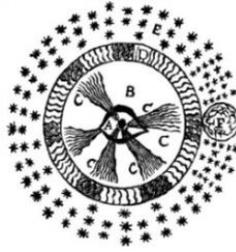

Spirit's Day Studies

The Writings of Jane Lead

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*Shake, shake your earthly dust away
Now it's the Spirit's Day,
that will admit of no delay.*

The Eight Worlds

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Abbreviations used in this study
www.janelead.org/SDS_Abbreviations.pdf

Notes on Regeneration

Ye which have followed me in the regeneration, when the Son of man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:28)

1. The words “regeneration” and “conversion” are not synonymous; and regeneration does not always immediately follow conversion.
2. Conversion leads the soul *toward* Regeneration. Regeneration is the process that then takes hold of the soul, and leads it on toward the New Creature in Christ Jesus.
3. Upon true conversion (which is, repentance toward God and faith in the Lord Jesus Christ), the believer is saved, and now enters into the *salvation process*. (Mar. 1:15; Acts 20:21)
4. Then this *saved* soul must seek to be *regenerated*. He must *ask, seek, and knock* to receive the *Promise of the Father*, which is given to the obedient. (Mat. 7:7, 13:45-46; Acts 1:4, 5:32)
5. Once *regenerated* (at the reception of the *Promise of the Father*), the soul's *spirit* is now *quickened*, by and through the *birth* of the Spirit of the Resurrected Christ *within*.
6. The *regenerated* (born-again) Christian must now proceed forward to *sanctification* (being set apart), and holiness—without which no one shall see God. (1Cor. 1:30; 2Th. 2:13; Heb. 12:14; Mat. 19:28)
7. When the *Spirit of Christ* (as the *Promise of the Father*) completes His work, the finished product will be a fully restored spirit, soul, and body—which is the finished *New Man*. (1Th. 5:23; Mat. 19:28)
8. Regeneration is the New Birth *in Christ* (HS 1:4).
9. In the regeneration *process*. The spirit is regenerated first, which draws after it the soul, and that also draws the body (40P:23; RR 24:7).
10. The regeneration process is an assimilation into Jesus (1F 9:12).

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11. Regeneration is a *renewing* of the spirit (1F I:9; 40P:10).
12. Only upon completion of the full regeneration process, can it be said that the soul is fully and perfectly redeemed (RR 2:7).
13. To remain unregenerate is to still be in the Beast's Kingdom (RR 6:1).
14. None but them that are risen with Christ in the regeneration can ascend to the New Jerusalem above (60P:56, 55).
15. The regeneration process involves: 1) Overcoming the World. 2) Overcoming the Beast. 3) Overcoming the Dragon (RR 13:1).
16. Jane Lead fully explains the regeneration process in [Fountain of Gardens, Vol. 1](#), beginning at Chapter 9, SDV.
17. The reason the Lord *pours out* His Spirit within the soul is to work out this regeneration (1F 9:1).
18. Regeneration is a process which consists of several "days" work. (1F P:14. Compare with P:9)
19. In regeneration the soul waits for *all* the *signs* of the coming of the Son of Man. (1F P:14)
20. Before the reception of the Spirit of Christ within the soul, God manifests Himself to the eye and ear of the receptive heart, though that soul/spirit may yet be "unregenerate" (1F P:23)
21. Regenerate refers to the spirit. To be "unregenerate" means the spirit is unregenerate. (1F I:9)
22. A person may receive visions and yet not be regenerated. (1F I:9)
23. The [mystical] regeneration process consists of the Incarnation, Dying, Rising, Ascending, and Glorifying of Jesus wrought out in the soul (1F 9:1).
24. The purpose for the Regeneration Process is to bring forth the image and life of Christ in the soul. (ST E:5).
25. There is both an *inward* regeneration and an *outward* regeneration (See RR 13:1).
26. The regeneration process takes "6 days." (1F P:14).
27. To attain to the various degrees of regeneration, is to behold the Signs of the Son of Man within the soul. (1F P:14).
28. To be regenerated means that one has received the "Pearl" (3P, 10:5).
29. "Perfect" regeneration is a 7-fold process (ST 16-23):
 1. The dying marks of crucifixion (ST 16)
 2. Resurrection into the Love-Principle and Light Kingdom. (ST 17)
 3. Free and immediate recourse to Christ the Kingly Shepherd. (ST 18)
 4. Reception of the Gift of the Holy Ghost. (ST 19)
 5. Opening of the spring of the Spirit of Faith. (ST 20)
 6. A New Paradise springs in the midst of the Babylonish Principle. (ST 21)
 7. The putting on of Transfiguration. (ST 22)

30. Full and Perfect Regeneration is that which brings forth the New Creation, no longer *in type* but in true and real substance. (AS 43a; EW 1:22a)
31. [The Way to the Sabbath of Rest](#) (Thomas Bromley 1629-1691) is about the PROCESS of regeneration. (Full title: *The Way to the Sabbath of Rest: or, the Soul's Progress in the Work of the New-Birth.*)
32. In Bromley's *Way to the Sabbath*, he describes the New Birth as a progress or process of the soul—which aims toward a “Sabbath” or “rest.” Thus the New Birth is given as a way or means in order for the soul may reach its Sabbath of rest. This **process** is the “regeneration.”
33. Another Bromley book on Regeneration: [The Journeys of the Children of Israel](#), *as in their Names and Historical Passages, they Comprise the Great and Gradual Work of Regeneration.*
34. A comparison of Jane Lead's *Fountain of Gardens, Vol. 1* and *Heavenly Cloud Now Breaking*, in 1F she describes 5 steps; in HC she describes 4.
35. In *Fountain of Gardens, Vol. 1*, Jane Lead describes the process of regeneration beginning with the reception of the Spirit of the Christ as a *Birth* within the soul. *Heavenly Cloud* describes regeneration *after* this Birth of Life has already been received.

Fountain of Gardens. Vol. 1 (Ch. 9) Explains Regeneration BEGINNING with the Incarnation of Christ in the soul.	Heavenly Cloud Now Breaking Explains Regeneration AFTER the Birth of Life is received.
1. Incarnation (Birth of Life)	1. Death
2. Death	2. Resurrection
3. Resurrection	3. Ascension
4. Ascension	4. Glorification
5. Glorification	

36. The process of Regeneration is more fully explained in *Fountain of Gardens, Vol. 1, Ch. 9* (SDV), titled, *The New Book Opened: or, the Everlasting Gospel of Jesus, containing the Process of Regeneration, in His Mystical Incarnation, Death, Resurrection, Ascension, and Glorification.*
37. The Regeneration process involves passing through *Seven Baptizing Pools*, in order for the *Transmuting Stone* to come to perfection of color (1F 9:12; TR 46b, 47a).
38. Jane Lead describes these Seven Baptizing Pools in *Tree of Life* (TR 46b, 47a):
 1. Pool of Conviction
 2. Pool of Repentance
 3. Pool of Renovation
 4. Pool of Dedication
 5. Pool of Blood
 6. Pool of Oil
 7. Pool of Fire

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39. These 7 baptisms fulfill the Mystery of the Incarnation (See TR 46b).
40. Upon the soul's *Resurrection* the regeneration process is complete; giving proof of Resurrection and Life (1F 9:4).
41. The Golden Oil, transmitted through the Golden Pipe of the Son's Essential Love, is the active Life and Power of the Holy Trinity, which finishes the work of True Regeneration in apostatized creatures (TM 143).
42. The entire Trinity is involved in the regeneration process, yet it is specifically the Son's Essential LOVE, or, the active life and power of the Trinity, that completes the progressive work of Real and True Regeneration (TM 143).
43. Though one cannot be "partly converted," one can certainly be "partly regenerated," that is, the soul may have only partially completed the regeneration process (EN 3:10; LF 27a).
44. The unregenerate state is an "evil" state. Thus, though a person may indeed be converted to faith in the Lord Jesus Christ, yet that while still unregenerated, the soul is yet in the evil state or principle (EN 3:9).
45. In [The Eight Worlds](#), Jane Lead states that those in the Watery Region are truly converted as to faith in God and the Lord Jesus Christ—HOWEVER they have not yet experienced the New Birth of Regeneration: (EW 1:8c; see also [Eight Worlds Chart](#))
46. Christians that neglect to pursue the New Birth and Regeneration during their mortal life on Earth, through the Birth of the Spirit of Life of Christ Jesus (as the Promise of the Father, or, Baptism with the Holy Spirit), must still go through this process after their departure from this mortal realm. For the Gospel is preached even to the dead [unregenerated], in centers and regions which are to be passed through. (EN 5:2)
47. Regeneration is the work of the Spirit of Christ; therefore one ought only to cease from the activity of his own will therein, and to seek to become wholly passive to the Divine Operation (WOD P:14).
48. The process of Regeneration leads to a conformity to the blessed Jesus as our Great Exemplar. The several degrees are as steps (as in Solomon's Porch) to the Kingdom of God (WOD P:14).
49. To continue in the unregenerate state is to resist and suppress the *Birth of Life*, by which alone one may become a member of the Kingdom of Heaven. (AAD 1:31p)
50. The Christian New Birth, or Regeneration, is the Light and Spirit of Heaven, as generated in the soul as it is generated in Heaven; and thus the soul is become capable of the Kingdom of Heaven, and nothing can keep the soul out. (AAD 1:32b)
51. Conversion is not regeneration. Conversion involves the mind and will. Regeneration involves the spirit, soul, and body. Therefore when examining one's faith, the question may not be whether one is truly *converted*—but whether one is truly regenerated. For many sincere followers of Jesus have never been regenerated (See EW 1:8c, 10).
52. Poverty of spirit, which is the scorn, contempt and off-scouring of the world, will be made the Glory, the Crown, and the Kingdom (in the day when God will bind up His Jewels), to as many as shall have followed the steps of their Master in the [full] regeneration. (1M P:1; Mat. 19:28; RNR 26)

Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:27-28)

53. The stages or steps of regeneration, as fulfilled by Jesus, are markers or sign posts for us to fulfill today (1M P:1; Mat. 19:28).
 54. Poverty of Spirit is not only a prerequisite, but is also a continuing requirement and condition of the regeneration (1M P:1).
 55. Jesus said that those who “follow” Him in the regeneration shall one day sit upon Thrones of Judgment. (Mat 19:28)
 56. Thus, one cannot “follow” the Lord in regeneration UNLESS the Lord Himself also went through the regeneration process. (Mat. 19:28; WD P:15-5; IN 5:23)
 57. Jesus was the first to go through the regeneration process. Though He was born without a sin nature, and committed no sin while in His earthly body—yet He had a human body, and went through regeneration for our sakes. That is, He went through the crucifixion, death, burial, resurrection, and ascension.
 58. Jesus entered this world as a human, taking upon himself a body of *earthly* flesh and blood; therefore that body of flesh and blood had to enter regeneration, and be fully regenerated, resurrected, ascended and glorified into a body made of *heavenly* flesh and bones.
 59. In His discourse on the Regeneration, Jesus describes it as Spiritual eating of His flesh, Spiritual drinking of His blood, and the Spirit’s indwelling as flowing Rivers of Living Water (Joh. 6:53-55, 7:38. See also GC 5:64-65).
 60. The word “regeneration” appears only twice in the Holy Scriptures (KJV), both times in the New Testament: once by Jesus (Mat. 19:28); the other by the Apostle Paul (Tit. 3:5).
 61. The words “regenerate” and “regeneration” do not appear in the Old Testament; for regeneration was not offered to the Old Testament Saints; by which we also understand that *conversion* and *re-generation* are not synonymous.
 62. Regeneration is performed by the Spirit of the “resurrected” Christ. Thus the Old Testament Saints, although “saved,” could not be regenerated during their mortal, earthly lives.
 63. Below is *A Testimony of the Regeneration* by Jane Lead's friend “T.B.:
- This Dispensation does not only keep us close to the Person and Offices of our Lord Jesus Christ, but with it, or in it, is conveyed the very essential Grace, or the Body, Spirit and Power of Christ, to abide in us as a constant Spring of Divine Teaching, and of Spiritual Sensation, and as the true and great Root of Regeneration, which is Christ in us the Hope of Glory: So that in this Dispensation, we do essentially and vitally enjoy, that which many other Christians do but discourse of, and breath after, as a thing mostly unknown; keeping close to it, it purifies us Soul and Body, and leads us most directly into *Mount Zion*, or the Heart of God. This is most essentially true, and a long considered experimental Testimony. (1F A:17)
64. T.B. describes this “Root” of Regeneration, as a “spiritual sensation,” and refers to this root as the *beginning* of regeneration (1F A:17).

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65. T.B. also states that this “root” of regeneration is mostly *unknown* by many Christians: again implying that regeneration does not necessarily begin at conversion to faith in Jesus (1F A:17).
66. Those who have not completed the full and perfect work of Regeneration during their earthly, mortal life, and therefore dying in a lower degree of regeneration, will not immediately enjoy Christ's presence when they depart this world, though they will indeed be with Him upon their full regeneration (LF 27a, 59).
- Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:27-28)**
67. The “high prize and mark” is the entrance into that Holy City—which is the *end* of regeneration—and may be what the Apostle Paul envisioned when he said:
- I press toward the mark for the prize of the high calling of God in Christ Jesus. (Phi. 3:14)**
68. The Prize and Mark represent admittance into the Holy City, and the New Body, by which one is permitted to enter that Holy City (LF 27a).
69. The “Mark” is that which identifies the soul as qualified to gain admittance into the Holy City. Therefore (at least in this context) the Mark *is* the New Body, without which one cannot enter the New Jerusalem (LF 27a).
70. If the Mark is the New Body that qualifies one to *enter* the New Jerusalem, then those that have “another” mark (or no mark) is that which keeps them *out* of the New Jerusalem. This other mark is the Beast's Mark, which on a very general level is an unregenerated body, soul, and spirit (LF 27a).
71. The White Robe is the Everlasting Birth of Life, also called the White Robe of the Resurrection and the Flaming Garment, to be worn by those who are appointed to wear it, while they yet appear in mortal shapes. (1F, 9:14, 17; LF 27a)
72. In [Signs of the Times](#), she describes the [Seven Signs or Steps](#) that lead the soul *toward* the Regeneration, and Seven Signs that *follow* those that have been regenerated. (ST 9a-15b, 16-23b.)
73. If the Christian achieves either the State of Paradise, the State of Mt. Sion, or the State of the New Jerusalem—and yet departs this mortal world without complete regeneration—that soul will indeed recover (continue) the remaining part of the work in the next world (AS 21a; LF 27a).
74. “Regeneration” and “Redemption” are not synonymous. Regeneration is the *process* that leads the soul toward the *full* redemption—which is the completed process. (AS 21a)
75. Thus a soul may only be partly regenerated; that is, the partly regenerated soul is not yet “fully” redeemed, other than in promise. (AS 21a; LF 27a)
76. According to Jane Lead, the work of regeneration does not stop at physical death, but continues until the process is complete. (AS 21a)
77. As souls are daily dying in the imperfect state, so Christ is daily renewing the efficacy of His blood, that must still atone for them. (AS 21a)
78. Jane Lead confirms that repentance toward God and faith in the Lord Jesus Christ will continue even after the spirit, soul and body departs this mortal realm. (AS 21b; Acts 20:21)

79. In AS 21b, Jane Lead confirms that after the soul has departed this mortal realm, the *converting* and *regenerating* work will continue. Consider also:

For this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. (1Pe 4:6)

That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. (Isa 49:9)

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; (Isa 61:1)

80. An unregenerated Christian will be thrust out from the Kingly Shepherd's Fold, and into "outer darkness. (Mat. 22:13)
81. Consider: Those who are yet unregenerate, though they may indeed believe in Jesus Christ, and may indeed have a form of godliness—yet they may not have the power of the Holy Ghost! (See Jesus' teaching on the *Unpardonable Sin*, Mat. 12:22-32; 2Tim. 3:5. See also Joh. 14:15-17)
82. Jane Lead describes the "true and full regeneration" in AS 43a.

This was shown to me to figure out that in the original state of mankind, there was nothing known of the divided property, as was after his deviation from the Infinite Being of Good, which followed the evil essences of sin, that brought in sorrow and death. It could no way be cured but as the Fountain of Love opened itself in that Spark of God, which was yet left alive in Him, springing up with an oily healing: coagulating and mingling with that Fire-Life, that lay as smothered under the earthly part. Which through a warm breathing thereupon from the Triune Being, gave a new existence to a divine and spiritual life, which gradually put forth into every part pertaining to the soul with its bodily members, which is the true and full regeneration that perfects and brings forth the new creation. Thus the mortality sinks away into its own abyss, from where it was stirred up and awakened by the Serpent's guile. (AS 43a)

83. A Christian may be converted but yet remain in the *outward* birth, and is in need of the New Birth of Regeneration. (EW 1:8c)

Now for the third degree of souls: They are those that are more knowing and believing in GOD and CHRIST, being truly convinced of their depravity and lost estate, and of the necessity of redemption. Yet these cannot come off clearly from the worldly principle, sticking in the outward birth, so as they cannot pass through the strait gate of the New Birth of regeneration. And yet notwithstanding they entertain hopes of salvation through CHRIST, that at death they may presently enter without more ado into the Heavenly Kingdom—in which millions of souls are deceived. For they that are of this rank and sort have but somewhat an higher degree in the Elementary Regions, where their receptacle and mansion must be, until time shall wear out all of the gross matter of the impure elements. They feel not much pain, agony, or sorrow, but also so little pleasure or joy, because they cannot reach the Vision of God. But redemption will operate in these, and work through great compunction and reflection, for the lost time and opportunity which has been missed to gain an higher state. (EW 1:8c)

84. Christ within the soul IS the hope of glory, and the *true* and grand *Root* of Regeneration. (1F A:17)
85. This Everlasting Gospel IS NOT the same as the common Gospel of Salvation that today is preached throughout Christendom. That Gospel indeed brings the soul to repentance toward God, and faith in the Lord Jesus Christ (Acts 20:21); however it can *never* bring the soul to glorification and perfection (other than in *promise*). A further and deeper work of the Holy Spirit is required. (RR E:17; 1F Ch. 9; EW 1:23; 2M 9)

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86. Study also Jane Lead's *Signs of the Times* for the specific steps of regeneration.
87. Study also *Wisdom's Gates*.
88. Study also the *7 Steps to Solomon's Porch*.
89. Study also the Regeneration in the *Wedding Garment Parable*. (Mat. 22:1-14)
90. Study also the connection between "Redemption" and the "Jubilee."

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This list will continue update. Check the date on pg. 1 for the latest revision.