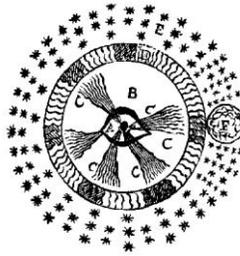


Spirit's Day Studies

The Writings of Jane Lead,
17th Century Christian Mystic



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Abbreviations used in this study
janelead.org/files/66035327.pdf

Notes on The Millennium

1. It is a mystery (RR 10:1).
2. This mystery was opened up to Jane Lead (RR 10:2)
3. It was the Morning Star Himself that revealed this mystery to her (RR 10:2).
4. It will begin at the sound of a Trumpet (RR 10:3).
5. Only those fitted for this Reign will hear this Resurrection-Trumpet (RR 10:3).
6. “Some in all nations will hereby be shortly sprinkled, to give notice that the Omnipotent King is entering upon His Thousand-Year’s Reign.” (EW 1:25)
7. It will be both an inward Spiritual reign, and an outward Earthly one (RR 10:1).
8. “The Kingdom shall not only be inward, in the properties of the soul, but shall also exercise its dominion over this visible principle...” (RR 10:6).
9. In the beginning of this Age, the outward reign will not be universal, nor break out all at once, but will enter the scene gradually (RR 10:5).
10. It comes inwardly to souls that have been under a death and judgment (RR 10:2).
11. It will be an “inward” reign for those who partake of the First Resurrection. It will be an “outward” reign for those who remain on the earth—rather—for those who are not of the First Resurrection fold.
12. It will be established inwardly in those who have been spiritually beheaded (RR 10:3).
13. This death (beheading) is performed by the “Flaming Sword in the hand of the Cherubim” (RR 10:3).
14. Those who partake of this Resurrection will have the Mark of the Seventh Conquering Seal broken up in them (RR 10:1).

15. Those who enter this inward Millennium will be given “all power and judgment to personate the Mighty King Jesus here upon earth.” (RR 10:3).
16. This inward Kingdom is set up “in renewed nature’s center” (RR 10:4).
17. Those suited to this Reign will receive thrones and crowns (RR 10:3).
18. In this inward Millennium, the kingly soul is advised by Seven Counseling Spirits (RR 10:4).
19. “The Patriarchs, Prophets, and most highly spirited Saints in the Faith and Love, power and purity, shall again descend, to assume persons that are of this Resurrection Life, so to do all the worthy exploits, according to the lot in which each ancient Saint did stand.” (TR Preface).
20. “There will be a glorious reign in the Spirit before Christ in His glorified person will come distinctly upon the Earth, to turn it into a Paradise...” (EN 6:2)
21. During this age, Christ the Lord shall have no need to come down in His own particular glorified person amongst the inhabitants of the Earth. (RR 10:3).
22. “For before Christ’s own distinct and personal appearance, He will first appear and present Himself in some chosen vessel or vessels, anointed to be leaders unto the rest, and to bring them into the Promised Land—the New Creation State.” (PR 36).
23. The Lord “will reign personally in His saints who are anointed first, with such measures of the Spirit that highly sanctify, which prepares for this great day of the thousand-years-reign prophesied of.” (EN 6:2)
24. It will be a time during which “mighty deeds and works shall be wrought by the New Risen Virgin Church, such as have, and such as have never been...” (TR Preface).
25. The Serpent and the Beast are cast out and chained up during this time (RR 10:4).
26. This Reign will overspread the Earth with the Kingly, Prophetical and Priestly train.” (TR Preface)
27. This First-Resurrection-Body will last 1,000 years (TR 47b; RR 12:3)
28. The Resurrection Body is the fulfillment of the Scripture, that “mortality shall be hid in immortality, which is the garment that may last the Thousand Years Reign of Christ” (TR 47b)
29. This inward Resurrection body is achieved when the Tree of Faith grows up in persons in their inward ground to its full ripeness, when the fruit being eaten thereof magically, will transfigure the very elementary body, and give it a radical ruby glory... (TR 47b)
30. “Whether [the thousand years] be understood according to our number of years is not to be determined.” (EN 6:2)
31. As to its time, persons, or place, Jane did not meddle with all that (RR 10:2).
32. Before this Reign begins, “the Spirit of David shall most eminently revive in this church, and most especially in some or other select members of it, as the blossoming root which is to precede the Day of Solomon in the blessed Millennium.” (PR. 32).

33. “These will have might given them to overcome the Dragon and his angels,(even as David and his army overcame Goliath and the Philistines” (PR 32).
34. Some “number of time” after this 1,000-year reign will be the last dissolution, “when all worlds would give up both the living and the dead, both the Sea, Hell, and the Lake; all regions, principles and centers, all prisons and mansions of the dead” (EG 20a).
35. This blessed Millennium or First Resurrection will be a return to the “Patriarchal Age.” (AS P:5)
36. It is also referred to as “The Seventh Thousand Year from Adam,” which Jane calls “Enoch’s Day” (*Fountain of Gardens, Vol. 2, 9/14/1677-17CV*).
37. The phrases “Thousand-Year Reign,” “First Resurrection,” and the “Seventh Day Sabbath” are synonymous.
38. The Thousand-Years Reign, or the Millennium, is also called “The Day of Solomon.” (PR 32).
39. He filling up of the number of the Royal Shepherd’s Sheepfold must be completed—before Christ’s thousand-year reign can begin. (RL 1:36)¹
40. See also Jacob Boehme’s *Epistle #4* (letter to Paul Keym), where he writes of the last times, the First Resurrection of the Dead, the Thousand Year’s Sabbath, the Fall of Babel, and of the new building in Zion.
41. Jacob Boehme not given to understand whether it be a literal 1,000 years.

¹ The number of the 144,000 must be completed BEFORE the Millennium can begin; therefore we do not expect that the 144,000 are to be selected DURING this 1,000-year period.