Solomon’s PORCH:

OR

THE Beautiful Gate
of Wisdom's
Temple.

A POEM; Introductory to the Philadelphian Age.

By

Onesimus

(A.K.A. “Richard Roach”)

Which was inserted into Jane Lead’s spiritual journal,

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A Note from the Editor

I am very pleased to present the writings of Jane Lead in her native "King's English." The rich and poetic flavor of Early Modern English is a captivating read that has truly withstood the ages. Those who love the language of the King James Bible will also enjoy this classic 17th Century Version (17CV).

Great care was taken to ensure that the texts are as close to the original as possible. Archaic words and spellings remain untouched, although some obvious typos were corrected. Jane's lengthy paragraphs also remain intact. Wherever possible a clickable Table of Contents was added by this Editor for easy navigation. Also featured are clickable PDF Bookmarks. These EBooks are presented in PDF format for optimal viewing and quality printing.

All the texts for the 17CV were transcribed by me personally from microfilm images of the original books, which were scanned and then converted to text. The meticulous work of typing, editing, proofing, revising, layout, etc., was also performed personally by this Editor alone. Converting ancient books into electronic text files can be a laborious process. But since it is an assignment from the Lord, it is therefore rendered a labor of love.

The 17CV of Jane Lead's writings may be downloaded, printed, copied, and distributed freely, as long as they are made available without charge. The complete PDF file must also be kept intact. And since I am constantly revising for typos and other issues, I kindly ask that they not be posted to any website, although you may freely link to them if you desire.

For those who prefer a modern rendering, the Spirit’s Day Version is also available by this Editor. And the added feature of paragraph numbering will greatly assist you in your studies of this beloved mystic. For more information about the Spirit’s Day Version, please contact:

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Solomon’s Porch

WHEN Sinful Man first left the Blissful Seat,
Outcast, forlorn; from all that's Good or Great,
From Virgin-Purity, and Virgin-Love
Banisht, and Doom’d round the curst Earth to rove,
In Bestial Image vile; the Fiend within
Possession took, without the Beast was seen.
God's Temple wasted lay: His Image bright
Thick-veil’d in black Egyptian Shades of Night.
That Glorious Shecinah which Erst did shine
In His clear Soul; the once All-beauteous Shrine,
The Seat and Mansion of th' Eternal Trine;
How is it fled! its finest Gold how dim!
Its Stones pour'd out, its Precious Urim
Oracular no more, all clouded lies;
Where Demons now their Oracles disguise.
From Heights of Bliss to Deeper Woes he fell,
Still falling, sinking still down tow'rd's the Abyss of Hell.
This cou'dst thou not behold Almighty Love,
But in Compassions dear, thy tender Bowels move:
Pity and Mercy move. The Heavenly Bride
Sophia torn from Her new Lover's side,
Her Bridegroom cou’d not thus forgo, Her Eyes
In Pearly Dews distilling, as he Dies
One Parting Glance She threw: Fast hold it took,
And stopt him sinking: Caus’d him back to look
Repentant. Deeper then, the Heavenly Ray,
Wing’d with Loves Fires, more piercing, makes its way:
God’s Light and Love conjoyn’d; e’re long to dwell
Within him, in the blest Immanuel.
Till then content in Tabernacles low,
And Temples made with Hands, some gleams of God to show.
They Travel hand in hand thro’ every Age;
In poor Disguise and humble Pilgrimage:
With only Types of Rest at every greater Stage.
One glorious King, the Virgin did descry,
Enamour’d, courted, entertained her high:
She staid a while; all Blessings round her fly.
He would have had his Deitess enshrin’d
With Earth’s Magnificence in one combin’d.
A glorious Temple-structure rends the Skie;
The World’s Amazement: little in her Eye.
Departing yet, this Favour high We deign
Said She, be Thine a Type of our Returning Reign.
This House a Draught in Miniature shall be
Of an Eternal Temple Rais’d by Me.

This Revolution finisht, on they go
Now Downwards, back again to Scenes of Woe,
Thro’ Deaths still conquering Death; where e’re they can
Pierce deeper; and take faster hold of Man.
Till in the Virgin meek she found abode
More chast; and Lodg’d in her the Infant God.
Here, by the O’re-shadowings of the Heavenly Dove,
She unlocks the Centre of Eternal Love.
Here Light and Love, but scattered in the Earth
Till now; unite their Beams, and to a Birth
Proceeding, one blest Humane Offspring Crown
With Godhead-Power; Whole Kingdoms vast Renown
Through Infamy, Anguish and Death must Rise:
A bleeding Victor, a Triumphant Sacrifice.

Here a true Living Temple they enjoy’d;
Delighted, Rested in, which though destroy’d
In outward frame the Grave could not with-hold,
From rising Glorious; brighter far, ten Thousand-fold.
Hail Sion’s Joy, her precious Corner-stone,
The Heavenly Salem’s true Foundation,
The God, the Man, the Virgin all in One.
The Builders thee refus’d; but thou the Head
Supream, and we’re thy happy Members made:
Strictly compacted into one; the whole
One Body in thee, one Heart, one Life, one Soul.
Ere long, ith’ next great Revolution,
When the fair Virgin Pilgrims Stage is done,
Her Travails ended, and her Garland won;
A Temple-Glory of Living Stones to rise;  
Whose Base shall fill the Earth; whose Head the Skies.  
Love yet can’t triumph here, without its Mate,  
Till Light and Beauty too become Incorporate.

Thus still disguis’d to this great Stage they speed,  
Contented still to suffer, grieve, and bleed:  
Bleed in their Members dear. Through all they move  
Up Hill, to Triumphs hasting. Now the Dove  
Assistant powerful joyns; in each pure Soul,  
Oreshadowing, Christ to form. Spight of controul  
From Daemons malice, or fierce Tyrants hate,  
God’s Image, Light, and Life, they here create:  
Still spreading, Tincturing deep; till all’s Divine;  
And Christ in ev’ry Feature, ev’ry line,  
Appearing, shall ev’n Here through Soul and Body shine.  
In vain Hell’s Obstacles and Bars oppose:  
Each Seal the Conquerors as they pass disclose.  
The Last Now Opening, when the Spirits Day  
Its Powers uninterrupted shall Display.  
See, see, the Virgin sends a Previous Ray.  
From thy dark Cell now great Bohemius rise;  
Tutor to Sages, Mad to th’ Worldly wise.  
Wisdom’s first distant Phosphor, to whose sight  
Internal Natures Ground, all naked bright  
Unveils, all Worlds appear, Heavens spread their Light  
Early thou risest Glorious: but in Clouds  
Thick set, not sent to th’ Vulgar: nor Learned Croud  
Of Reasons Orb, too Low: none thee descri;  
None but the well purg’d Mystick Eagle-Eye  
Of some few Anchorete Elected Magi.  
Here all past Sages veil and disappear.  
Ev’n Mallebranch bends beneath his Weighty Character;  
To Thee resign’d: and tis but just, for He  
Draws all from one small Rivulet of Thee:  
Fountain of Science, Art, and Mystery.  
Where Stagyrite, Hermes, Plato, all combine,  
De Carte in evr’y Page, and Boyle in ev’ry Line.  
And yet Alone, by Eminence, The Divine.  
By whom advis’d the Firstling Flocks small Band  
Prepare, well Trim their Lamps, and ready stand.  
‘Midst whom for pious Zeal and forward Care,  
Great Pordage with thy Generous File appear.  
Adventrous Worthies, set ith’ Forlorn Hope  
With Hell’s outrageous Malice first to Cope.
Furious the Dragon storms, all methods tries,
Ev’n by false Magick dark inrept
To crush the Royal Infant Spirits rise.
But on they charge undaunted, strive, and Pray,
Believe, Watch, Bleed, and Travel; force a way
For entrance, and foretaste the Glorious Day.
As th’ Dark breaks loose, still the Light World’s display’d,
By th’ Virgins Magick Wand the cursed Fiends are laid:
Pure Spirit breath’s: New Senses open flye;
They see; and all joynt Assent,

Hail Great Bohemius cry.
All’s True; we bear thee Record: Hail to thee,
Fountain of Science, Art, and Mystery.

At last Great Hero throw off thy undress:
Speak, condescend familiar. Now, no less,
A Cherub-Seraph, towring, flaming high
Is sent thy Veil to rend, thy Gordian Knot to untye.
Commander sole of all the Graceful Charms
That flow in Language, Passion, Harmony,
Attempered just. In summ, Second to Thee.

The Wondrous Taylor now Revolves again
Ardent, Seraphick and with tenfold Fires:
Thunder, and Fire, and Love compose the Name;
How should it then not breath Harmo

Or want Empyreal Flame
Through whose clear Stile in each Transparent Line,
Thy rough cut, well-set, Polisht Diamonds shine;
Each Page outstreaming Light, & kindling Love Divine.

All Barrs remov’d at last Heavens Dawn appears,
The Virgin blushes round the Hemispheres.
Shedding Celestial Rosie Tincture pure,
From Sharon’s Spicy Beds; of radiant Hue:
Mixo with her own fair Lillies Silver Dew.
The Morning-Star, true Venus, high Aspires,
Darting on ev’ry side, unblam’d and free,
Her gracious glittering, lambent, amorous Fires.
Bright Morning-Star of God’s Eternal Day!
For this we shout aloud, we Sing, we Pray

Amen, Hosanna, Hallelujah.

Ah dear Divine Urania now be kind,
Speak thou, and leave the wretched Man behind.
THE Glorious AEra Now, Now, Now begins
Now, Now the Great Angelick Trumpets sings:
And Now in ev’ry Blast,

    Loves Everlasting Gospel Rings.
The Glad Triumphant Sounds
    Through Vales, ore Hills rebound;
Glory to the Eternal King of Kings.
Glory to the Eternal King of Kings:
The Glorious AEra Now, Now, Now begins.

O may through me the Mighty Trumpet sound;
And spread its Fame the Woods and Plains,

    The Isles and Seas around.
    Let Sportful Eccho’s play,
    And Dancing all the way,

Swell and Intune the trembling Sounds anew:
    All well-tun’d Voices raise
    To Great Elchajabs Praise;
Peace to All Worlds, Dear Love to Man, to God his Honour due.
O may through me the Mighty Trumpet sound,
    And spread his Fame the Woods, and Hills, and Plains,

    The Isles and Seas around.

Proclaim aloud the mighty Jubilee,
    That sets each World of Captives free:
Proclaim, Proclaim the mighty Jubilee.
    Let all the Heavenly Nine
    Wreathe Arm in Arm entwin’d;
All in one high Love-labor’d Song agree:
    Let Muse and Grace combin’d
    With Harmony Divine,
In sweetest Consent, perfect Unity
    Melodious Voices joyn.
Proclaim, Proclaim the Mighty Jubilee,
    That sets whole Worlds of Captives free;
Proclaim, Proclaim aloud the Mighty Jubilee.

Hail Morning-Star of God’s Eternal Day:
For this we shout aloud, we Sing, we Pray,
    Amen, Hosannah, Hallelujah.

O Bless the Dawn, salute the Morning-Star,
    Thrice bless the happy Womb that bare
    Sophia’s Darling Child,
Lustrous, All-charming, Mild;
Bless, Bless, and Kiss the Daughter Fair,
And for the Nuptial Bowers prepare
Of God's Eternal Bride;
Bless, bless the happy Lovers by her side.

Arise ye Lovers true,
Arise, arise ye wondrous few;

Apparitors Divine; ordain'd fore-sent,
Heavens beauteous Virgin Queen
To attend and Usher in;
The Mother to Adore, the Bride to Complement:
Blest Virgin, Mother, Bride in One:
Thrice sacred Band of Love, and Mystick Union!
Arise, arise ye wondrous few,
Arise ye Lovers true.

Long in in glorious Ease obscur'd ye lie,
Despis'd, neglected; yet neglecting too,
Nor caring what the Impious trifling World
Could ether say or do.
Orelooke by Man, yet Lov'd, and favour'd high
In Heavens Regard, and God's Auspicious Eye.
Whom neither high Preferments Charm can move,
Ambitious Fire, or Beauty prompt to Love;
And yet to Love most true.

Out of the Everlasting Virgin's Womb,
Sons of the Morn already born anew:
Born into Time.
And Wing'd at will to ascend the AEtherial Cline,
Angelick Men, Imbodied Seraphim.
All Captives to the blest Sophia's Charms;
Thro Wisdom's Mazes bright,
Wandring in Tracks of Light,
By her still guided and exempt from Harms:
Still kept
From mazy Errors tangling step,
From Paths untrue
By her fair Silver-twin'd Mercurial Clue.
Dear Captives to the bright Sophia's Charms;
And yet more loudly to proclaim
Transcendent Love's and Beauties Fame,
Long wrapt in the Divine Urania's Arms.
Wrapt in the Dear Divine Urania's Arms,

Web: www.janelead.org Email: diane@janelead.org
Plundering her Sweets, and Rifling all her Charms.

Ye wondrous few arise,
God’s Heralds true; throw off your mortal Guise,
Now lift your sweet, loud, speaking, Trumpets high,
Now let your jocund Levets fill the Sky;
Tell, tell the drowsie World their God is Nigh.

Now let Eternal Song unbounded flow
With Torrent deep, serene, Majestic, flow;
Disdaining Arts Controll
Like Heavens full spangled Canopy,
Most Nice, and yet most Free,
Rang’d by Dame Nature’s artful Liberty.
Let ev’ry Point a Star, each Line
In Constellation shine;
Each Living Word a Soul:
In Thousand differing wayes,
Varying to God new Praise:
Now, Now let your Inspired Seraphick Strains
In mighty Numbers Roll.

Proclaim, proclaim the Gracious Jubilee:
And set the Sin-bound Captives free:
Proclaim, proclaim the gracious Jubilee.

O may through me the mighty Trumpet sound:
And spread its Fame the Woods and Plains,
  The Isles and Seas around.
   Let Sportful Eccho’s play,
    And dancing all the way,
Swell, and Intune the trembling Sounds anew:
   All well-tun’d Voices raise
     To great E L C H A J A H’S Praise,
Peace to all Worlds, dear Love to Man, to God his Honour due.
O may through me the mighty Trumpet sound;
And spread his Fame, the Woods, and Hills and Plains,
  The Isles, and Seas around.

And ye fair Virgin-Daughters of the Morn;
Sion’s first Blossoms, from New Salem born:

High Paradisial Nymphs appear,
The Virgin Queen’s attendant Graces dear:
    Hast, hast away,
And joyn your Powers unanimous to Proclaim
The Wondrous Year;
The Great, the Good, the Now-Revolving Day;
Full Period-Circle bright, of Endless Fame.
Ye Paradisial Nymphs appear;
The Virgin Queens, Attendant Graces Dear:
Sion’s first Blossoms; from New Salem born:
Rise ye fair Virgin-Daughter’s of the Morn.

Arise and Shine
Illustrious Troop of Heroins Divine;
Celestial Amazons’ untaught to yield,
With Heaven-Aspiring Ardors, sprightly vigor fill’d.
In this, the Virgin’s Day, most forward; bent
Zealous their very Hero’s to prevent.
In Terrible-Majestick-Gay Parade,
Hell’s fierce Imbattel’d Legions first t’ Invade:
With Orient Beams of Light,
Scattering the Misty Gloom of Night,
And chasing every black Infernal Shade.

Arise and Shine
Illustrious Heroines:
Cherubick Phalanx bright of Amazons Divine:
Arise, Arise and Shine.

Yet tho’ deep skilled in Spirits War-like Arts,
Nature has fram’d Love Arm’d ye, too too free
Far deeper Wounds, to give; and nobler Darts
To fix in pure and captivated Hearts.
In whose High-tinctur’d Forms harmonious move
The fiery quick Serpentine Energy,
Charm’d by the mildness of the Peaceful Dove,
Inviting still to Love.
Contraries here agree
In strictest Unity,
Each other to improve:

The fierce and powerful Sting, and lofty Spire
Co-mingling to exale the Amorous Fire.

You at whoes Presence Mortal Beauty must
Abscond, and in Confusion kiss the Dust.

Beauties too flaming Bright
To be endur’d by Humane Sight:
Which but unveil’d would quench the Inferiour Outward Light.
The Glances of whose Eyes are Lucid Beams,
   In-drawn from the All-radiant, One,
   Divine, Supercelestial Sun:
         Where his full Streams,
         Pointed in Central Union,
Himself produce in Lustrous Image fair
   Of his Belov’d Eternal Son.
   Hence darting ev’ry way
In each reflecting subdivided Ray,
   The little Loves intranc’t
   With innocent and wanton Dance,
Thousand enshrin’d celestial Cupids play.

   From whose Coralline Lip
Angels their Spicy Draughts of Nectar sip;
   Quick darting the divine Love-flaming Kiss,
         In free Enormous Bliss.
In whose fair Cheeks the Tinctures pure combine:
   The matchless Diamonds sparkle Paler Bright;
   And in their Orbs of Light
Enchase the Glittering Rubies Sanguine Flame;
In radiant Blush of Modesty Divine,
   Exempt from Mortal Shame.

Here Re-aspiring from their humble Vale
To meet the inclining vigorous scented Male,
   In their Dewie Fruitful Bed,
Their Sharon Rose the Virgin Lilies wed.
   Whom, as with strict Embrace inwraft,
   They lock within their Flowery Lap,
A Stock of Graces numberless proceed;
   A Spring of lesser Beauties breed.

The clear tralucent Forms all Shade disdain,
   Disclosing freely to be seen,
   The Wonder-World within;
Each Argent Nerve, and ev’ry Azure Vein:
The beauteous Love-Eye burning in the Heart;
From whence Loves Centres endless multiply,
As thick-set Spangles of the Sky,
Raising a Sting of Joy in ev’ry Part.
   In ev’ry Point a Venus bright;
   Each Star a World of new Delight,
Opening an unexhausted Spring of Bliss,
Each Nymph her self a Paradise.
So fine, so pliant the external Mould;
That ev’n therein the brighter Soul,
With all its Graces Train,
Imprints it self distinct and plain,
And as in Fabled Streams,
Where Silver Currents roll
On Orient Pearl, and Sands of Gold;
Displays her rich inestimable Gemms.
Which free exposed to view
In their untarnisht native Hue,
Reflex thro Bodies Chrystalline,
In their transparent Mirror shine.
But deeper yet and more amazing Fair
Out-shines, out-flames thro’ her,
Express, the Only Sons refulgent Character.
Now, now ye Paradisical Nymphs appear;
The Virgin Queens Attendant Graces Dear.
Arise, arise and shine
Illustrious Brigade
Of Heroines Divine;
In Terrible-Majestick-Gay Parade:
With Orient Beams of Light
Scatter the misty Gloom of Night;
And banish every black Infernal Shade.
Arise and shine
Illustrious Heronies,
Cherubick Phalanx, bright of Amazons Divine,
Arise, Arise and Shine.

Hast, Hast away,
And let your well-trim’d flowing Tresses fair.
Waving in wanton Ringlets, Gild the Air;
Out-beaming Sun-bright with Pellucid Ray:
And as they loosely move,
Fan’d by fresh Odorous Gales of Love,
With Heavens warm Gentle-breathing Zephirs Play.
Hast to Proclaim
The Great, the Good, the Now-Revolving Day;
Amen, Hosanna, Hallelujah.

Hast to Proclaim
The Period-Circle Full; of Endless Fame:
The Great, the Good, the Now-Revolving Day:
For this we shout aloud, we sing, we pray,
Amen, Amen; Hosanna, Hallelujah.

Hero’s fall back again,
Lead up the Virgin Train,

And Hand in hand as Love-pair’d Twins advance
In Sacred well-pac’t Mystick Dance,
Tracing on holy Ground,

Circling Jehovah’s Altar round,

Where Ay Love-Incense burns, Goodness and Grace abound,
Whence Living Coals out-fly,
Generate and multiply,

Seraphick Ardors ev’ry way to impart
To each bright-flaming and Love-melting Heart.

The quick Celestial Fire’s
Straight their Sweet-warbling Tongues inspire,

While ev’ry Voice and ev’ry Trumpet sings,
Glory to the Returning King of Kings;

Lov’s Golden AEra Now, Now, Now begins
Now, Now in ev’ry Breath, in ev’ry sound

The Universe around.
Loves Everlasting Gospel rings:

Glory to the Returning King of Kings;
Loves Glorious AEra Now, Now, Now begins.

Fresh springing still th’ Inspir’d Harmonious Vein;
Tunes up to higher Key and loftier Strain;

In more Inchanting Layes,
Varying new Hymns of Praise,

Jointly th’ ascending Voice and Soul to raise:

Ev’n till they both aspire,
And join with the Seraphick Quire;

And under God’s bright Eye

In Influence serene they lie,
Dissolv’d in Rapturous Hallelujahs.

As that sweet little Chorister that flies,

And singing mounts the Skies;

Till all his Breath and Song be spent;

Then down he falls in sweeter Languishment;
So do Angelick Souls in Sounds aspire:

They mount and Sing
Upon the Doves bright Wing;

That gently fans and feeds th’ Ethereal Fire;
All Emulous to win the steep Ascent,
The mighty Mountains Seven;  
Those Lilie-deckt, and Rosie-flowring Hills,  
Form’d by th’ All-bounteous Hand of Heaven,  
Its Darling Sons with meer Delight to fill;  
Till in Melodious Ravishment,  
Their Powers, their Voice, their very Soul be spent:  
   The Light  
   Becomes too blazing bright:  
   The Bliss  
   Unsufferable is.
Then down with speed they take their humble flight,

In Adoration deep; yet but retire  
T’ embrace more Near, and be exalted higher.  
Now, Loves last, sweetest Mystick Death to try,  
Rapt in sublme Exstatick Joys Expire:  
               Intranc’d, and Silent ly."  
Thus in soft languent Slumbers sweet, true Sleep,  
   That Rests in God’s Abyssal Deep;  
The rest in Visionary Dreams they See;  
               They Tast, they Feel,  
What is unknown, Immense, Unspeakable.

_Proclaim, Proclaim the Mighty Jubilee,  
   That sets each world of Captives free.  
_Proclaim, Proclaim aloud the Mighty Jubilee._

_O may through me the mighty Trumpet sound:  
And spread its Fame the Woods and Hills, and Plains,  
               The Isles and Seas around._  
         Let Sportful Eccho’s play,  
         And dancing all the way,  
_Swell, and Intune the trembling Sound’s anew:  
All well-tun’d Voices raise  
To great E L C H A J A H’s Praise,  
_Pease to all Worlds, dear Love to Man, to God his Honour due._

_O may through me the mighty Trumpet sound;  
And spread his Fame, the Woods, and Isles, and Seas,  
               And Heaven and Earth around._  
Too long, too long the wretched World  
Lies wast, in wild Confusion hurl’d  
Unhing’d in ev’ry part; each Property,  
Strugling disrang’d in fiercest Enmity.  
               The whole Creation Groans;
And Labouring with Perpetual Toil,
  In Man’s Rebellion vile,
  Her own Hard Fate bemoans.
But now shall Natures Jair
  Cease her intestine War:

Now shall the long Six working Days of Strife,
  Attain their Line and to their Crown arrive:
    At last set free
  In peaceful Rest of Sabbath true:
    Heav’n and Earth created new;
To Celebrate a Universal Jubilee.

Concord divine now meets in ev’ry Part,
  And Love subdues and Reigns in ev’ry Heart,
    Ore all,
  In Summ or Individual,
Triumphant Harmony, Triumphant Love
    In Sweetest Unity,
      Combin’d together move.
    Ev’n from the Zenith high
Of the clear boundless Empyrean Skie,
    The Throne of God;
Down to Earth’s inmost Central deep abode,
  All is Concent and perfect Amity:
    All in Proportion due,
  In Weight and Number true:
      Ev’n from the Zenith high
     Th’ All-radiant Throne of God,
Down to Earth’s inmost central deep Abode;
Nothing but Love, but Love, and Harmony.
Where every Voice, and every Trumpet sings:
Glory to the Eternal King of Kings;
Love’s Golden AEra, now, now, now begins,
Now, now in every Breath, in every Sound
  The Universe around,
    Her Everlasting Gospel rings:
Glory to the returning King of Kings,
Love’s Glorious Golden AEra now, now, now begins.

Now harmless thro the Skie
Let the sweet, whisking treble Lightnings fly:
    Full Base frm Shoar to Shoar,
  Shall in deep Thunders Roar:
Not Death, not Horror now, but Melody.
Now Mighty Bard sing out thy Sonnet free,
    Nor doubt, it true shall be.
       Come, Thou and joyn
Thy loud Prophetick Voice with mine.
        "Ring out ye Chrystal Sphears,
        "Now bless our Humane Ears:
For ye have Power to touch our Senses so:
        "Now shall your Silver Chime
        "Move in Melodious time;
And the deep Base of Heav’ns great Orb shall Blow.
       From the bright Zenith high
Of the clear boundaless Empyrean Skie;
       From the All-radiant Throne of God
Down to Earths inmost central deep Abode
Nothing but pure Concent and Unity:
       All in Proportion due,
       In Weight and Number true,
All Universal Love and Harmony.

This Globe Terrene no longer turn’d Askance,
Hitch’t in her Poles shall now direct advance,
       And thro the liquid AEther dance:
       And on her Axle Spin:
       In an Harmonious round,
Breathing Substantial Dense im bodied Sound.
       Then shall surcease the Ungrateful Din
Of jarring Sphears and clashing Orbs around:
       While this Wonder-Machine,
       Engine of Harmony divine,
       Shall through the Echoing Welkin play;
       And every where
       Its melting Air,
In clear Triumphant Sounds convey:
[Into] each obvious rowling Sphear
       Mingling her Ringing Atmosphere.
       Which as it springs
Still more transparent, bright, and sounding clear,
       At first divides in lesser Rings,
Compacted close, in Voice acute and shrill,
       More to the Surface near.

Then wider Waves Intended, till
The Circles swell, the Sounds begin to fill.
       Still Wid’ning more and more;
       Till with deep Gamut Roar,
In full mouth’d Peals Orb within Orb resound.

Here in Epitome
Shall the vast Heavenly Spheres collected be;
And down through them transmit their Harmony.
Each Sphere, each Star shall now dispense,
   With Passage free in direct line;
   And full Aspect Benigne,
Its various Powers and proper Influence.
   Which in Her hallow Womb,
   This Globe shall deep Intomb;
   Where from her Central working Urn
They shall arise, and into Body turn:
   And shoot from Centre to Circumference.
Her Caverns dark must now enlightened be,
   Unfetter’d free;
As one transparent vast self-moving Wheel
Of liquid Crystal; open to Reveal,
   Her rich innumerable Stores,
Her various Wonders great, and her own Acting Powers.
These upward move, and on the Surface play,
Adorn’d all Beauteous, Bright, Amazing, Gay:
   And there,
Themselves in Radiant Flowers, Fruits, Metals, Gems display:
All Living, Breathing, sounding free
Into the All-uniting Element,
   The One Capacious Air;
B’owing from ev’ry Pipe a Different Harmony;
Still from the Lower Circlets upward sent.
“Thus every grateful Note to Heav’n repays
   “The Melody it Lent.

Thus from Earth’s inmost Central-deep Abode,
   Ev’n to the Zenith high
Of the clear boundless Empyrean Sky;
   To the All Radiant Throne of God;
All is Conscent, and perfect Unity;
   All in Proportion due,
In Weight and Number true:
   The Universe around,
All is Triumphant Love and Harmony;
   Thro’ All the Heav’nly Dove
Breaths Her Eternal Love;
Collecting ev’ry various Tone,
All Acts, all Powers, all Hearts in One;

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Center’d in Beautific Union.

Proclaim, Proclaim the Mighty Jubilee,
That sets each world of Captives free.
Proclaim, Proclaim the Mighty Jubilee.
Let all the Heav’nly Nine
Wreath Arm in Arm entwin’d.

All in One high Love-Labour’d Song agree
Let Muse and Grace combin’d
With Harmony Divine,

In sweetest Concent, perfect Unity,
Melodious Voices Joyn.

Proclaim, Proclaim the Mighty Jubilee
That sets each World of Captives free:
Proclaim, Proclaim aloud the mighty Jubilee.

O may thro’ th’ Awakening Trumpet sound;
All spread his Fame, the Woods, and Isles, and Seas,
And Heaven and Earth around.

Let Sportful Eccho’s play,
And dancing all the way.
Swell, and Intune the trembling Sounds anew:
All well-tun’d Voices raise
To great E L C H A J A H’s Praise,

Peace to all Worlds, dear Love to Man; to God his

(Honour due.
O may through me the mighty Trumpet sound,
And spread His Fame the Woods, and Isles, and Seas,
And Heav’n, and Earth around.

While ev’ry Voice and ev’ry Trumpet sings,
The Glorious AEra Now, Now, Now begins,
Now, now th’ Angelick Trump His Message brings;
And now in ev’ry Blast
Loves Everlasting Gospel rings:
The glad Triumphant sounds
Thro’ Spheres and Worlds rebound,

Glory to the Returning King of Kings.
Glory to the Returning King of Kings,
The Glorious AEra now, now, now Begins.
For this we shout aloud, we Sing, we Pray;
Amen, Hosannah, H A L L E L U J A H.

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Hast now my Soul, and lay thy humble Ode
Low at the Feet of thy Returning God.
Make hast to Welcome Heaven’s Eternal Queen;
   She is by some already seen;
   Come here to Live,
   And ere ‘tis long to Appear,
Transfus’d in Her Great Representative.
Sure when she leaves the blissful Seats above,
And comes to Teach, and Give us too, Celestial Love,
   None can the Rebel play
   To that dear Scepters sway:
She thinks none here can Disaffected prove.

Great Hero’s ye must now give way,
And learn a Female General to obey;
Led on to mighty Deeds and vast Renown,
   To Eternal Glories Crown,
By the Divine Illustrious Deborah;
The High-born Beauteous Amazonian Queen,
   Immortal Heroine:

Of all the Virgin Train most dazzling fair.
Mother of All, and All Compriz’d in Her.
   Who ere She Dies
Up to Mount Sion’s blissful state arrives.
   And in Her Age,
   On the Celestial Rosie Bed
   Of fragrant Spices lies.
True Phenix who in Heav’nly Flames Revives.
   To Her
Heav’ns lofty Virgin condescends familiar;
Unlocks Her Secret Cabinet, and shows
Where Her inestimable Pearl is hid;
Where run the Golden Mines so long forbid
To Purblind Mortals; Where the Unction flows
Divine, and where Lost Paradise on Earth
Restor’d, Immortal springs, and fairer grows.
She teaches Her how to Project alone,
The Divine Magick-wonder-working Stone:
But that to purer Souls as free she may
Her Secrets, Wisdom, Stone convey.
To fix the true Ascension Ladder high,
   That leads directly to the Sky,
The rising Cherub Soul ev’n here to Glorify.
   And to Proclaim the Gospel Pure;
Wonders unknown of Gods surprising Love:
   Which Firm and Sure,
Spight of fierce Demons Hate or Sins controul,
   For ever shall endure.
   To Her she gives all free
   Her Privy-Garden Key

That leads us to the Still Eternity:
   Which only is
The true Transcendent Virgin-Paradise.
Whence she such Flowers of various Kind and Hue,
   Imbalm’d in Odorous Heav’nly Dew,
Into her own Spicy Garden brings.
   In which each Flower,
   Indued with multiplying Power,
   Pregnant becomes of Thousands more.
Hence th’ unexhausted Fountain of fresh Gardens springs.

Here living Trees their glittering Arms extend;
Apples of Gold the Silver Branches bend:
   Plenty Luxuriant without End.
   Here round the Oak of Strength entwines
   The softer Amorous Eglantine,
Which hitherto tho’ wild, and barren-wast,
Here bring their proper Fruits too high for Mortal tast.
The stately Elm still Weds the creeping Vine,
Whose Branches wide Embraced profusely Pour
   Their large Escolian-cluster’d Dower.
The Princely Cedars Heaven-aspiring Clime:
And fit to build the Presence-Ark Divine,
   Th’ Incorrptible Trees of Shittim
Nor wants Improv’d that Indian Wonder-Tree,
   All Spices in Epitome.
Whence we the true Perfumes and Incense bring,
To Ingratiate and Attone the Offended King:
Ev’n till the Savour of our Ointments move
   The Bridegroom dear to grant his Love,
Amidst the Trees of Faith and Life aspire;
Most Virtuous-rich, and Goodly to behold:
   O see ‘em Blooming fair
With Orient Pearl, and pure Amorosial Gold.
Hair Blest Elysian-flowery fruitful Vale:
   Eden transplanted now.
Here Blushing Roses, Lilies Love-sick Pale,
High-Purpled Mourning Violets humbling low,
With Pinkt Carnations of collected Graces grow.
   Here is the Sun-Flower true
Of steady fixt Love-Contemplation high,
That from th’ Eternal Sun ne’re turns its Eye.
Here the Dove-Gates in Gentle Zephirs Blow:
Here Sions Golden Rivers boundless flow;
Pure Nectare-Ambrosial Streams, that spring
With Quintessential Element Divine,
And the New Kingdoms Flaming Wine,
From the clear Glassy Sea, Love’s Ocean, bring:
There are the Gardens of Mount Lebanon,
Where Wisdoms Temple can be raised alone,
By the True second Solomon.

Whose Glorious Representative shall here
Become its Mighty Founder;
Himself most radiant and Head Corner-Stone
Next to th’ Eternal One.
Hail Great and Powerful CYRUS, Thou art He Forenam’d and Chosen from Eternity.
True Hyacynth who to thy Jasper Bright
Loves charming Queen shalt evermore unite,
Mingling thy Streams of Power with Rays of Light.
Hail Glorious King, DAVID and MARY One:
Hail Types of Greater Glories yet to come:
Hail Pledges of the Blest MILLENIUM.

Hail Powerful Beauteous Kind Harmonious V.M.

Arise, arise ye glittering Temple Stones,
Arise ye Precious Twelve Foundations.
Hast and your Ravisht Souls in one combine,
All in One Heart, One Life, One Glory shine:
To Raise of Spirits all compact and Pure
Wisdom’s Magnificent Immortal Structure.
Each Princely Pillar Generating more,
Story on Story rais’d, with Golden Spires,
Waving their Streamers of Celestial Fires.  
While the true Doves from ev’ry distant Shoar 
To the Love-Windows fly, and Add their Store, 
Till to the Heavens they Build her Lofty-Tower.

Then down in Love the very Heavens shall Bend:  
Then shall the *Still Eternity* descend.  
And shouts of Victory the Skies shall rend:  
With full-ton’d Acclamation-Anthems clear  
And Love Congratulations Dear.  
Thus down in Love the Heavens themselves shall bend,  
Thus shall the *New Jerusalem* descend,  
And God shall *Tabernacle* Here with Men,  
World without End.

And here at Rest Heav’ns Glorious Virgin Queen,  
In all her Darling Beauties, Charms Divine,  
Majestick Port, and Glories unconfin’d,  
Sits on her Royal Throne, in her high *Fame* Enshrin’d.  
And in the *Mirror* of her Heavens so clear  
Presents her Lustrous *Son*, in whom Express  
Outshines the Glory of his Father Dear.  
In and through All the Eternal Peaceful *Dove*,  
Out-pours the Burning *Sea* of Everlasting Love.  
While loud each Arch-Angelick Trumpet Sings  
*Glory to the Eternal King of Kings.*  
While ev’ry Breath and Sound,  
The Echoing Spheres and Worlds around,  
*Glory to the Returning King of Kings.*  
*For this we Shout aloud, we Sing, we Pray,*  
AMEN: *H O S A N N A: H A L L E L U J A H.*

*MEAN* while we turn our Eyes and Ears attent  
To Heavens Embassadress to Mortals sent,  
To shew her Virgin Mother’s Love-Intent,  
Through her a sweet Inchanting Ray she flings;  
And purer Souls Inviting Thus Divinely Sings.

Now Open wide ye Everlasting Doors  
And swiftly Fly the Winged Hours,  
Till your Great *Lebanon* Prince, the Mighty King  
In Solemn Triumph enters in:

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All your Fresh Springs with Heaven Dews to fill,
   Flowing from ev’ry Spicy Quill.
That you may Drink those Nectarine Draughts so pure,
   To Effect the Universal Cure.
Quint-Essence streaming from the Godhead Source;
   So Ravishing sweet, of such high Force;
As to transmute Man’s Earth, and drossy Mold
   To Pearly Beauty, Living Gold.
Crown’d with the Sun and Star-bright Glory high;
   Clear Substance of a Deity.
Thus meetly Qualified and All Divine:
   Companions to the Glorious Trine.
Such Heavenly Virgin Souls shall free Command
   The Treasures of their Native Land:
Those hidden Mines, whose Springs of Golden Ore
   Shall decaid Nature full Restore.
Fountains of Lebanons Generated free
   Shall from this Golden Ocean be.
The Rapturous Joys whereof no Tongue can tell,
   But Godhead-Plants that in it dwell:
Who under th’ shady Rocks high Banner grow,
   Whence Love’s spic’d Liquors ever flow.
O come and tast what Pleasures here abound.
   Where would ye move in Endless round?
You must from Dross Refine, and Mount away;
   Mingling no more with Earth and Clay.
But as New-Risen Souls make your Ascents,
   To dwell in Lebanon’s Golden Tents.

O England, Hear thy Genius loudly Call.
O Hear, and ere ‘tis fixt, Prevent thy Fall.
Of Heaven thou most Abhorrd, thou dearest Lov’d.
Whom one by True Poetick Instinct mov’d
Well Jews has call’d; “A moody Murmuring Race
“As ever tried th’ extent and stretch of Grace.
Ah stop, take heed heed lest thou so Head-strong move,
As ev’n to Burst the very Chain of Love.
Still with Gods prime indulgent Favours Blest,
And Prov’d as oft by bitter Plagues distrest.
He cannot spare. Ye cannot thee forgo.
O how His Fury sears! how His Compassions flow!
Mark thy mild Saviour well; how once he stood,
Shedding at Salem’s Gates his tender Flood.
Ore thee again He Mourns, in Tears, in Sighs,
Wrung from his Bleeding Heart, and Melting Eyes,
Once more, from the Exuberant Mercy-Store,
A Glorious Day shall touch Fair Albion’s Shoar:
Take Heed, Prepare: for if thou wilt not see
The Visitation Day-spring offer’d Thee:
If thou neglect the STAR that will Appear
First Rising Glorious in thy Hemisphere.
Thou of thy Birth-right wilt Supplanted be;
And Heavens full Shower of Blessing pass from thee.
The Morning-Star despis’d must Glide away;
And to a better Land its chearing Beams display.
Then at thy Loss and Folly, for a while,
Shall the Fair-sprouting German Lilly smile,
Yet kind and free Assist thy Labouring Toil.
Then, Britain, then Prepare for Scenes of Woe.
Then Nilus shall the wicked Land Ore-flow.
A--a’s Stately Pride must tumble down,
And B--b’s Lofty Towers must Kiss the Ground,
Then Happy who in Goshen’s fruitful Land,
Sheltered beneath th’ Almighty’s Wing shall stand,
In Safety, Peace and Plenty at Command.
Till the short Gloomy Day be past and gone:
And soon another Brighter Morning Dawn.
Gods Hand, and Will, shall be too Glaring plain,
Longer to meet Neglect, or bear Disdain.
Jealous, provok’t with Emulation-Fire,
Again shall British Piety Aspire.
As it sunk Low; so shall it now Rise Higher.

His First-born, God in Thee again shall Own
And pour the Vast, the Double Blessings down.
And England’s Monarch High shall wear Nations Crown.
The Fivefold-Portion-Right belongs to Thee.
Then shall the Land from Curse and Toil be free.
And England Benjamin Restored shall be.

Onesimus.