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~ JANE LEAD ~

The
First Message
to the
Philadelphian Society

Spirit's Day Version

With Modern Language and
Paragraph Numbering

About the
Spirit's Day Version

The goal of the Spirit's Day Version (SDV) of Jane Lead's writings is to assist the modern reader wherever archaic language might prove difficult in reading and understanding these glorious and magnificent mysteries. My paramount ambition was to remain faithful to the text, while preserving the beautiful writing style of this mystical Author, as well as the classical flavor of the time period. The SDV is not a paraphrase, thus Jane's beautiful prose and unique terminology remain intact.

The Spirit's Day Version may not be published in any form whatsoever, or posted on any website. They may not be modified in any way, however the Editor will gladly consider any recommendations.

As the manifestation of the Kingdom of the Love draws near, His promised Spirit will explain all things, and lead us into all Truth. For indeed only the Anointed Ones shall truly understand and advance in these profound mysteries as presented to us by the Spirit of Truth—whom we are to earnestly look for, and diligently wait upon.

In Christ Jesus,

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A
MESSAGE

to the
Philadelphian Society,

Wherever dispersed over the
Whole earth.

Together with,

A
CALL

To the Several Gathered Churches
Among *Protestants* in this
Nation of *England*.

Jane Lead

1696

*Go ye forth of Babylon, flee ye from the Chaldeans, with a Voice
of Singing declare ye, tell this, utter it even to the
End of the Earth.*

Isaiah 48:20

The PREFACE

[1M P:1] §. *Blessed are the poor in spirit, for theirs is the Kingdom of Heaven*, is not without the greatest reason prefixed in the front of that heavenly doctrine, which in the greatness of the Majesty of Love, is delivered to us by our blessed Master from the Mountain of Holiness. Therefore the opposite is most true: and there must certainly be a woe unto those who are *rich* in spirit, because theirs *cannot* be the Kingdom of Heaven. But notwithstanding that a poor spirit is at this day so much ridiculed, and is even proverbially become a reproach among those who call themselves *Christians*, and profess themselves the disciples of *JESUS*, who was so eminently poor in His Spirit above all the sons of *Adam*. Yet the wisdom of God, which runs counter to that of man, and charges his prudence with folly, will have that to be honored which he has dishonored, and will have that to be dishonored which he has most of all honored and prided himself in. For that poverty of spirit, which is the scorn and contempt and off-scouring of the world, will be made the Glory, the Crown, and the Kingdom (in the *Day* when God will bind up His Jewels), to as many as shall have followed the steps of their Master in the regeneration.

[1M P:2] §. We find that at this time the many bodies and societies of the (so nominated) religions, all fall in with the Laodiceans saying, *We are rich*. But the True and Faithful Witness may shortly let them see that they are poor, and will cause their spiritual merchants to cry out, *Alas! Alas! In one hour so great riches are come to naught*. And then shall the poor spirited *Philadelphians*, that are now a despised handful compared to the rest, who have indeed but a little strength and confess it, be known to be the Children of the Kingdom. For they have stood out the Hour of Temptation, and kept the Living Word of God, not denying His Name, Power and Spirit, nor taking or bearing it in vain.

[1M P:3] §. As the true poverty of spirit is the primary qualification for reading the most Holy Scriptures, so also of this little treatise, now given to the world from the Fountain of Love and Peace. It is the very *foundation* and *cornerstone* of the *New Creation*, upon which the most glorious Temple of God is to be built. Whereas if we go to any of the outward professions, that so much cry out *The Temple of the Lord! the Temple of the Lord!* we shall find them to be of the number of those who esteem themselves increased with spiritual goods, and to have need of nothing. This is the foundation and cornerstone of Babylon, and of the confusion of the sects, which according to the sentence of the Righteous Judge, must be all crumbled and moldered into pieces. Then, out of this chaos a beautiful fabric will arise, fitly joined together, cemented, and compacted by that which every part supplies, to the building up or edifying of itself in The Love. And in order to this the decree is gone forth, the account of which is given in both the ensuing messages, from the Spirit and Word of Prophecy. The Great Angel being now descended with his measuring line, and having received a commission not to leave one stone upon another of any temple which man has built, is measuring out the foundation of the New Temple, upon the gates of which shall be written PHILADELPHIA.

[1M P:4] §. To the raising up this *Temple* of the *Holy Ghost*, all the *Living Stones of Fire*, which have been, and are, separately prepared, are now called together by the harmonious sounds of the *Seven Spirits of God*. Such as have only a name to be alive but are dead, may not hear these

sounds to call them: yet as these shall grow louder, it is not despaired but that even the dead, and those that stick most in the lifeless *Sardian* constitution, shall hear their voice, and be brought into this *living glorious structure*. Yea, O God, let the dead hear your voice: *Amen*. Let the dead hear your voice: *Amen: Hallelujah*. Let them hear your sweet sounds, and come with singing into your Temple: *Amen: Hallelu-JAH*. Let your voice break the Cedars of *Lebanon* and the Oaks of *Bashan*. Let it shake the wilderness, and let every one in your Temple, hearing it, speak of your glory. *Amen: Hallelu-JAH*. You will give strength unto your people; yea, unto *Philadelphia*, the least amongst the thousands of *Judah*, will you give strength. You will bless your people with peace; yea, even with the peace of *JERUSALEM* will you bless them. *Hallelu-JAH*. The proud you will scatter in the imaginations of their hearts. You will put down the mighty from their thrones, and exalt the humble and the meek: yea, you shall exalt, and establish them, and they shall be established as pillars in your Temple, to go out no more. *Hallelu-JAH*. Let your right hand do this, O God of Glory: and let your right arm establish these pillars in your house.

[1M P:5] Yea, let the very stones of *Babylon*, and even such as have been pillars in the Temple of *Maozim*, be sanctified and fitted for your service. Let even those that know not that they are wretched, and miserable, and poor, be brought to buy from you the *Gold of Ophir*, which is seven times tried in the fire, that they may be rich. Let those that know not that they are blind, be convinced, and made to anoint their eyes with your *eye-salve*, that they may see, and obtain the blessing of the pure in heart. Let those that know not that they are naked, having clothed themselves with their own devised forms, be undeceived, that they may not take that to be the covering of your Spirit, which is but a covering of fig leaves; that so they may be persuaded to buy from you the *White Raiment*, and the *Immortal Robe* of your *Flesh*, that the shame of their nakedness may not appear. Let your priests be clothed with righteousness, and let your Holy Ones rejoice and sing, having put you on, O Lord JESUS. Yea, let them sing aloud from the isles. *Amen: Hallelu-JAH*.

A Message from the Throne of Majesty

[1M 1] §.A voice from out of the Throne of the Majesty on High thus cried, saying, Unseal the Living Testimony, wherein new and fresh things will be revealed. For in as much as there are holy seekers and loving inquirers, so accordingly my Spirit is at hand, to open seal after seal, till the whole mystery of a total and full redemption shall be understood.

[1M 2] §.Now the same voice cried a second time, saying, You that have an ear, hear what the Spirit says. Cast up and remove all stumbling-blocks out of the way. For the Lord whom you have waited for is drawing near to be revealed in, and after a wonderful manner. Therefore as my Dove-Flock, assemble and wait in the unity of pure love, praying in the Holy Ghost, who may go forth to multiply more universally. So shall my Kingdom spread upon the earth, as plants of righteousness in my own likeness, and so beholding myself in them, my joy shall be filled. I am your *Immanuel*, the *Tree of Life*, who will feed you with a variety of fruits. And as you are a *Fountain of Gardens* unto me, so will the golden floods from pure Deity flow, to water you throughout, that in a distinct way you may grow and spring, as the *Lily* and *Rosy Sharon*. In the midst of which, I your *Kingly Shepherd* will walk, and familiarly with you talk, so as you shall

not complain that I am as a stranger to you, and gone away to leave you, as if you were to hear nothing more from me. Know that it is far from me to so desert my Love-Inquirers, who will not leave you to live upon an old and literal stock. For I am that Ancient Present Rock, that will still follow you, to open and give forth the power of all acting wonders, that will gush out plenteously.

[1M 3] §. Then the voice the third time cried, Blow the trumpet and proclaim the beginning of the Lamb's Reign, who is come to pitch His Throne in virgin minds, into which the honey-dews shall fall, to keep them from all famine and drought. For the Fountain of Life now stands open to refresh and cherish every plant.

THE VISION OF THE SEVEN CHURCHES

[1M 4] §. For a farther confirmation of this, and in order to gather up prepared souls to Mount *Zion*, by the sound of the trumpet which now blows forth from there, and to knit them in the pure unity of the Virgin *Philadelphian* Church, that they may be presented as One Holy Bride, without the least spot or deformity, by the beloved Bridegroom to His Father: I had a representation shown me of the Several Gathered Churches, belonging to *Protestantism*, that came every one in their order before the Head-Shepherd, who was sitting upon the Throne of Judgment. Which alluded to *Jesse's* Seven Sons that were called to pass before the Prophet.

[1M 5a] §. First came the eldest, which was the Prelatical Function, with their National Church and disciplined members, who would be owned as the Lord's Anointed. But they were refused and shut out.

[1M 5b] The second were of a more refined order, nominated by the name of the *Presbytery*. These also were excluded as the former. They could not enter, nor have their mission sealed.

[1M 5c] Thirdly, came up a sort that assumed the Apostolical Dispensation, in a separated way in the use of ordinances more purely, called *Independents*, or the Congregational Churches. These were also excepted against, and diminished.

[1M 5d] Then in the fourth place another sort, that imitated the former; but such a flock as came up all washed, and linked in the faith of water-baptism, known by the name of *Anabaptists*, presented themselves. These also passed away.

[1M 5e] Then fifthly, a congregated company, named the *Fifth Monarchy Church*. These were in the outward formal part, wholly looking and gazing after the state of Christ's reign and monarchical government upon the earth in a visible manner, not turning into, or eyeing the foregoing reign of the Holy Ghost, as that which constitutes the Heavenly Corporation. But these were also disowned.

[1M 5f] Then sixthly, I saw a body greater than any of these come up with great boldness, as deeming themselves to have arrived to perfection, and so visibly distinguishing themselves from all the rest, and said, *Now surely the Anointed of the Lord is before Him*. But a voice said, *Neither are these they; for the Lord seeth not as man seeth*: No formal temple shall be in the Everlasting Church of Christ. But of the Stem of *David* a Virgin Church, which has known nothing of man, is yet to be born into this earth, as to the manifestation and propagation thereof.

THE VIRGIN CHURCH

[1M 6] §.And it was farther shown me that as *David* was one of the seven, yet least of all set by or accounted of, so it will also be in the matter of the Anointed Church. For the Spirit of *David*, (who has derived from *Abraham* the Spirit of Faith, Love, and Meekness, as the type of heart perfection), which though it be of no repute, but lies obscure and hid (yet the Holy One will find out such to be the blossoming root to precede *Solomon's* Day), will bring forth a Blessed Offspring, whose train shall be lifted up to the Throne, where no more types or shadows or forms shall be. For all of this kind shall flee away and die. No corrupt figure can stand with the Lamb upon Mount *Zion*. For to such a celestial degree will the Seventh be anointed, for the Tabernacle-Church, that no other form but God and the Lamb shall be therein seen, or understood.

[1M 7] §.And it was evidently revealed to me that this great mystery is upon the agitation now in this very time. And it was thus cleared to me that as *David* in his minority was elected and anointed in a secret hidden way by the Prophet of the Lord, yet as to the outward possession of the Kingdom, for a considerable time he was not admitted: *Saul* keeping up his reign, and *David* not regarded or the least looked upon in that capacity. But the counsel of the Lord must not be overthrown by man. For the election upon the Holy Seed shall forever stand, and God will bring it forth as a rising sun, upon which shall be no cloud of the Fall.

THE GATHERING OF THE SEVENTH CHURCH

[1M 8] §.And it was given me to see how this Church would be gathered, which should proceed as Stars in the Right Hand of the Head-Shepherd. And as it was thus typified out by a virgin woman, that brought forth *CHRIST* after the figure of an human body, as the Rock which the Apostolical Church was built upon, so likewise (according to *John's* prophecy) a Virgin Woman is designed of a pure Spirit, and of a bright Sun-like Body, all impregnated with the Holy Ghost. She shall travail to bring forth the First-born, that will multiply and propagate into such a Body, as shall be filled with the Spirit, Power, and Temple-Glory of the Lamb of God. This is the Church that shall be called *The Lord our Righteousness*, because God Himself will tabernacle there, and sign them with the Mark of His own Name, and adorn them with miraculous gifts and powers beyond whatever yet has been, by which all nations shall be brought in, so that the increase of His Priestly Kingdom will be very great. And then shall all these aforementioned churches give up out of them those precious Lively Stones, which have been excluded under the covert of a form. No bonds or imposing powers will there be, no partition walls. All these shall fall flat by *Zion's* Everlasting Trumpets. For among these New-Born Spirits, the Holy Unction must be all in all. And this is the church that was thus defined by the True and Holy One, against which can be no exception.

[1M 9] §.It may be objected that *True it is, such a glorious Church will be hereafter. But for the present we see no such thing. Therefore we may hold in with those formal ministrations that are now existent among the highest of those degrees.* As to this, receive what the Most Holy One has made known to me: That though this real Mount *Zion* Church, made up of *Philadelphian* Spirits, is not known in visibility, yet at present it may lie hid in the Womb of the Morning Sun. The Virgin-Spirit, that to this purpose is overshadowed with the Holy Ghost, is in the wilderness, where for a time she must be in concealment. The last half-time is now upon the expiring. O! you who shall be accounted worthy to be called out of *Babylon*, out of that state which is in confusion, darkness and formality (upon whom the Vials of the Lamb will be poured forth),

Arise, come forth, and return to *Zion*, being redeemed from the earth, and delivered from this long captivity and bondage under which you have groaned. There will be a shaking and great frustration, even also amongst those that judge themselves nearest come up to the Apostolical Dispensation. Their sun of righteousness will be clouded as in a mist, and they will see their light was too short by many degrees, of what the Virgin Daughter is traveling towards, and which will be brought forth in this present age.

[1M 10] §.Therefore as I received this caution from Him who says, *Behold I come quickly*, the same I do commend to all those who are waiters for this Kingly Birth of Power: That they would not put this day far away, nor limit it to future years, neither be found sticking in any form, though in the most refined appearance. But let such wait, every one in their own place and station, wheresoever scattered under the Spirit's ministration, which is able to constitute for a perfect membership, that is suitable to the Head-Shepherd, who will take care suddenly to gather in His True Mount *Zion* Flock.

A Forerunning Sign of its Appearance

[1M 11] §.And one thing more I shall add (as from the Lord), for a sign that this nation's saving birth is near to be revealed. It may be observed that there is a mighty spirit of inquiry, crying, *How Long?* and a mighty sense of bondage, darkness, and oppression (both internal and external), under the Prince of Darkness and his agents in this region. Now when the Holy One, the Seed of *Abraham*, do groan, travail, and cry (as knowing themselves to be in *Pharaoh's* Land, under hard servitude both in body and mind), this is a certain forerunner and token that the Lamb of God will raise up a Prophet like unto Himself, who shall save and deliver His people. As *Moses* was a type hereof, so this expected birth shall, by the Scepter and Rod of God's power, ransom and recover the captives that are under the tyranny of the *Pharaoh* Prince, which signifies the earthly life that has been the seat of the Man of Sin. These are the glad tidings which the Spirit of *JESUS* brings to you His Scattered Flock, wheresoever dispersed, and howsoever oppressed. And this is from the Holy One, a call out of the Gathered Churches, in order to be gathered up to the Church of Mount *Zion*. Until such time, let every one be fervent, worshipping in their own temple, till the Breath of the Power calls them together.

THE EVERLASTING PRIESTHOOD

[1M 12] §. For this end, the Seven Angels from before the Throne are going forth to all parts of the earth, to and fro, to summon into the Temple of Wisdom all her Children, and all that will come under her discipline. The Everlasting Priesthood is now to be performed by Mount *Zion's* Inhabitants, which has been figured out unto my internal sight in a divine draught. I was made to see in Spirit the holy order, beauty and glory thereof, according to the Original Pattern, which *Moses* viewed upon the mount with God, as he went up personally. So somewhat that is unknown came down into the secret deep of the mind, and so described first the Holy City, then the magnificent Temple and Altar, with all those Holy Apartments that are required for *Zion's* Priests to officiate in.

[1M 13] §.The whole limit hereof, even to the outmost Court and very Borders, is to be most holy, according to the Word of the Lord, which thus declared itself afresh, as my ear was opened to hear: *Behold I will do a new thing upon the earth, and when it springs forth, it shall condemn the highest forms and appearances of all visible worships, which now are reckoned sacred.* For God intends to frame a New Church, which He will delight Himself in, and rejoice over.

[1M 14] §.For a deep groan, with a voice, was heard from the Invisible Orb, saying: Oh Father, allow me to put an end to all oblations and sacrifices, which are offered by those who are not of the Most Holy and Anointed Priesthood. To which Word my enlightened part did well agree. For I have been of late much dissatisfied at all low and mixed offerings, which are ministered while yet resident in the body, both of sin and mortality. These, not being worthy of a God so holy as is our God, could not be presented from anyone in such an imperfect state, because of their deficiency as perfect. Upon which consideration, nothing can be more grateful to us, O my Lord, than to have that New and Living Way revealed, through which we may come to know after what manner and pattern your worship now is to be, and also who the worshippers are that be required.

Preparations for the Manifestation of the Virgin Church

[1M 15] §.Now as to this Virgin Church, the Lord showed me how, and after what manner it was to be constituted, with the invalidity of all that which has been in a formal imitation thereof. First in answer to an objection which I made, *How such a pure church could possibly be in such a polluted region?* Which was answered thus, while I was plunged into deep introversion in my Spirit: Call to remembrance, (spoke the Holy One) *Abraham* the Faithful, to whom I appeared, and consider how that he became the first root of that Visible Church which was peculiar of all the earth unto me. And farther this observe: that as the numerous offspring did proceed from that One Seed, so likewise it will be again. God will send out one, and another, that shall be after His own heart, who shall be ordained as the principal Pillars of this New Assembly. And the mighty Spirit of a *CYRUS* will be absolutely required, first for laying the foundation, and also for supporting it in its progress.

ABRAHAM AND SARAH: A TYPE OF THE VIRGIN CHURCH

[1M 16] §.Now from this it was revealed to me that *Abraham* and *Sarah* were a type of that which should be produced and manifested in the last age of the world, according to all the prophecies that run pointing still to the glory of Mount *Zion*, that has always been expected to be revealed in every age since Christ. Immediately after Christ's ascension it was looked for, and believed in, when the Apostles gathered several branches relating to such a Church in their day. But this was not fixed for substance, because it was corrupted since, and in the confusion of *Babylon*, as it is at this day. But the ruins of it are yet to be raised up, into a perfect Temple-Body, answerable to the Head-Power; which now the Holy Spirit has given the true model, in the figure of him who was the beginning of the *Israelitish* Church, whom God chose and called from out of his own people, and from the land of his nativity, who in the Spirit of Faith obeyed all, and every requiring of God. Upon such a Spirit as this, God will found this Virgin-Church, who shall be as the First-Born out of Wisdom's Womb, of which *Sarah* was a type. By faith she conceived him, of whom came the great increase, as to the making up of a visible church, among the genealogy of which CHRIST was born after the flesh, in which human property He was despised. And though He came to His own, yet He was neither received nor owned by them. But

now, in and from the Spirit of Faith, there will be brought forth as from the dead, a New Offspring and Virgin Generation, altogether after the purifying nature of faith, to whom CHRIST will personally appear the second time, a Body being prepared by Him for that purpose.

[1M 17] §.This I can say I have received from the Lord: that this cannot be until such an Holy Separated Congregation be found, who have absolutely denied and come out of the old birth, and all of that nature's property, into what is of the Spirit of Faith's property, and into Love's nature. Till then, it is but a fruitless expectation to believe the Lord will appear from Heaven before the Church (the Bride) be found thus ready to receive Him. Now the approaching day is near, in which He is moving His fiery-wheels, for the finishing of that mystery, the foundation of which was first laid in Human Property. He does not reveal this great thing by His Spirit, that so some one or other may, if possible, be the First-born of Wisdom, in a sweet sense, and spiritual emulation. For there must be a Mother of this Virgin Church, that will appear without evil upon the Mount of Holiness, whose increase will be as great as what sprang out of the loins of *Abraham*.

THE SEALING OF THE MT. ZION CHURCH

[1M 18] §.That prophecy is yet to be fulfilled and accomplished, which the beloved *John* saw, where the Twelve Tribes were first to be sealed, before the Angels could hurt or destroy the earth. And as it is written, the number out of every tribe was *twelve thousand*, which summed up, makes up the *Hundred and Forty Four Thousand*, who shall stand with the Lamb upon the Mount of *Zion*. Now from this let all be convinced, that as yet there is not to be found such a Church that bears those characters that are expressed for sealing. Therefore it is time to awake out of this dead sleep, and to see where we are in all that fair appearance, in which church-forms and fellowships yet abide. The Lord has several times, both by vision and voice, shown me all to be as an empty fruitless vine, much void of the Spirit, and Water, and Blood of Life. And now again has He set before me such *Golden Candlesticks*, as He himself will walk in the midst of. And I have heard this cry, saying, Where shall I find spirits that will go out of the Land of Pollution, and walk with God perfectly, as did My faithful *Abraham*, who never stuck at anything required of him. Therefore he became great and mighty, because he believed before he possessed. Therefore shall the New Covenant be established, as the First Covenant was with him, for an holy Priestly Convocation, according to the figurative ceremony of things, from the same Spirit of Faith, Truth, and Purity. So where the same Spirit shall spring again, they shall substantially bring their Priestly Offerings into the very Holy of Holies, because the meditation is now doing away.

[1M 19] §.O! the great blessing without all controversy that will be doubled upon them, who shall put to their hands to cut the First Stone out of this Mountain-Rock, for the foundation building of this unblemished Church. This church will be upon a daily increase, till it comes up to Wisdom's Number Seven, who has built her Temple upon so many pillars, and calls aloud for everyone to come and enter. And thrice great will be the blessing of him who is chosen from the womb to raise up this Temple, and to be made such a singular instrument in the hand of his God. A mighty standard will be lifted up, to which the Dove Spirits will flock apace, and shelter themselves under it. The Priestly Trumpets are now going forth, to summon in the Children of the Captivity, under this glorious standard of the Great God and Saviour, which shall be pitched in the Valley of Decision. Many things further in order to this were shown me, and not without great matter of encouragement to any who find their hearts bent toward this.

[1M 20a] §.Then was it made known to me, that where this united Spirit of Faith and Love found a fixed birth in any person, it should go forth with such an eminent Breath of Power, that spirits of like virgin purity should daily be added, preparing for those great degrees of *Zion's* Glory, who still look forward after the utmost redemption, out of all that sorrow and distress to which the mortal image is liable. For as the divine sense shall clear up in them, to make them see and feel under what heavy oppression they are, being subjected to the *Pharaoh*-Spirit of this world, which will be throwing heavy weights, and imposing servile works upon them: all which must be suffered, and will be so for a while, to provoke and draw out their cries to the Most Holy and Great High-Priest, that so He may be a Saviour of these His Separated Ones after a most miraculous way. For therefore He will yet now again, as in the days of old, show forth His great wonders.

DELIVERANCE THROUGH A MIGHTY PROPHET

[1M 20b] His mighty hand must be lifted up on high, to bring them out of *Egypt*, that figured out this servile creation, under which each one of *Abraham's* Seed groans. A Prophet will the Most High yet raise up, who shall deliver His people from all *Babylonish* charms, by mere force of spiritual arms, and release them from the tyranny of that Dark Prince, who visibly reigns all over the world. And how must this be but by the Standard of the Spirit, that in a *Moses*-like figure, will stretch forth the Royal Scepter of an everlasting Throne-Might? For the Seed of *Abraham* must still expect to be under oppression, throughout every age, until the sovereignty of the Holy Ghost come to be annexed to some holy souls, by which they may be enabled to do the wonders of JEHOVAH, in the sight of their exactors and oppressors. For by no other way can the Lamb of God set free His Chosen Flock, whom He has purchased with His Blood, but by raising all the powers of a God, which may go forth in the birth of that which shall shake the Iron-Rod over all nations. Then will the Reign of *CHRIST* have its beginning in Spirit.

THE RISE OF MOSES, JOSHUA, AND AARON

[1M 20c] For before His own distinct and personal appearance, His Birth of Power will be first brought forth in some chosen vessel or vessels, as *Moses*, *Joshua*, and *Aaron* were types, anointed to be heads and leaders unto the rest, to bring them into the Promised Land. So likewise the Lord has expressly revealed and shown me, that there shall again be raised up Head-Powers, such as are to be of great eminency and favor with the Trinity, whose dread and fear shall fall upon all nations, because of the mighty acting power of the Holy Ghost which shall rest upon them. They shall make way for the Ransomed Ones to return with joy to Mount *Zion*, where the New and Living Priesthood shall, according to the Covenant and Law of the Spirit of Life, be officiously and effectually performed, after a much different manner than the First. All similitudes are too short to reach the essential top and highest degree, which shall be acted by holy and perfect spirits, within the walls of the New *Jerusalem*, when it comes down upon the earth, and by them be offered up as a most perfect sacrifice in the New Temple.

The Preparation of the Priesthood

[1M 21] §.For it was given me to understand and know in very truth, that such an Holy Order of Priests should be anointed, that was to be what the great High-Priest was in this world: holy, perfect, without guile, wholly born again of a pure Spiritual nativity without Sin, even such as our Lord might not be ashamed to own as His Priestly Brotherhood. He only will have the preeminence of being anointed with a double degree. Yet the lower order is to be without Sin, that so there may be no exception, but all freedom to ascend up to the Holy Sphere. There God Himself will appear in an Everlasting Tabernacle, to talk, and give forth His mind freely, to such as draw near to Him in a Priestly Spirit and Body. For the Spirit, which has opened these secrets, declared that it was expedient, and thus upon this account it should be.

[1M 22] §.First, because our Head Prince could not yet descend, for that His Bride, the Church, was not yet ready. Neither is any Temple-Body as yet prepared, that is able to bear the glory of His personality. As God therefore took of the Spirit of *Moses*, and caused it to rest upon Seventy, chosen out to bear the burden with *Moses*, so verily, and in like manner, will the same Spirit of our Lord *JESUS* be given out to qualify and furnish for that high degree of spiritual government. It will be put upon some that yet are in a mortal figure, until another Body be put upon them after a Priestly Order, which will be given when they are called up to enter into the Most Holy Place of Purity. Power also will be given to them, proportionable to that state into which they are called, and to the state of that Virgin and Glorious Church, which they are chosen and redeemed among men to bear up and support in the latter day upon the earth.

[1M 23] §.Secondly: Now because Christ Himself is in the heavens to remain, till such a *Perfect Church* be brought up, that has all those characters and marks that the Hundred Forty and Four Thousand are to have, He will actuate some in an extraordinary manner, by the Ghostly Power, to officiate as if He himself were upon the earth. This is the great design that is now certainly afoot, to bind the ministration of the Spirit. For what else in this unbelieving age will be of force or prevalency, but a power that may work according to omnipotency, which may bear down all that would still keep up the formality of things that are to be laid desolate.

[1M 24] §.All oblations and sacrifices which are weak and imperfect must have their cessation. For pure worshippers, all composed of Life, Power, and Spirit, must now wait upon the Altar for free entrance into the Most Holy Court. For which high and signal endowments we are pressed to wait, that so there may be no going out, till we are richly furnished with every gift to credit our High-Priest with, who has made Himself a debtor to us for it. And as we are His remembrancers, He will stand charged to make full payment to us of these great things.

THE SPIRIT OF BURNING

[1M 25] §.This only is required on our part: to suffer the Spirit of Burning to do upon us the refining work, fanning us with His Fiery Breath, until all is pure and clean. For this burning and perfuming Oil of the Holy Ghost, searching every part within us, is the true consecration for the Everlasting Priesthood, that so we may come near to the Holy Being, and be acceptable worshippers before His Throne, to mediate for all these adorning powers and gifts. Thus we may demonstrate we are in election to be the beginning of that Priestly Church, that is coming out of the wilderness like Pillars of Smoke, and Flames of Fire, terrible in Crystalline Purity, by which we may display the Banners of *JEHOVAH*, as the sealing character of the Virgin-Church.

[1M 26] §.Upon all the foregoing enforcing arguments of the Anointing Power, this Word was renewed: Happy are you. Who is like unto you? before whom a Fiery Law shall go forth, which shall not be after a Mount *Sinai* Inscription, that could never abolish Sin. But this contrariwise shall open as a Spirit-flash of lightning, that shall judge and try, burn and consume every rising motion that has been from the First Birth of the earthly man. Therefore observe and cherish this Burning Spring, into which permit all and every part to be plunged thoroughly. For this will give witness for itself to be the Triune Baptism.

THE URIM AND THUMMIM

[1M 27] §.Then it was further revealed that this Fiery Law would be the fixation of the *Urim* and *Thummim*, which was opened unto me to be a Divine Sight, from a Fire-piercing Eye, that could have a deep inward search into the secret things of the Deity, and could prophesy from a clear ground. Knowing what is couched in the first originality, it brings forth things new and old, according to the counsel and pleasure of the Most High, even according to the Love-driving of this Fiery Law. It is the High Binding Law, that will most naturally and essentially go forth from all *Mount-Zion* inhabitants, and from the pure *Philadelphian* Race of all the redeemed Holy Ones, that are brought out of *Babylon* to stand upon this Virgin Mount.

[1M 28] §.For it was expressed that this Law was before Sin entered, and it should again enkindle itself, and obliterate in a known number, what the Law of Sin has defaced of the pure image. And it was also shown that this *Urim* and *Thummim* are only to be appropriated to the Priests of the *Melchizedeck* Order, that is, to such whose descent is not to be counted or recorded in the genealogy of that creation which is under the Lapse. But their genealogy is from the Restoration, and the Birth which is from the Olive-Root, that is evermore consecrated to put on this Breast-plate, as the signal character of this holy function and heavenly calling, as it was given me to know from the Lord. The properties of which extend to all clearness of sight and soundness of judgment; all which will make for the praise of Him, who shall effect this translation for us, bringing us into the membership of this Most Holy Virgin Church and Priesthood.

[1M 29] §.As I was further considering the refining work, as being the present business to which the Spirit provokes, in order for those greater things to be revealed and entered upon, the Word again thus opened itself: The LORD, whose hand is lifted up, swears in truth and righteousness, that from *Abraham's* Line, according to the Spirit, there shall arise a Most Holy Priesthood indeed, that must assume the high prerogative of priestly sovereignty, which until now in this principle has never been in manifestation, since the days of the apostasy. It will begin with the wise and perfect in heart; from such the Scepter of Dominion shall never depart.

TEMAN AND MOUNT PARAN

[1M 30] §.Much from the Lord at the same time filled my temple to utter forth, as four of us met together to rehearse by way of prophecy, what an approaching time is drawing near. Then this Word more particularly was given to me, That God was coming from *Teman*, and the Holy One from *Mount-Paran*, to revive the work, and to make known where His power has been hiding. For a Fiery Law shall proceed out of His mouth, by which He will try all nations, and divide asunder the Everlasting Mountains, and make them bow before Him.

THE TWO PILLARS OF FIRE

[1M 31] §.While my Spirit was exercised upon these great things, there came before me Two Pillars of Fire, which at present I only understood to be applicable to ourselves, who were met together, as if signifying that such pillars, as burning lights, did become the Temple of God, and ought to be there for fixation. But the night following, the Lord opened it further, and showed me that they signified a more public matter. That is, these two pillars should be some eminent Spirits, by whom an entrance or pass would be made into the secret and separated Sanctuary. There they were to stand fixed, to give entrance to suchlike separated Spirits as themselves, who as flames of fire, might minister in the Holy Courts in their Priestly Power.

[1M 32] §.O by all this I see that the Lord is putting all things in order, that He may have a true Temple-Body, all of light, paved with Fire-Stones of Love. For the support of this House or Body, He will send forth such pillars that shall be tried as gold, and powerful as the fire, being so made meet for the Master's use, until He himself shall appear in person. I see in Wisdom's Glass, that the divine powers in the heavens are at work very swiftly toward this.

The Vision of the Glassy Globe

[1M 33] §.As I was still further attentive to hear and see what would be presented beyond the Veil, in relation to the refining work, which is to prepare and make way for the manifestation of this Holy Church, I saw a round glass like a Globe. At first sight it was all full of matter that was like putrefied blood, black and ill-colored. Then I saw the Globe turned with the vent downward, and it was discharged of all that corrupt matter. Then arose a spring that filled it again, as with water, which emptied itself out again. And I beheld within the Globe the figure of a Heart, with an engraving thereupon. And I marveled how it came there, and no sight of any person to put it in. All this was acted without any visible hand. Further, there arose a golden liquor in the Globe, and the Heart fluttered up and down in it, and shined as gold. This was a wonderful presentation, to which my spirit inquired, and I heard a voice sound, This shows what the Oracle will be, that is filled only with the clear and true Uncion. There will be a rising spring with all floating joy. Consider, oh my Soul, what Wisdom may open for a further instruction. For deep is the Globe of Wonders. Which was shown me to be the signification of the Oracle, in which the New Heart shall be conceived, upon which God engraves His own Name, which flows from the Foundation of Wisdom, and Spring of all Knowledge and deep Understanding.

A REVELATION UPON THE VISION OF THE GLASSY GLOBE

[1M 34] §.Now it was testified and thus opened unto me, that some were elected to be Fixed Oracles, who are to be clarified for this purpose with pure water from the Glassy Sea. Its operation should be all forcible to work out the impure matter of the bloody issue, which is the Spring of Sin, that can only be fully cleansed with this Water-Baptism, from the rising scum of putrefied nature. Which once was as a clear glass in the first formation, as it came out of the hand of the Great Creator, but is now so muddled with strange mixtures, that all crystalline beauty

of the Globe of Nature is turned into such a swarthy blackness and dimness, that nothing is left clear for spiritual seeing. Therefore what has Infinite Grace sought out for help and redress, for such as are known by name, to bear that high and living fame, as the oracles of which, the Ever-Springing Testimony shall daily renew. Therefore they are to be guarded and secured, with the outspreading wings of the Anointed Cherubims, that may now keep off the mortal dust, which is stirred and raised by the armed enemies, that ride prancing on, to cast up earthly soil after those washings, which will greatly endanger that which the holy separating Water of Life enters in to clarify, that so nature may come to be refined, and made all crystalline, for God's own Heart to move in.

THE BAPTISMS OF JOHN AND JESUS

[1M 35] §.But the Holy Ghost has cautioned us, that as we would be partakers of this high ministry, as not only to speak, but to be in truth the very Oracles of God. We are given to understand that no unclean and polluted essences must rest with us. For the Spirit lets us know, that no mixed matter can here agree. For Christ in Spirit is demonstrated for this very end, so to infuse Himself as the True Anointing, that He might inwardly cleanse from these gross pollutions of Sin, through sending in pure waters from the dropping Element, which is the true foregoing baptism that was figured out in *John the Baptist*. As that water was visible and exterior, so this is invisible, and internally effectual for salvation. Here the Name *JESUS* becomes all-saving, because as water is poured into a vessel to rinse and cleanse it, so the Spirit of Christ is poured in, as perfuming Water for life renewing, that nothing of the old scent might be felt, to send forth an evil savor. This is so to be done, as not to be liable to defilement, after that we are baptized with this Water of Life. Then no more dead and putrefied flesh is to remain. This is the wonder of all wonders, by which God will yet magnify His Anointed One, by whom all things are to be restored.

[1M 36a] §.But an objection comes to be answered: This is such a washing that is only *figurative*, but not yet in any *actually* accomplished, for such a durable clarity, as to know nothing more of the rising scum that makes the spirit of the soul dim and dark, which the Glassy Globe presents the first created being in, but now all thickened with gross earthly matter. And how this can be clearly discharged, and washed out, so as no more to be infected again? This altogether is incredible. For no such person yet, but the Lord *Christ*, has ever been known, or recorded. Therefore even the Spirit would never put any upon such impossibilities, to strive and labor for that which in this lifetime can never be reached.

[1M 36b] The Holy Word of Truth does now reply and cry, *Stop!* Oh stop, you, whose voice I well know to be from a birth that is of a low Sin-rooted being, and so willing still to be. You are thus far convinced that only your branches that bear evil fruit are to be cropped off, but the root of the matter may be still allowed. But the Pure and Just One declares against this doctrine. He will wink no longer at imperfect spirits, that rest in the midst of druggy senses, as in an easy bed, out of which they would not be disturbed, but would be contented with what is too short and narrow a covert. For nothing of naked *Adam* may anymore appear to God's pure Eye. For now, as in the clear Day, the Spirit shows me that this indulgence to the imperfect thing has in all these latter done great wrong, and has been a hindrance to the coming down of the Lordly dominion. The old earth would have been renewed before this, had not this dispensation gained upon the whole creation. But this false covering is rolling away, and it is given some to believe that Sin

shall be found no more, when the First and Second Baptism shall meet together in the *Glassy Globe*, which will renew old nature, and will clarify it to be the Glass of Wonder.

[1M 37] §.But it may be said, *True it is, that such prophecies there are, that relate to a New Creation, and the passing away of the Old: But the time when this mystery will begin to work we cannot foresee.* It is answered, That this is the very acceptable Day, and the true sign is already given, the immediate forerunner is already come to baptize with the Water of Life, that we may now expect the baptizing fire of the Holy Ghost to be no more *transient*, as in the Apostolical time, but as a *Fixed Power*, that may no more depart, till it has swallowed up Sin and Death in victory.

[1M 38] §.Thus will the Globe of Nature be cleansed with the fountain-streams from the Eternal Element. Then it will be purged with everlasting burnings, that the face of all things may be renewed in Nature's Globe, as was seen in the vision: a pure Heart floating up and down in its own Golden Oil, that issues forth continually from itself, as the procession of the Holy Ghost. If this was not the very time for the accomplishment, what meaneth the cry of *Elias* in Spirit, to come to his baptism in way of preparation for it? Of a truth I must bear witness, it has been an incessant cry in the wilderness of nature of late years, and hereby I am so convinced of the necessity, that now I would gladly suffer myself to be plunged, and buried with my Lord in this Baptism, which is the true sinking into Death, by which the way of the Kingdom is prepared. God in nature will come down, and appear manifestly, as absolute King, Priest, and Prophet, to govern and rule this arbitrarily by His Saints, in great power and majesty, having no other rule or law but the engraving of God in the cleansed Globe of Eternal Nature, so quickened and raised to its ancient degree and matter.

[1M 39] §.Thus it is given me in the Spirit's Eye to see, that all nations, kingdoms, and languages, that shall remain in the old nature and broken state, of what is found in mortality, shall be converted and brought in. So many as are numbered in God's Book, shall bow to this New Creation-Government, and shall come to the pool of the holy baptizing of the Water of Life, and so agree to wash, and be thereby prepared for the all-pleasant Burning Spirit.

[1M 40] §.It was further verified that only those who are come to this perfect degree shall receive the Opening Key, for an absolute dominion over those parts of the world, that in the might and greatness of an Astral Spirit, have ruled as potent and strong. But the Divine Magus that God will raise, shall far out-do all rational craft and subtlety, so that all must be tributaries and servants to the Anointed of the Most High. This is the crown that will be the certain reward to those who fully arrive to these baptisms.

How to Discern the True Spirit

[1M 41a] §.An additional opening came upon an objection in myself, that was raised upon the clear Oracle Dispensation, which was this: *How we should possibly come to distinguish the true sound of the Holy Ghost passing through us, without being adulterated by contrary spirits, that dash in before the Globe of Nature comes to be all fully refined, and the muddy issue stopped?* This has been the ground that has made such deviation and erring from truth. For the method and

manner of God's revealing His mind is not now so much by those local voices, as it was before the anointing of the Holy Spirit was given. For before Christ's sending down the Holy Ghost, the Patriarchs and Prophets had God's Mind delivered unto them by an express voice, and plainness of speech, which was well understood and known by them to be the express Word of the Lord. And though in those ages there were false and mixed things, that entered into some who also revealed true prophecies from God, yet by the event of things it showed, and there God's witness was against them. But the very Holy Men of God, who were truly inspired from His Mouth, were evermore attended with a signal power, by which they knew it to be of the Lord. As much might be called up from what is recorded in Scripture to justify this truth.

[1M 41b] But to answer this grand objection, *How it may be cleared? What is of the Spirit's true dictate from that which is otherwise? For it must be granted that it is rare to find that anyone has arrived to that clarity, that nothing of soil is cast up in the mind, to discolor the Golden Spring of Divine Revelation that runs distinctly. Answer:* It is discernible by the Spirit of Sound Judgment, that decides and determines all matters according to the Laws of Christ's Invincible Kingdom, which differs and thwarts all of this visible and exterior, judging that kingdom down. For such a superior wise and understanding Spirit still survives in some who are Elected unto this, as in *Moses, Samuel, and Solomon*, and so all along according to the Gift of God, that runs from age to age, rising yet more high and eminent. The Most High takes pleasure to dignify those who are of the right line of *Abraham's Seed*, to whom the Promise belongs: that there shall never cease to be a Prince upon the Throne, to judge in truth and in righteousness, as God's impartial witness in the soul. Of this *Moses* and the Seventy Elders were a type, upon whom God's Spirit of Wisdom rested, for determining causes that the people from day to day brought before them. So truly it is now applied more internally, to those innumerable generating essences, that within the circumference of the mind still rise as matter of controversy, to be decided by the True Judge and Law-giver: who in no wise will be corrupted or biased, but will make all to bow, according to the Light and Eternal Word of Truth.

[1M 41c] Oh the strange insurrections of thoughts, as so many princes, that would put in to bear part of the Priesthood and Prophetic Function, rushing in as *Korah, Dathan, and Abiram*, that rose up with all their trains, saying, *Are we not meet to judge? Equal with the Spirit? Why take so much upon you? Are not we Spiritual? Why may not our verdict be heard in the Court of the Lord's Tabernacle?* This is the language that may be understood in, and among the confused thoughts, that would exalt themselves against the one only Anointed of the Lord in us, who has the preeminence to draw near to hear, and to receive from the Most Holy, in a distinct separated way, from all the common thoughts that rise from the sensitive ground, that are under all mixed confusion. These are the intruding spirits, that are to be brought to trial, and hereby it will be made to appear, as in the case between *Moses* and those murmuring princes, the decision was given. God owned and took part with His own meek Spirit in *Moses*, and gave power to send them down alive into the Deep. And thus it will be carried on internally. The Lord will raise and magnify His own true Prophet within us, that shall have a peculiar access to Him in the Holy Priesthood, and go apart from the whole congregation of thoughts, which are denominated for the mixed multitude. Upon which, bounds are to be set, that they not break in, where God calls His Holy Anointed One up to commune about the secret things, that are yet further to be revealed, in order to the settling of the Priestly Kingdom in the peaceable Reign of Christ.

[1M 42] §. For indeed there is all need for this wise *Solomon* to sit upon the Throne, to judge the many causes that will arise and still come before Him for determination, till such time that all strife and commotion from the Astral Spirit shall cease, and there shall be no more such evil occurring. To this effect, the Spirit's Reign will bring all into. And every thought that contrarily

stirs, and yields not up to these princely spirits, that in love and meekness, with truth and righteousness, govern all things in the reign of the soul, is to be reduced to this pure and spiritual stillness, for a quiet habitation, in which the Trinity may agree to dwell, meeting with it in most excellent harmony, that answers to the eternal unity of their own divine being.

[1M 43] §.This is that *Lebanon* glory in all its high degrees, which the Spirit of *Jesus* is driving into, from the cursed murmuring spirits, that would still be mixing with the Lord's Anointed Prophet within us. Therefore authority is to be taken in *Jehovah's* Name, to exclude and throw out what will not be suited to the Priestly Government. For only with that *Mosaical* Spirit, will God be free to tell His mind and commit His secrets. All other springing essences, that fly upward from the imaginary part, must be searched, tried, and judged in the Superior Court, by that Unction of God, that is abstracted from all stirring strange essences, that would readily give in their votes, to corrupt the pure rising spring of God's counsel; Which had need to be strongly guarded, for attempts to thrust in may easily be discerned. But the cry that I hear pass through me, is to keep the Oracle clear, that the Heart of God may always live and move there. And for this cause, *Joshua* arises after *Moses*, to bring us forward and on, till we come to possess the choice and rich things that are reserved to this day in the *New Jerusalem* Land, where our lot stands, and will be divided to each one, according to their Spiritual Nativity.

[1M 44a] §.But it may be further opposed, that *This does not take away all matter of objection. For we are in doubt still, whether there may be found any now, since the Apostles days, through whom God speaks expressly, and does declare without adding or diminishing?* I answer according to what is given me to know in the Deep Abyss, into which my spirit has been plunged, by a strong driving power, that has brought me to an experience of renewed revelations, and that they are from the true and original ground of truth. And though I cannot father belief upon others, that the unmixed Oil of the Spirit is infused into a still mind, yet where this Unction abides, it may well be known and distinguished by the possessors of it, though not so clearly to others, but to themselves, who live in the light, sight, feeling, hearing, and tasting the pleasant powers that the Holy Spirit of *Jesus* brings in.

[1M 44b] And I must in a spirit of sobriety and humble owning of this gift of the Word of Life, opening and renewing its witness again, as in the Apostolical times: which bubbling spring, as from a clear and unmixed fountain, I have often experienced the flowing forth, and by several effects have known that it does come from the True Royal Priest and Prophet, that is risen up in me. He has set up His Seat of Judgment, and bears now a presence of majesty and power, to silence all flesh, and to vanquish from His Throne all those false and treacherous spirits, that would have thrust in for the Priesthood, to have profaned it, through those mixed thoughts that throng in so aptly. But now through the long continued exercises of the spiritual senses, they know perfectly what is from the True Engrafted Word. Which Word speaks distinctly from those common puttings forth of the rational root, that do so generally spring, and readily would mix with the sharp, quick, and powerful Word of Wisdom. But this being grown up as an engrafted Word, knows its own True Root, and there abiding as the Lord has said, we may expect the fruitfulness thereof; as branches of righteousness, springing from the Tree of Life that is in the midst of the Paradise of God; by which we shall be distinguished from all those that grow from any other root.

[1M 45] §.Thus will the Unction of the True Anointed Church, which was shown me in *David*, be discerned from that which is false, low, and counterfeit. It shall, in His Spirit, go forth generating and multiplying itself continually, till all the ancient prophesies relating to it be fulfilled, and the Covenant that was established with *David*, and with his Spiritual Seed be fully

performed. For from the root and line of *Jesse* shall the Virgin-Branch spring up, and spread forth itself to an innumerable increase, upon which the Holy Ointment shall most plentifully flow.

[1M 46] §.Now at another time, a cry from the heavens sounded in my ears to this effect: O you that are travailing to bring forth the Omnipotent Birth, which has for so long a time stayed in the place of breaking forth: yet rejoice that you shall see the King of Nations, that shall be born in the almightiness of a Godhead supremacy. For true it is, what you have said and often complained, that no dispatch can be made of the great work. Which can only be accomplished as Wisdom's First-Born shall come forth upon the earth, appearing no more as an infant, but now coming forth in full grown stature, that both a King and a Nation may be born as in one day. Now then, lift up your head.

[1M 47] §.Nay, the Great *ELOHIM* further says, The Everlasting Womb shall open, that from here may issue forth powers indeed, that may be expressed by acts and deeds, which must far exceed all others though born in regeneration. It is a co-deified matter, that will suffer no mingling with earthly elements. O how strange and amazing will this Lordly Birth be! Who will live to see it? This provoked the Virgin Spirit in me to send forth groans and cries yet more ardently. For that must be the way, as it is shown to me, that must unlock this long shut-up womb; that so the mere and pure acting Ghost may appear, and go forth to do greater works than in the Day of Pentecost. For I do tell you, who am thus in pure Virgin Nature to be born again, that hereby will be produced a present redemption. It will dilate itself so generously, to myriads of Angelical Births, which shall be manifested in the earth, that so of this sort Saviors upon the earth may stand, and as Priestly Kings rule and govern over the *Babylonish* Land, and also turn the long captivity of the Tribe of *Judah*. This you may do, as you may and can abide in Me, from where all your powers must proceed. Up therefore, and quicken your pace. Do you not see the morning of this Day begins to clear? Therefore blow the trumpet, and charge all true *Zion* Spirits, that love and long for my appearance, that they watch with One Heart, in pure unity and accord, and in *Jerusalem*, the City within, wait for the Birth of this Mighty King.

How This Virgin Church Shall be Known

[1M 48a] §.Now it was further queried in me, *Since the several societies and assemblies, linked together at this day in separated bodies, have been all rejected and excepted against by Christ, what will be the signs, tokens, and characters by which this Pure Virgin Church shall certainly be known and distinguished from all others? Answer:* The first and main sign and character must be, that as this is to be a pure and spotless Church, so must it be brought forth from the Virgin Womb of Eternal Wisdom, and so grow to all the degrees of perfection, under a strict law and discipline, which extends itself so far as to abolish the Law of Sin. Another sign is, that as it is conceived by the Holy Ghost, it will grow up to such a manifestation, as is to give absolute power according to the Resurrection Life of Christ. For this Church must be agreeable to Himself, perfected in the beauty and strength of holiness. He will not own any that shall be found in any disparity to Him. Therefore her adorning must be with purity, power, and Spiritual gifts, to do and act those worthy things which He did and acted upon the earth, as representing the

New *Jerusalem* State. For Spirits that are thus purely begotten, and born of God, can ascend to the *Jerusalem* above, where their Head in His great power and majesty reigns, and thereby receive such *mission*, to empower these to bring down its glory upon this earth; having such an oneness with God and Christ, that will open through the Tri-Unity the wonders of time, that will be acted forth by certain high and principal instruments, dignified unto this, and make out that their redemption is perfectly completed.

[1M 48b] For such invincible powers will go forth, that shall draw to them the scattered flocks out of all nations and languages and kindreds, and gather them into one fold. Their worship shall consist in nothing but in pure Light, Life, and Spirit, without any degree of mixture: all outward formalities must fly away when God shall thus come to pitch his Tabernacle in man. And the Ark of His Testimony will so open itself, that *Dagon* must fall before it. Nothing but the pure fire and air from the Holy Ghost shall be the organs through which God will speak forth His mind, whereby all shall be taught of God, as being only filled with God. His Word, speaking through them, will beget a New and Heavenly Generation, that will multiply itself over the face of the whole earth, and make the old to vanish and sink away. This is the Bridal Church that Christ will make ready for His appearance. And until this be accomplished and effected, He cannot come down in His visible and personal glory, for the solemnizing of this Eternal Marriage, which will be the joy and praise not only of the earth, but also of the heavens. They shall both be united as into one, and the Militant Church and the Triumphant be no longer two.

[1M 49] §.In order to this the Angel-Messengers are gone forth to proclaim, That this Day is dawning upon the world, and that the Virgin Wisdom has her representatives upon the earth, that travail in the greatness of the Godhead strength, for bringing forth these mighty Births. These shall rule and subdue all nations under them, that so the kingdoms of this world may become one all-pure and powerful Kingdom, in which Christ, with His Bride, shall rule and reign in the Father's glory and might.

[1M 50] §.After this there was heard from Heaven the sounds of a joyful acclamation, pronouncing endless joys, powers, glory and blessing, to such as should be counted worthy to be the First Fruits of this New *Jerusalem* Bride. Now what have we more to say, but that the Bride and Spirit in us acquiesce to this gracious invitation and call:

Even so, COME LORD JESUS.

FINIS