will suffer terrible persecution—which may in large part be due to the actions of this Counterfeit Kingdom. Still, great patience and proper doctrine should be graciously poured out upon the *true* and *faithful* followers of the Lord that are caught up in that false movement. †††

NOTES & SCRIPTURES

Scriptures are from the KJV. Unless otherwise noted all references to JL's writings are from the Spirit's Day Version (SDV).

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| <p>1 Whosoever speaketh a word against the Son of man, it shall be forgiven him... (Mat 12:32)</p> <p>2 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. (Mat 12:24)</p> <p>3 All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: (Mar 3:28)</p> <p>4 But this spake He of the Spirit, which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified. (Joh 7:39)</p> <p>5 If ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. (Mat 6:14-15)</p> <p>6 For the wages of sin is death... (Rom 6:23)</p> <p>7 Who gave Himself a ransom for all, to be testified in due time...That He might reconcile both unto God in one body by the cross, having slain the enmity thereby: (1Ti 2:6; Eph 2:16)</p> <p>8 For God sent not his Son into the world to condemn the world; but that the world through him might be saved...For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures...In whom we have redemption through his blood, even the forgiveness of sins: (Joh 3:17; 1Co 15:3; Col 1:14)</p> <p>9 Even the Spirit of truth; <u>whom the world cannot receive, because it seeth him not, neither knoweth him...</u>(Joh 14:17)</p> <p>10 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him...(Joh. 14:17).</p> <p>11 For the Sadducees say that there is no resurrection, neither angel, nor spirit...(Act 23:8)</p> | <p>Others mocking said, These men are full of new wine. (Act 2:13)</p> <p>12 I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan...And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: (Rev 2:9; Gal 2:4)</p> <p>13 When the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. (Mat 12:24)</p> <p>14 But those things which proceed out of the mouth come forth from the heart; and they defile the man. (Mat 15:18)</p> <p>15 Being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father...When the Spirit of truth, is come, He will guide you into all truth. (Act 1:4; Joh 16:13)</p> <p>16 Men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy. (2Ti 3:2)</p> <p>17 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: (Mar 3:29)</p> <p>18 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (Rom 8:4)</p> <p>See The Unpardonable Sin by William Law.</p> <p>19 Heavenly Cloud (HC P:6).</p> <p>20 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. (Heb 11:6)</p> <p>21 Whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not</p> |
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be forgiven him, neither in this world, neither in the world to come. (Mat 12:32)

22 KJV, Strong's G165.

23 "Time" consisting of everything God created that is *outside* of Himself, or that which comes through the avenue of *Eternal Nature*—which is also confined to time.

24 KJV, Strong's G166, compare G165.

25 KJV, Strong's G2920.

26 Having made known unto us the **mystery of his will**, according to his good pleasure which he hath purposed in himself: That in the **dispensation of the fulness of times** he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: (Eph 1:9-10)

[History of Hyperspace](#) (Lambert Dolphin); [The Boundaries of our Reality](#) (Chuck Missler).

27 Even the Spirit of truth...for he dwelleth with you, and shall be in you. (Joh 14:17)

28 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. (Joh 17:3)

29 This is the promise that he hath promised us, even eternal life...Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. (1Jn 2:25; Joh 5:39)

Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life...That being justified by his grace, we should be made heirs according to the hope of eternal life. (1Ti 6:19; Tit 3:7)

30 [Revelation of Revelations](#) (RR E:2b,15); [Heavenly Cloud](#) (HC P:1).

I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction...(Hos 13:14)

31 "Feast-ival" to distinguish between a gathered celebration (festival), and a feast where a multi-course meal is served. Jane describes the courses in *The Heavenly Cloud*.

32 [Living Funeral Testimony](#) (LF 26c); [Resurrection of Life](#) (Pt 2, par. 23, passtheword.org).

33 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day...he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. (Joh 6:54; 1Co 11:29)

34 [Fountain of Gardens, Vol. 2](#) (2F E:5).

35 A bruised reed shall He not break, and the smoking flax shall He not quench: He shall bring forth judgment unto truth. (Isa 42:3)

36 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cumin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. Ye blind guides, which strain at a gnat, and swallow a camel. (Mat 23:23-24)

37 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. (Mat 7:18)

O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh...Pride goeth before destruction, and an haughty spirit before a fall. (Mat 12:34; Pro 16:18)

38 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. (Mat 12:34)

A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. (Luk 6:45)

39 [60P02-Pt1 The "Mysticism" of Mrs. Lead; Q&A Jan. 2025, #64.](#)

40 I was in the Spirit on the Lord's day, and heard behind me a great voice...(Rev 1:10)

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, (Eze 37:1)

For we are the circumcision, which worship God in the spirit...(Php 3:3)

41 [Mysticism \(Wikipedia\).](#)

["Christian" Mysticism \(GotQuestions.org\).](#)

- 42** [God's of the New Age.](#) (1985) Jeremiah Films. Documentary by Caryl Matrisciana.
- 43** Chuck Missler (2011) [The Lure of the Occult.](#) Koinonia House.
- 44** But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. (1Co 2:14)
- 45** Hirst, Julie. (2005). *Jane Leade: Biography of a Seventh-Century Mystic*, p. 95. Ashgate.
- 46** Full title: *Lebenslauff der Autorin, in Sechs Unschätzbare Mystisch Tractlein (The Life of the Author in Six Priceless Mystical Tracts.* (Amsterdam, 1696).
- 47** Green, S. L. (2021) ['Satan at Noon': John Pordage and the Politics of Heresy. Appendix 18.](#) Doctoral Thesis (PhD). Univ. of Bristol, UK.
- 48** 60 Propositions: [Predestination \(60P07-Pt1\),](#) and [The Counterfeit Kingdom \(60P07-Pt2\).](#)
- 49** The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. (Mar 1:15)
- 50** Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. (Jer 1:5)
- Judas: Acts 1:16-20.
- 51** [Heavenly Cloud](#) (HC P:1)
- 52** Rom. 8:29.
- 53** All the Firstborn among the Children of Israel are mine...I sanctified them for myself. (Num 8:17)
- But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect. (Heb 12:22-23)
- 54** Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine. (Exo 13:2)

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. (Col 1:18)

To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect. (Heb 12:23)

- 55** For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. (1Co 15:22-23)

[Fountain of Gardens, Vol. 1](#) (1F P:6).

- 56** Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (Rev 20:6)

[First Message to the Philadelphian Society](#) (1M 7).

See also ALL the promises to the Overcomers in the Seven Letters to the Seven Churches: Rev. Chapters 2-3.

- 57** He that hath an ear, let him hear what the Spirit saith unto the churches... But blessed are your eyes, for they see: and your ears, for they hear. (Rev. 2:7; Mat 13:16)

[Fountain of Gardens Vol. 2](#) (2F E:5); [Fountain of Gardens Vol. 1](#) (1F P:2).

- 58** [Revelation of Revelations](#) (RR N:1).
- 59** [Revelation of Revelations](#) (RR 3:3, Chap. 25, Chap. 29).
- 60** Rev. Chapter 7.
- 61** Jane began writing *Revelation of Revelations* in October 1679 and finished sometime before the death of John Pordage in December 1681. (4F 10/16/1679; RR N:5.)
- 62** [Revelation of Revelations](#) (RR N:5).
- 63** [Revelation of Revelations](#) (RR Chap. 25).
- 64** [Revelation of Revelations](#) (RR, Chap. 16-17).
- 65** [Revelation of Revelations](#) (RR 29:2).
- 66** [Resurrection of Life](#) (Pt 2, IX. Copyright passtheword.org).

- 67 [Heavenly Cloud](#) (HC 4:1,6).
- 68 Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? (Mat 20:22)
- 69 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: (Rom 1:4)
- 70 See [The Eight Worlds](#).
- 71 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. (Act 1:8)
- 72 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek. (Rom 1:16)
- 73 Zec 14:1-8; Isa 2:1-5; Rev. 21:2.
- 74 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (Luk 1:32)
[Signs of the Times](#) (ST P:17); [Fountain of Gardens, Vol. 3](#) (3F 15:14).
- 75 See. Rev. 7 and 14.
- 76 [Fountain of Gardens, Vol. 1](#) (1F 9:15); [Incarnation of Christ](#) (IN 1:4).
- 77 [Ascent to the Mount of Vision](#) (AS 29b, 34b).
- 78 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (Act 1:4)
[Alarm to the Lamb's Holy Warriors](#) (AL 30); [Revelation of Revelations](#) (RR N:2, 1:1b).
- 79 [Signs of the Times](#) (ST 11).
- 80 Jane is not referring to His *physical* return to Earth, but of His *inward* return as the Holy Spirit and Promise of the Father.

There shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as

they were from the beginning of the creation. (2Pe 3:3-4)

- 81 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever. (1Pe 1:23)
- 82 Verily, verily, I say unto thee, Except a man be born of **water** and of the **Spirit**, he cannot enter into the kingdom of God. (Joh 3:5)
That he might sanctify and cleanse it with the washing of water by the word, (Eph 5:26)
That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. (Joh 3:6)
- 83 See [Q&A July 2024 #18](#). Also [60P02-Pt3, Mystery of the Great Comma](#).
- 84 Ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:28)
- 85 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. (Heb 7:25)
- 86 [Eight Worlds](#) (EW 2:13).
- 87 [Third Message to the Philadelphian Society](#) (3M 16).
- 88 [Revelation of Revelations](#) (RR 10:5).